

[illegible]

1. $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$ (1)
 2. $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$ (2)
 3. $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$ (3)
 4. $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$ (4)
 5. $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$ (5)
 6. $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$ (6)
 7. $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$ (7)
 8. $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$ (8)
 9. $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$ (9)
 10. $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$ (10)

१५४२
 आदिपाराी आदिपन्ना
 ति० ३०-१, ति० ति० ति०
 मुद्राबाब
 स्याम (सिक्किम-IV)
 ति० ३०-१, ति० ति० ति०
 मुद्राबाब

[illegible]

DATE	TIME	LOCATION	NOTES
10/10/19	10:00	1000	ALL DIVERS MUST WEAR MASKS AND FINS A VENTILATOR IS HIGHLY RECOMMENDED BECAUSE WHILE CAGED I WILL BE UNABLE TO SPEAK

FORMING OUTLINE OF CONCEPTS OF SPACE-TIME
 FOR QUANTUM GRAVITY. *Journal of Mathematical Physics*,
 1980, 21, 1, 1-10.

7. NO REMOVAL SURFACES WITHIN 10' OF THE 2" TANKS.
8. REMOVED THE USED PAPER AND CLOTHES OF THE TANKS.
9. TANKS ARE PAINTED WITH TWO COATERS OF JAPANESE LAC. ONE
TWO COATERS OF RED LEAD BLEND TO PROTECT AND NOT CORRODE.

[illegible]

As a condition of purchase, the buyer must sign and return to the seller a copy of the following statement: I, the undersigned, hereby certify that I have read the above statement and agree to accept the same as a condition of purchase of the above described property. I understand that the above described property is being sold "AS IS" and that the seller makes no warranty, expressed or implied, as to the condition, quality, or quantity of the same. I further understand that the seller is not responsible for any defects or damage to the property, and that the buyer assumes all risk of loss or damage to the property after the date of purchase. Signature: _____ Date: _____	As a condition of purchase, the buyer must sign and return to the seller a copy of the following statement: I, the undersigned, hereby certify that I have read the above statement and agree to accept the same as a condition of purchase of the above described property. I understand that the above described property is being sold "AS IS" and that the seller makes no warranty, expressed or implied, as to the condition, quality, or quantity of the same. I further understand that the seller is not responsible for any defects or damage to the property, and that the buyer assumes all risk of loss or damage to the property after the date of purchase. Signature: _____ Date: _____
---	---

TO YOURS AND WILL TO MEAT AND OF THE RETAILER.
IT ALL LAST POINTS ARE ANTICIPATED APPROXIMATELY
YOUR LETTER NO. 2011 IN THE LATE 2011 W.C.
THE TWO-ALMOST SLICE FROM THE EDGE OF METAL

20. EX = EXTENDED VENT POINTS
 21. THE PROPOSED SITE IS FREE FROM ANY TYPE OF LITIGATION AND NO

	CASE BENDING IN ANY COURSE OF LAW 22 NO ELECTRICAL LINE IS PASSING OVER THE PO PRELIMES
	NEAREST POLICE STATION
	NEAREST RAILWAY STATION
	NON DARGA

2.53 18.11.09	25.29	25.29
KLASA NO. --	25.29	25.29
WIL.	25.29	25.29
TEH.	25.29	25.29
DIST.	25.29	25.29

DETAILS: HUME PIPE CULVERT

LICENSE NO. 33

HINDUSTAN PETROLEUM CORP. LTD.
RETAIL REGIONAL OFFICE (B) WAS RING, MUMBAI

OF CLASS 'A' TYPE

PROPOSED PETROL PUMP SITE FOR
HINDUSTAN PETROLEUM CORP. LTD.

Subodh Choudhary
Manager - Retail Operations
Hindustan Petroleum Corporation Limited
West Retail Regional Office

TEH. BILARI, DISTT. MORADABAD
ATL. NO. 25/26, VILL. - WANAUN, GRD. CHAN.
DATE: 09/07/85 HRC EXP/WRB/D04 DRG. NO. 2

APPROVED BY: [Signature]
SUPERVISING ENGINEER

[illegible]

SALES BUILDING

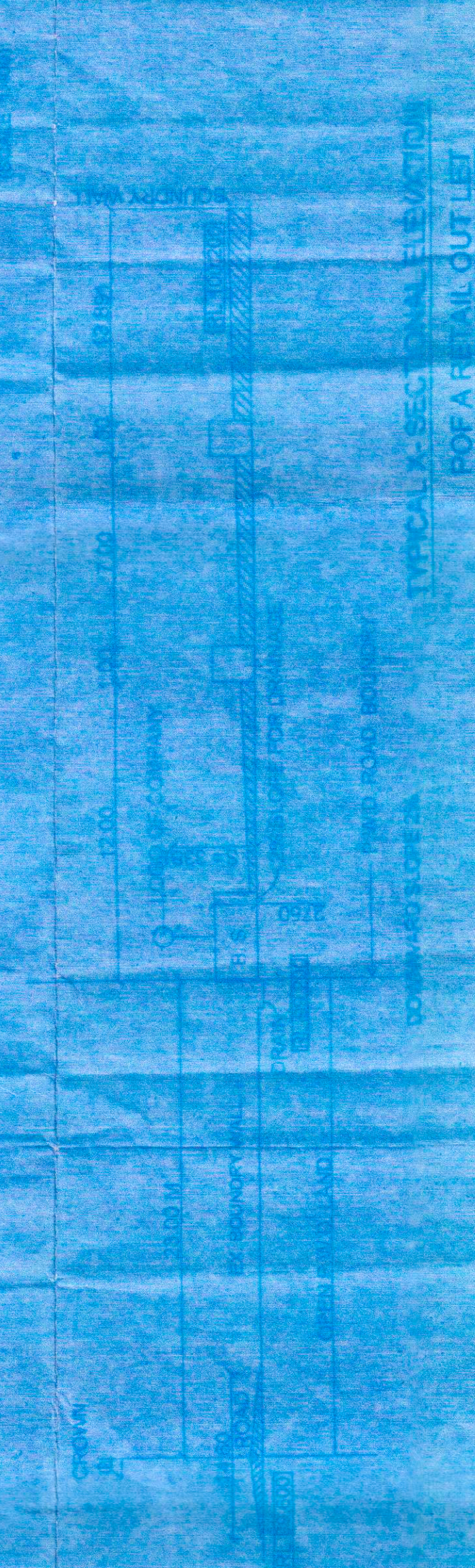
SCHEDULE OF DISPENSING UNIT

[illegible]

SCHEDULE OF TANK

IND.	SIZE	SP. DCT. CAP. (in)	CAL.	BS. (in)
1	1000 LON X 2 1/2 DIA	150	B	1/2 DIA
2	5000 LON X 2 1/2 DIA	150	B	1/2 DIA
3	5000 LON X 3 DIA	150	A	1/2 DIA

SITE PLAN



TYPICAL X-SECTIONAL ELEVATION



DRIVEWAY SECTION DETAIL



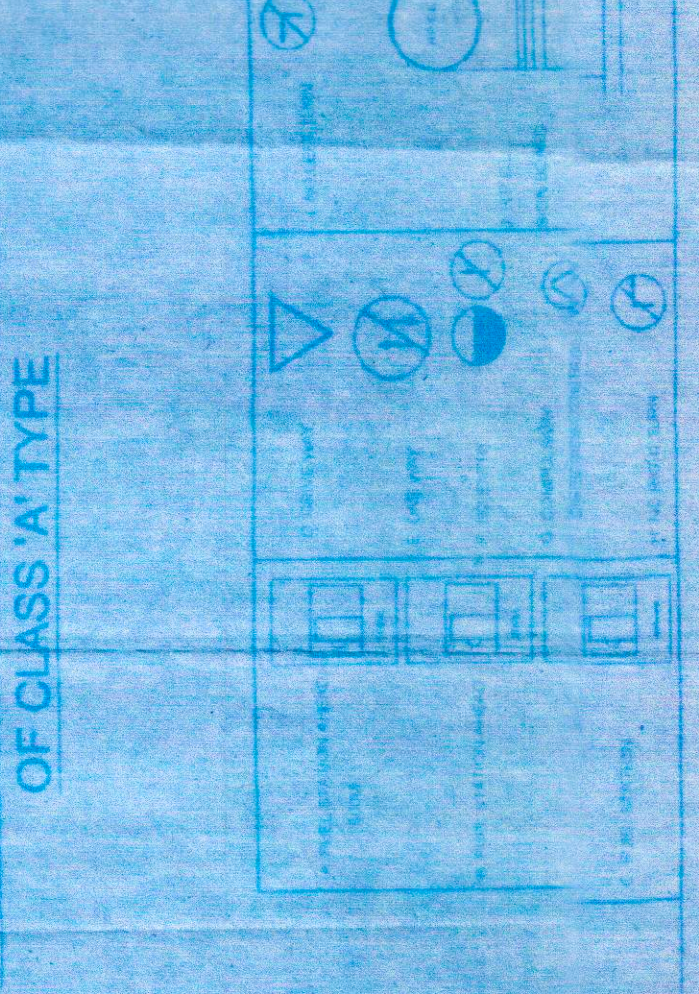
0006



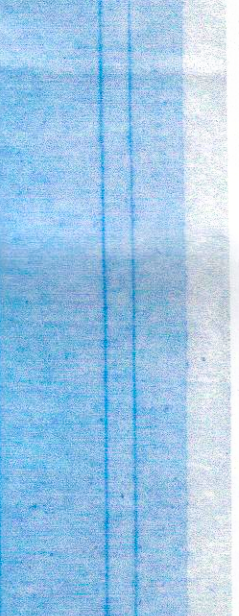
BUILDING PLAN



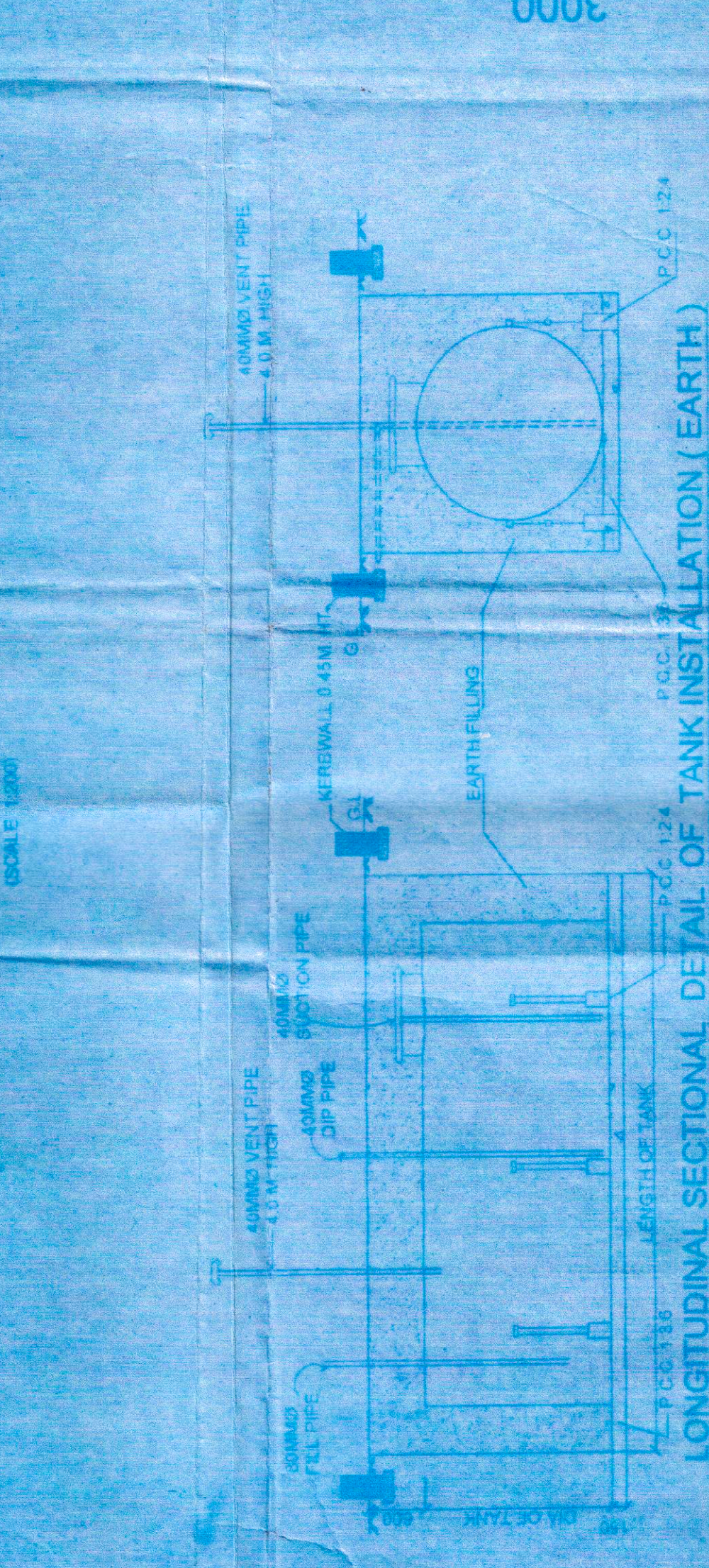
LOADING DETAILS. HUME PIPE CULVERT



FORANT ELEVATION



LAYOUT PLAN



LONGITUDINAL SECTIONAL DETAIL OF TANK INSTALLATION (EARTH)

NO. G40 (SO)/PMISC. 94 DATED 24.02.99

U.S. 10987-1992 AS PER C.C.O.E. NAGPUR ORDER

100