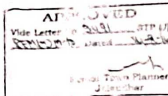
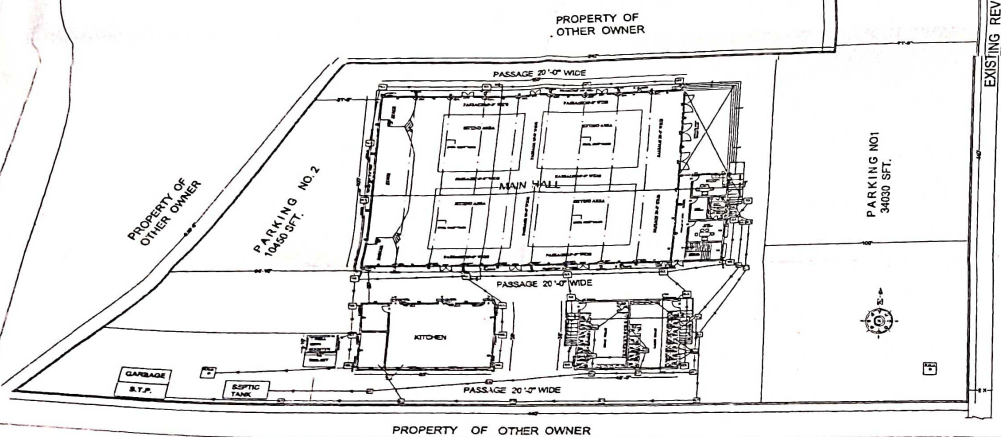


NOTES :-

1. ALL 4" THICK WALL WILL HAVE R.C.C. BEAMS.
2. GATE AT BOUNDARY WALL AS STANDARD DESIGN.
3. ALL SANITARY INSTALLATION WILL BE CARRIED OUT THROUGH GOVT. APPROVED PLUMBER.
4. OWNER WILL BE RESPONSIBLE FOR THE SAFETY OF STRUCTURE.
5. ALL G.I. & H.C.P. PASSING THROUGH WALL SLAB FLOOR.
6. TOP LEVEL OF WATER METER CHAMBER SHALL BE KEPT 1" ABOVE THE GROUND LEVEL.
7. BEFORE SUBMISSION OF DRAWING OF MARRIAGE PALACE STRUCTURE WILL BE APPROVED FROM STRUCTURAL ENGINEER BEFORE STARTING THE CONSTRUCTION.
8. THE OWNER SHOULD BE PROVIDE THE SOLAR WATER HEATING SYSTEM & RAIN HARVESTING SYSTEM AS PER NORMS.
9. IT IS RESPONSIBILITY OF OWNER TO PROTECT THE BASEMENT & SHOULD BE R.C.C. (DAMPNESS PROOF).
10. NO TOILET WILL BE PERMITTED ON TERRACE OR IN BASEMENT.
11. FIRE SAFETY REQUIREMENTS WILL BE AS PER RULE 20 (F) PUDA BUILDING RULES 1986.
12. RAMP SHALL BE PROVIDED FOR HANDICAPPED & PHYSICALLY DISABLED PERSONS.

NORMS LEGEND		
Sl. No.	DESCRIPTION	REMARKS
1.	FRONT 20' WIDE	10' PLASTER
2.	FRONT 20' WIDE	10' PLASTER
3.	SIDE 20' WIDE	10' PLASTER
4.	REAR 20' WIDE	10' PLASTER
5.	W.C. WITH 1 AC. - EVERY ONE	10' PLASTER
6.	W.C. WITH 1 AC. - EVERY ONE	10' PLASTER
7.	W.C. WITH 1 AC. - EVERY ONE	10' PLASTER
8.	W.C. WITH 1 AC. - EVERY ONE	10' PLASTER
9.	W.C. WITH 1 AC. - EVERY ONE	10' PLASTER
10.	W.C. WITH 1 AC. - EVERY ONE	10' PLASTER
11.	W.C. WITH 1 AC. - EVERY ONE	10' PLASTER
12.	W.C. WITH 1 AC. - EVERY ONE	10' PLASTER
13.	W.C. WITH 1 AC. - EVERY ONE	10' PLASTER
14.	W.C. WITH 1 AC. - EVERY ONE	10' PLASTER
15.	W.C. WITH 1 AC. - EVERY ONE	10' PLASTER

LEGEND		
Sl. No.	DESCRIPTION	REMARKS
1.	WATER SUPPLY FOR USE IN ROOM AS	10' PLASTER
2.	WATER SUPPLY FOR USE IN ROOM AS	10' PLASTER
3.	WATER SUPPLY FOR USE IN ROOM AS	10' PLASTER
4.	WATER SUPPLY FOR USE IN ROOM AS	10' PLASTER
5.	WATER SUPPLY FOR USE IN ROOM AS	10' PLASTER
6.	WATER SUPPLY FOR USE IN ROOM AS	10' PLASTER
7.	WATER SUPPLY FOR USE IN ROOM AS	10' PLASTER
8.	WATER SUPPLY FOR USE IN ROOM AS	10' PLASTER
9.	WATER SUPPLY FOR USE IN ROOM AS	10' PLASTER
10.	WATER SUPPLY FOR USE IN ROOM AS	10' PLASTER
11.	WATER SUPPLY FOR USE IN ROOM AS	10' PLASTER
12.	WATER SUPPLY FOR USE IN ROOM AS	10' PLASTER
13.	WATER SUPPLY FOR USE IN ROOM AS	10' PLASTER
14.	WATER SUPPLY FOR USE IN ROOM AS	10' PLASTER
15.	WATER SUPPLY FOR USE IN ROOM AS	10' PLASTER



SITE PLAN FOR THE MARRIAGE PALACE
 BELONGS TO SH. JOBAL SINGH S/O
 SH. SURESH SINGH, SH. GURPREET SINGH S/O
 SH. SUKHOV SINGH & SH. HARINDERPAL
 SINGH S/O SH. AVTAR SINGH SITUATED AT
 VILLAGE HARDOKHANPUR, H.B. NO. 224
 TENSIL. & DISTT. HOSHIARPUR.

DETAIL OF AREAS	
TOTAL PLOT AREA	= 92563.00 SFT
TOTAL PLOT AREA LEFT FOR ROADWIDENING	= 4050.00 SFT
AS PER MASTER PLAN	= 84503.00 SFT
NET PLOT AREA	= 8233.371 SQM

GROUND FLOOR AREA	
COVD. AREA UNDER HALL	= 13000.00 SFT
COVD. AREA UNDER KITCHEN	= 2470.00 SFT
COVD. AREA UNDER TOILETS	= 1852.50 SFT
COVD. AREA UNDER ROOMS / OFFICE / VERANDIA	= 2400.00 SFT
COVD. AREA UNDER TUBEWELL	= 150.00 SFT
TOTAL COVD. AREA	= 21872.50 SFT (24.71%)
PARKING AREA	= 44476.00 SFT (50.25%)
BOUNDARY WALL	= 22156.50 SFT (25.04%)
TOTAL OPEN AREA	= 25.04 % SFT

FIRST FLOOR AREA	
COVD. AREA ON FIRST FLOOR PLAN	= 1250.00 SFT

NOTES :-
 DOORS, WINDOWS & FALSE CEILING SHALL BE MADE OF FIRE RESISTANT MATERIAL.
 FIRE FIGHTING EQUIPMENTS I.E. ALARM SYSTEM, WET RISER, FIRE HYDRANT, ETC. SHALL BE PROVIDED.
 COOKING SPACE SHALL BE SEGREGATED FROM MAIN BUILDING.
 ALL DOORS SHALL BE OPEN OUTWARDS.
 MINIATURE ELECTRIC CIRCUIT BREAKERS FOR EACH COMPONENT OF THE BUILDING SHALL BE PROVIDED.

SCALE	1" = 30'-0"
1 KARAM	= 68"
DRAWING NO. 1	DATE: 15-4-2014
DRAWN BY: DEEPAK SHARMA 94786-45151	
CHECKED BY: MR. SATISH KUMAR 94173-53784	

SIGN. OF APPLICANT
 SIGN. OF ENGINEER
 SIGN. OF ARCHITECT

NAEEM AHMED, J.A.N.P.S.
 District Engineer
 Hoshiarpur District Planning Office
 Hoshiarpur, Punjab

SURJIT SINGH S/O
 Divisional Officer
 Hoshiarpur District Planning Office
 Hoshiarpur, Punjab