

**Full Title of the Project: Diversion of 27.792 ha.(2.39 ha. in Kurukshetra) of forest land Construction of 4-lanning of Saha to Shahbad, Section from Km. 14.840 to Km. 31.760 of NH-444(A) in the State of Haryana under Forest Division & Distt. Kurukshetra.**

**File No.:** FP/HR/ROAD/44256/2020

**Date of Proposal:**

**PART-III**

(to be filled by the concerned Conservator of Forest)

14. Whether site where the forest land involved is located has been inspected by concerned Conservator of Forest (Yes/no). If yes, the date of inspection and observations made in form of inspection note to be enclosed.
15. Whether the concerned Conservator of Forest recommendations of Dy. Conservator of Forests.
16. Specific recommendations of concerned Conservator of Forest for acceptance or otherwise of the proposal with detailed reasons.

Signature

Name

Official Seal

**Full Title of the Project: Diversion of 27.792 ha.(2.39 ha. in Kurukshetra) of forest land Construction of 4-lanning of Saha to Shahbad, Section from Km. 14.840 to Km. 31.760 of NH-444(A) in the State of Haryana under Forest Division & Distt. Kurukshetra.**

**File No.:** FP/HR/ROAD/44256/2020

**Date of Proposal:**

**PART-IV**

(to be filled by the Nodel Officer or Principal Chief Conservator of Forest or Head of Forest Department)

17. Detailed opinion and specific recommendation of the state forest department for acceptance of otherwise of the proposal with remarks.  
(While giving opinion the adverse comments made by concerned Conservator of Forests or Dy. Conservator of Forests should be categorically received and critically Commented upon)

Signature  
Name and Designation  
(Official Seal)

**Full Title of the Project: Diversion of 27.792 ha.(2.39 ha. in Kurukshetra) of forest land Construction of 4-lanning of Saha to Shahbad, Section from Km. 14.840 to Km. 31.760 of NH-444(A) in the State of Haryana under Forest Division & Distt. Kurukshetra.**

**File No.:** FP/HR/ROAD/44256/2020

**Date of Proposal:**

**PART-V**

(To be filled in by the Secretary in charge of Forest Department or by any other authorized officer of the State Government not below the rank of an Under Secretary)

18. Recommendation of the State Government  
(Adverse comments made by any officer of authority in part-B or part C or Part D above should be specifically commented upon)

Signature  
Name and Designation  
(Official Seal)

# Layout Plan of Construction of 4-lanning of Saha to Shahbad, Section from Km. 14.840 to Km. 31.760 of NH-444(A) in the State of Haryana. (Package-II).

1. MARKED 'A' AREA :- 1 X 1160 X 6.0 = 6960 SQM
2. MARKED 'B' AREA :- 1 X 1160 X 6.0 = 6960 SQM
3. MARKED 'C' AREA :- 1 X 1000 X 9.5 = 9500 SQM
4. MARKED 'D' AREA :- 1 X 1000 X 9.5 = 9500 SQM
5. MARKED 'E' AREA :- 1 X 2100 X 10.5 = 22050 SQM
6. MARKED 'F' AREA :- 1 X 2100 X 10.5 = 22050 SQM
7. MARKED 'G' AREA :- 1 X 700 X 6.5 = 4550 SQM
8. MARKED 'H' AREA :- 1 X 700 X 6.5 = 4550 SQM
9. MARKED 'I' AREA :- 1 X 1200 X 8.5 = 10200 SQM
10. MARKED 'J' AREA :- 1 X 1200 X 8.5 = 10200 SQM
11. MARKED 'K' AREA :- 1 X 1300 X 6.5 = 8450 SQM
12. MARKED 'L' AREA :- 1 X 1300 X 6.5 = 8450 SQM
13. MARKED 'M' AREA :- 1 X 700 X 7.5 = 5250 SQM
14. MARKED 'N' AREA :- 1 X 700 X 7.5 = 5250 SQM
15. MARKED 'O' AREA :- 1 X 1000 X 9.0 = 9000 SQM
16. MARKED 'P' AREA :- 1 X 1000 X 9.0 = 9000 SQM
17. MARKED 'Q' AREA :- 1 X 1300 X 8.5 = 11050 SQM
18. MARKED 'R' AREA :- 1 X 1300 X 8.5 = 11050 SQM
19. MARKED 'S' AREA :- 1 X 5000 X 8.0 = 40000 SQM
20. MARKED 'T' AREA :- 1 X 5000 X 8.0 = 40000 SQM

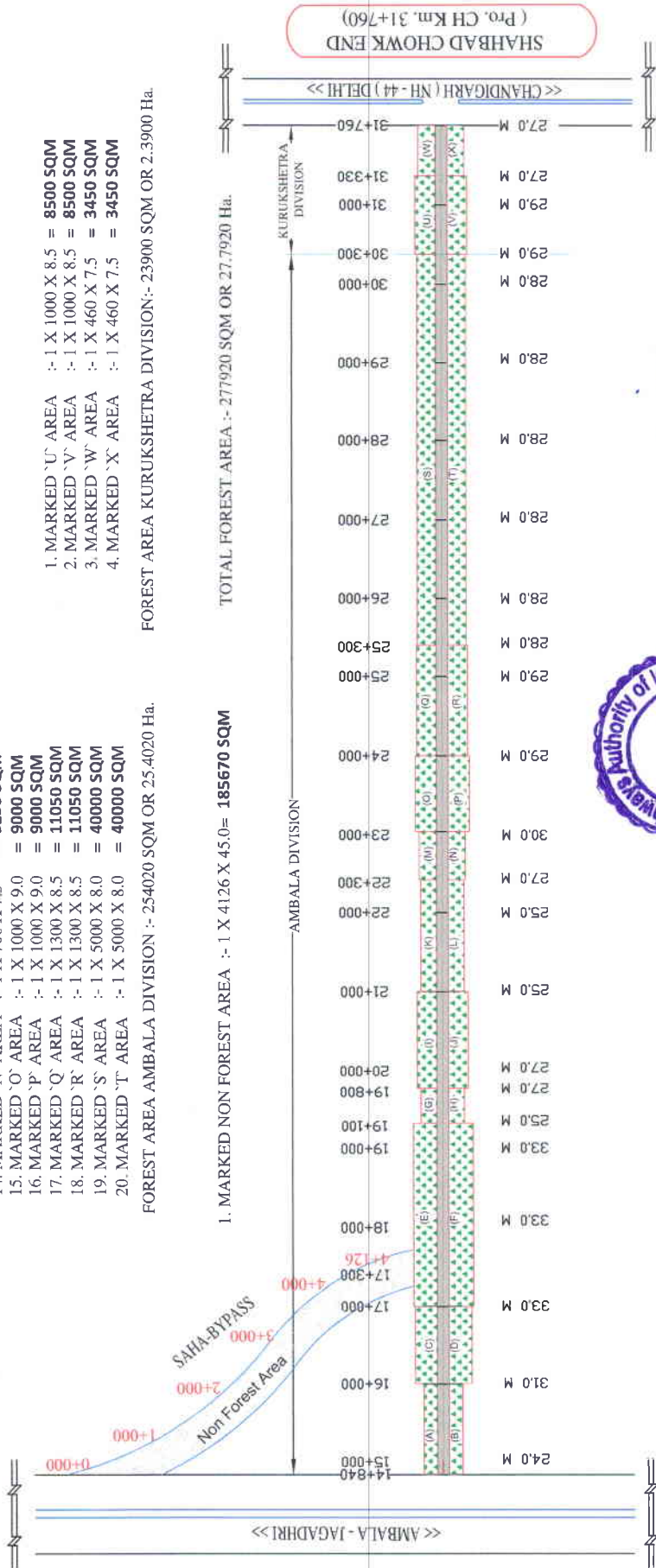
1. MARKED 'U' AREA :- 1 X 1000 X 8.5 = 8500 SQM
2. MARKED 'V' AREA :- 1 X 1000 X 8.5 = 8500 SQM
3. MARKED 'W' AREA :- 1 X 460 X 7.5 = 3450 SQM
4. MARKED 'X' AREA :- 1 X 460 X 7.5 = 3450 SQM

FOREST AREA AMBALA DIVISION :- 254020 SQM OR 25.4020 Ha.

FOREST AREA KURUKSHETRA DIVISION:- 23900 SQM OR 2.3900 Ha.

1. MARKED NON FOREST AREA :- 1 X 4126 X 45.0 = 185670 SQM

TOTAL FOREST AREA :- 277920 SQM OR 27.7920 Ha.



*Handwritten signature or initials in blue ink.*

**Divisional Forest Officer**  
Kukshetra Forest Division

# DGPS map of Saha - Shahabad Section of NH-44A Road in the state of Haryana

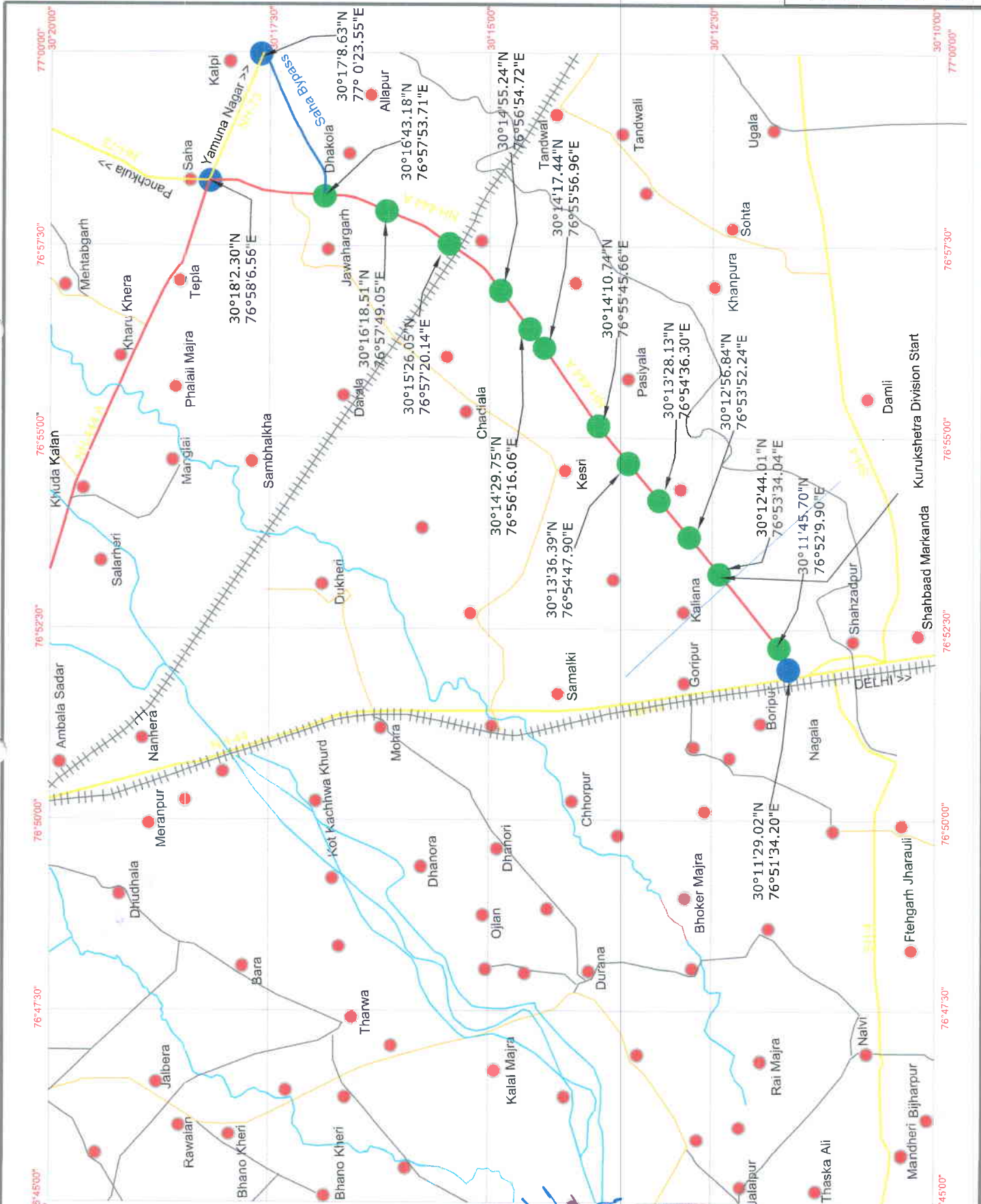


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**LEGEND**

- Start & End Point Coord.
- Forest Area Coord.
- Forest Area of Road
- Non Forest Area of Road
- NH/SH Road
- Water Bodies
- Railway Track
- Settlement



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File No. : FP/HR/ROAD/44256/2020

Date of Proposal: 10-09-2020

## CHECK LIST SERIAL NUMBER-07

### STATEMENT SHOWING DETAILS OF FOREST AREA PROPOSED FOR DIVERSION

S. No.	District	Division	Range/ Tehsil/ Village	Khasra/ Survey or Compartment Number of Km. Stone	Forest Area proposed for Diversion (Ha.)	Legal status of Forest Area	Remarks
1	2	3	4	5	6	7	8
	Kurukshetra	Kurukshetra	Thanesar	Diversion of 27.792 ha.(2.39 ha. in Kurukshetra) of forest land Construction of 4-lanning of Saha to Shahbad, Section from Km. 14.840 to Km. 31.760 of NH-444(A) in the State of Haryana under Forest Division & Distt. Kurukshetra.	2.39hact.	PF	-

Date:  
Place: Kurukshetra

Divisional Forest Officer,  
Kurukshetra Forest Division  
Kurukshetra Forest Division  
Office Seal Kurukshetra

Construction of 4-lanning of Saha to Shahbad, Section from Km. 14.840 to Km. 31.760 of NH-444(A) in the State of Haryana. (Package-II).

File No: FP/HR/ROAD/44256/2020

Date of Proposal: -

**CHECK LIST SERIAL NUMBER: - 07**

**STATEMENT SHOWING DETAILS OF NON-FOREST AREA INVOLVED IN THE PROPOSAL.**

Sr. No	District	Division	Range/Village/Tehsil	Khasra/Survey or Compartment number or Km. Stone	Non-Forest area involved in the pr(Ha)	Present Land Use	Remarks
1.	2	3	4	5	1	7	8
1.	Ambala	Ambala	Ambala	Construction of 4-lanning of Saha to Shahbad, Section from Km. 14.840 to Km. 30.300 of NH-444(A) in the State of Haryana. (Package-II).	37.119	Agricultural	
2.	Kurukshetra	Kurukshetra	Shahbad	Construction of 4-lanning of Saha to Shahbad, Section from Km. 30.300 to Km. 31.760 of NH-444(A) in the State of Haryana. (Package-II).	1.752	Agricultural	

*Ashwin*  
Signature of User Agency.

Office Seal.

Place :- Ambala

Date:- 30-01-2020

Forwarded by:-

**Divisional Forest Officer**  
Kurukshetra Forest Division  
Kurukshetra  
Forest Division

Official Seal.



Construction of 4-lanning of Saha to Shahbad, Section from Km. 14.840 to Km. 31.760 of NH-444(A) in the State of Haryana. (Package-II).

File No: FP/HR/ROAD/44256/2020

Date of Proposal: -

CHECK LIST SERIAL NUMBER: - 08

**STATEMENT SHOWING DETAILS OF FOREST AREA INVOLVED IN THE PROPOSAL.**

Sr. No	District	Division	Range/Village/Tehsil	Khasra/Survey or Compartment number or Km. Stone	Non-Forest area involved in (Ha)	Present Land Use	Remarks
1.	2	3	4	5	6	7	8
1.	Ambala	Ambala	Ambala	Construction of 4-lanning of Saha to Shahbad, Section from Km. 14.840 to Km. 30.300 of NH-444(A) in the State of Haryana. (Package-II).	25.402	Agricultural	
2.	Kurukshe tra	Kuruksh etra	Shahbad	Construction of 4-lanning of Saha to Shahbad, Section from Km. 30.300 to Km. 31.760 of NH-444(A) in the State of Haryana. (Package-II).	2.390	Agricultural	

*Aashim*

Signature of User Agency.

Office Seal.



Place :- Ambala

Date:- 30-01-2020

Forwarded by:-

*U*  
Divisional Forest Officer  
Kurukshe tra Forest Division  
Kurukshe tra

Official Seal.

Construction of 4-lanning of Saha to Shahbad, Section from Km. 14.840 to Km. 31.760 of NH-444(A) in the State of Haryana. (Package-II).

File No: FP/HR/ROAD/44256/2020

Date of Proposal: -

CHECK LIST SERIAL NUMBER: - 09-10

JUSTIFICATION FOR LOCATING THE PROJECT IN FOREST AREA.

On behalf of Govt. of Haryana, the Project Director National Highway Authority of India is willing to Construct 4-lane Road Saha to Shahbad, Section from Km. 14.840 to Km. 31.760 of NH-444(A) in the State of Haryana. (Package-II). The Project land is PWD land as per revenue record but forest law / act is applicable on this land.

This is to certify that the forest area involved in the proposal is unavoidable and barest minimum i.e. 25.402 Ha in Ambala Division and 2.390 Ha in Kurukshetra Division This is proposed Diversion.

*Aashir*

Signature of User Agency.

Office Seal.



Place: - Ambala

Date:- 30-01-2020

Forwarded by: -

*U*  
Divisional Forest Officer  
**Divisional Forest Officer**  
**Kurukshetra Forest Division**  
Kurukshetra

Official Seal. *U*

Construction of 4-lanning of Saha to Shahbad, Section from Km. 14.840 to Km. 31.760 of NH-444(A) in the State of Haryana. (Package-II).

File No: FP/HR/ROAD/44256/2020

Date of Proposal: -

CHECK LIST SERIAL NUMBER: - ~~10~~ //

CERTIFICATE OF MINIMUM USE OF FOREST LAND

This is to certify that the forest area involved in the proposal is unavoidable and barest minimum i.e. 25.402 Ha in Ambala Division and 2.390 Ha in Kurukshetra Division This is proposed Diversion.

*Aashim*

Signature of User Agency.

Office Seal.



Place :- *Ambala*

Date:- *30-01-2020*

Countersigned by:-

*[Signature]*  
**Divisional Forest Officer**  
**Kurukshetra Forest Division**  
**Kurukshetra**  
 Forest Division

Official Seal.

Construction of 4-lanning of Saha to Shahbad, Section from Km. 14.840 to Km. 31.760 of NH-444(A) in the State of Haryana. (Package-II).

File No: FP/HR/ROAD/44256/2020

Date of Proposal: -

**CHECK LIST SERIAL NUMBER: - 11**

**UNDERTAKING FOR PAYMENT OF COST OF COMPENSATORY AFFORESTATION**

I/We PIU, Ambala, Haryana, National Highway Authority of India Hereby undertake to pay the entire amount for compensatory afforestation for Construction of 4-lanning of Saha to Shahbad, Section from Km. 14.840 to Km. 31.760 of NH-444(A) in the State of Haryana. (Package-II) as per prevailing wage rates at time of undertaking the plantation activities.

*Aashu*

Signature of User Agency.

Office Seal.



Place :- *Ambala*

Date:- *30-01-2020*

*W. J.*

Countersigned by:-

**Divisional Forest Officer  
Kurukshetra Forest Division  
Kurukshetra**

Forest Division.

Official Seal.

Construction of 4-lanning of Saha to Shahbad, Section from Km. 14.840 to Km. 31.760 of NH-444(A) in the State of Haryana. (Package-II).

File No: FP/HR/ROAD/44256/2020

Date of Proposal: -

**CHECK LIST SERIAL NUMBER: - 12**

**UNDERTAKING FOR PAYMENT OF NET PRESENT VALUE OF FOREST AREA**

I/We PIU, Ambala, Haryana, National Highway Authority of India have applied for diversion of 25.402 Ha in Ambala Division and 2.390 Ha in Kurukshetra Division Hereby, undertake to pay the entire amount for compensatory afforestation for Construction of 4-lanning of Saha to Shahbad, Section from Km. 14.840 to Km. 31.760 of NH-444(A) in the State of Haryana. (Package-II) as per prevailing wage rates at time of undertaking the plantation activities.

I also undertake that I/We shall pay the entire amount of NPV, if so determined. As per final decision of Hon'ble Supreme Court.

Place: - Ambala

Date: - 30-01-2020

*Aashu*  
Signature of User Agency.

Office Seal.



Countersigned by:-

**Divisional Forest Officer**  
**Kurukshetra Forest Division**  
**Kurukshetra**  
Forest Division

Official Seal.

pwd

HARYANA PWD (B&R)  
EXECUTIVE ENGINEER,  
CONSTRUCTION DIVISION (NH),  
PWD B&R, BR., PANCHKULA  
Ph. - 0172-2618179  
(e-mail : pwd.cecdnh-panchkula-hry.utt.in)

63

To  
Sh. V.K Sharma,  
The Project Director,  
NHAI, Model Town,  
Ambala City.

Memo No. 2869-72 Dated 11/08/2017

Subject: Transfer of stretches to NHAI by MoRT&H in the State of Haryana,  
Ambala-Saha-Shahabad Road NH-44A from Km. 0.00 to 32.42 in the State of Haryana

Inference of NHAI letter No. NHAI/RO/CHD/11011/HRY-New STR 002-92 12.06.2017 and  
MoRT&H letter No. NH-14013/16/2011-P&M(p) dated 15.05.2017 by which forwarding a copy of executed  
Notification no. S.O. 1456/E3 dated 09/05/2017 of the Govt. of India regarding entrustment of National Highway  
to the State of Haryana for their maintenance and development.

Please find enclosed herewith - NOC cases and Court cases as per list attached & A & CC court  
cases received as per letter No. 5316 dated 01.08.2015 of EP/Prov/Dirn. No.1 PWD B&R Br. Ambala Cantt. &  
and in addition to case file as per details given below for your kind information and record.

1. Court case CWP 9978 - Sh. Sanjay Sharma v/s State (Vol-I) Page No 01 to 38.
2. Court case NH-44A - LPA 999, 444 Vol-I Page No. 1 to 290
3. Court Case - CWP 885 of 2017 Param Dham Nau Gazi Peer Vol-I Page No. 01 to 57. In this case  
Next date of hearing is fixed for 31.08.2017.

- ✓ Encroachment file NH-44A Vol-I Page 01 to 75.
- ✓ Work file PR from Km. 0.00 to 32.42 Vol-I New NH-44A Page 01 to 232.

Please send its acknowledgement.

DA: As above.

*[Signature]*  
Executive Engineer,  
Constn. Division (NH)  
PWD B&R Br. Panchkula

Endst. No.

Dated

A copy of above is forwarded to the Deputy Commissioner, Ambala for information &  
necessary action.

DA/Nil

Executive Engineer,  
Constn. Division (NH)  
PWD B&R Br. Panchkula

Endst. No.

Dated

A copy of above is forwarded to the Superintending Engineer, Cld. Circle, PWD B&R Br.  
Chandigarh for information & necessary action w.r.to head office letter No.672-96/NH dated 19.06.2017.

DA/Nil

Executive Engineer,  
Constn. Division (NH)  
PWD B&R Br. Panchkula

Endst.No.

Dated:

Copy of the above is forwarded to the SDE P-IV (NH), Ambala Cantt for information and  
pursue the matter with the quarter concerned and report. You are directed to handover the above said record and  
all other related record of NH-44A to the NHAI with acknowledgement

DA/Nil

Executive Engineer,  
Constn. Division (NH)  
PWD B&R Br. Panchkula