

उत्तर प्रवेश UTTAR PRADESH

82AD 658500

| ı                                     |                                                                                                |                                                                   |                                          | Des .                                  | Appe                     | ndix – III A                  |
|---------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|------------------------------------------|----------------------------------------|--------------------------|-------------------------------|
| A                                     |                                                                                                |                                                                   |                                          |                                        |                          |                               |
| That I, Shri/Smt, No. 1233            | TKHLAN<br>NooR MoHD<br>d say as under:-<br>/Kum TKHLAN<br>at STKAN<br>at STKAN<br>in the State | age53<br><                                                        | vn a piece of<br>(village/tow<br>admeasu | land singly /<br>/n), Taluka/<br>iring | DRABAD jointly bearing ( | Gut/Survey<br>R丹島P/Dist       |
| Name(s)                               | Relationship                                                                                   | Date of registration                                              | Khasra<br>No/Gut                         | D                                      | imensions of la          | nd                            |
| owner of<br>Land /<br>Lease<br>holder | applicant**                                                                                    | of sale<br>deed/gift<br>deed / lease<br>deed/ date<br>of mutation | No/Survey<br>No                          | Frontage in metre                      | Min. Depth<br>in metre   | Area of<br>the land<br>(Sq.m) |
| THAK                                  | OTHERS                                                                                         | 23-11-06                                                          | /233                                     |                                        |                          |                               |
|                                       |                                                                                                |                                                                   | اق                                       | يو ك ل                                 |                          |                               |

- 2. That Shri/Smt/ Kum / M/s.(name of the Entity) MAHSI MERATWAL has applied for Retail Outlet dealership of IOC\*/BPC\*/HPC\* at AHDRRSAD PURA (tocation) under OPEH category against the advertisement appeared in \_\_\_\_ news paper dated \_\_ 25 - 11.2018
- 3. That I have no objection if the above mentioned land is used for setting up of Retail Outlet facilities by Shri / Smt. / Kum / M/s.(name of the Entity) MAHSI MERATWAL at the above mentioned location, as per the site plan duly signed by me/all co-owners.
- 4. I hereby confirm that the said piece of land has not been offered by me to any other person for Retail Outlet dealership of this location against the above mentioned advertisement.
- 5. I hereby verify that what has been stated above is true and correct to the best of my knowledge, and nothing has been concealed there from.

day of 30 11118

Signature and Seal of Magistrate/Judge/Notary Public

Signature Name of Deponent and Relationship with applicant 一当しいがし

ATTESTED

Sanjeev Kuma Sharma Reg. No. 8228 Distt Gautam Bu





उत्तर प्रदेश UTTAR PRADESH

82AD 658482

Appendix - III A

| 1    |                   | HAZI                            | HAWAB     | BURASHI            | Søn/Daughter/wife                                                                  |
|------|-------------------|---------------------------------|-----------|--------------------|------------------------------------------------------------------------------------|
| of A | BABU              | KHA                             | age 55    | _years resident of | SIKAH DINIBADA                                                                     |
| That | 1283/1<br>1DSHAHR | m <u>HAZI H</u><br>at <u>SI</u> | te of U.P | n (Allighe) (OMII) | singly / jointly bearing Gut/Survey Taluka/Tehsil SIKANDEABOST  mt (frontage) x mt |

| Name(s)                               | Relationship Date of registration | Khasra<br>No/Gut<br>No/Survey                                     | Dimensions of land |                      |                        |                               |
|---------------------------------------|-----------------------------------|-------------------------------------------------------------------|--------------------|----------------------|------------------------|-------------------------------|
| owner of<br>Land /<br>Luase<br>holder | applicant**                       | of sale<br>deed/gift<br>deed / lease<br>deed/ date<br>of mutation | No                 | Frontage<br>in metre | Min. Depth<br>in metre | Area of<br>the land<br>(Sq.m) |
| HAZI HAWAB                            | NA                                | 23:11:2006                                                        | 1233/1             |                      |                        |                               |

न्ताव क्रिशी

| 2.  | That Shri/Smt/ Kum / M/s.(name of the dealership of IOC*/BPC*/HPC* at advertisement appeared in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | the Enth MALICE MEDATLIA               | has applied for Retail Outlet          |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------|
|     | dealership of IOC*/BPC*/HPC*at                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DRABAD RURAL MERAL WIT                 | oPEH_' category against the            |
|     | advertisement appeared in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | news paper dated                       | 25.11.2018                             |
| 3.  | That I have a dis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        | •                                      |
|     | Shri / Smt / Kum / M/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | e mentioned land is used for set       | ting up of Retail Outlet facilities by |
|     | as per the site plan duly signed by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | he Entity) MAHSI MERATWAL              | at the above mentioned location,       |
| 4   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        | - for Potail                           |
|     | Outlet dealership state and piec                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | e of land has not been offered by      | me to any other person for Retail      |
|     | Outlet dealership of this location a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | gainst the above mentioned adve        | ertisement.                            |
| 5   | . I hereby verify that what has been                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | n stated above is true and correct     | t to the best of my knowledge, and     |
|     | nothing has been concealed there                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | from.                                  |                                        |
| 1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        | 0559                                   |
| - 5 | Solemnly affirmed and declared befor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | e me                                   | ST CTOCK                               |
|     | This_ PRIMAY da                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | e me  y of 80:11:18 61 6116            |                                        |
|     | Signature and Seal of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                        |                                        |
|     | Magistrate/Judge/Notary Public                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Signature<br>Name of Deponent and Rela |                                        |
|     | * AION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | reality of Deponent and New            |                                        |
|     | A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        |                                        |
|     | THE STATE OF THE S |                                        |                                        |
|     | (4) 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ~                                      |                                        |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |                                        |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        | 35                                     |
|     | /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1~                                     |                                        |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | San Aller                              | 1                                      |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | anieovic Di El                         | D                                      |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ACTION TO SHE                          |                                        |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Sanjeny STE                            | ma                                     |



|       | 1      |     |    |     |     |   |
|-------|--------|-----|----|-----|-----|---|
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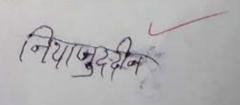
82AD 658481

Appendix - III A

| 1 1 | NAWAZU D                      | DIH    | t                  | Sen/Daughter/wife                                                                   |
|-----|-------------------------------|--------|--------------------|-------------------------------------------------------------------------------------|
| of  | WHABBUDDIH                    | age 72 | _years resident of | SIKANDRABAD do hereby                                                               |
|     | nly affirm and say as under:- |        |                    |                                                                                     |
| No. |                               | NABAI  | admeasuring        | singly / jointly bearing Gut/Survey Taluka/Tehsil SZKANDRABODISt mt (frontage) x mt |

| Name(s)                                         | Relationship Date of Khasra No/Gut registration No/Gut |                                                                   | . 500           | mensions of lan      | d                      |                               |
|-------------------------------------------------|--------------------------------------------------------|-------------------------------------------------------------------|-----------------|----------------------|------------------------|-------------------------------|
| of the<br>owner of<br>Land /<br>Lease<br>holder | applicant**                                            | of sale<br>deed/gift<br>deed / lease<br>deed/ date<br>of mutation | No/Survey<br>No | Frontage<br>in metre | Min. Depth<br>in metre | Area of<br>the land<br>(Sq.m) |
| NAMAZUDDIH                                      | OTHERS                                                 | 09.03.10                                                          | 1283            |                      |                        |                               |
|                                                 |                                                        |                                                                   |                 |                      |                        |                               |





- That I have no objection if the above mentioned land is used for setting up of Retail Outlet facilities by Shri / Smt. / Kum / M/s.(name of the Entity) MPHSI MERATWAL at the above mentioned location, as per the site plan duly signed by me/all co-owners.
- I hereby confirm that the said piece of land has not been offered by me to any other person for Retail
  Outlet dealership of this location against the above mentioned advertisement.
- I hereby verify that what has been stated above is true and correct to the best of my knowledge, and nothing has been concealed there from.

This\_\_\_\_\_\_ day of\_\_\_\_\_\_ 8a-11118

Signature and Seal of Magistrate/Judge/Notary Public Signature
Name of Deponent and Relationship with applicant

नियानुद्रीन







उत्तर प्रदेश UTTAR PRADESH

82AD 658480

Appendix - III A

| of RAM 77 191 age 8) solemnly affirm and say as under:-                                                                                              | Son/Daughter/wife years resident of SIKAUDRABAP do hereby                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| That I, Shri/Smt/Kum MURTT DEVT , or No. 1233 atSIKAHD RARAD RULAHD SHAHR in the State of U.P (Depth) having area sq. mts. as per the first sq. mts. | administration of the same of |

| Name(s) of the owner of Land / Lease holder | Relationship<br>with<br>applicant** | Date of registration of sale                  | Khasra<br>No/Gut<br>No/Survey | D                    | imensions of lar       | nd                            |
|---------------------------------------------|-------------------------------------|-----------------------------------------------|-------------------------------|----------------------|------------------------|-------------------------------|
|                                             | dee                                 | deed/gift deed / lease deed/ date of mutation | No                            | Frontage<br>in metre | Min. Depth<br>in metre | Area of<br>the land<br>(Sq.m) |
| MURTI DEVI                                  | OTHERS                              | 19.03.09                                      | 1233                          | *                    |                        |                               |

and mitself

- That I have no objection if the above mentioned land is used for setting up of Retail Outlet facilities by
   Shri / Smt. / Kum / M/s. (name of the Entity) MAN ST MERATURE at the above mentioned location,
   as per the site plan duly signed by me/all co-owners.
- I hereby confirm that the said piece of land has not been offered by me to any other person for Retail
  Outlet dealership of this location against the above mentioned advertisement.
- I hereby verify that what has been stated above is true and correct to the best of my knowledge, and nothing has been concealed there from.

|      |       |        |        | 1000 |  |
|------|-------|--------|--------|------|--|
| This | primi | day of | 30:11: | 18   |  |

Signature and Seal of Magistrate/Judge/Notary Public Signature

Name of Deponent and Relationship with applicant

ATTESTED

Sanjeev Kornel Sharma
Advocate Motory
Rey, Market Sang
Distt Gauta a Bu





उत्तर प्रदेश UTTAR PRADESH

82AD 658479

Appendix - III A

| 100 4 | LAL       | IT KUMF | RJA | IN |           | Son/Dai | ughter/wife |
|-------|-----------|---------|-----|----|-----------|---------|-------------|
| of    | SHANWAR L |         |     |    | of SIKAHD | RABAD   | do hereby   |

That I, Shri/Smt/Kum LPLIT KUMAR JAIN, own a piece of land singly / jointly bearing Gut/Survey No. 1233 at STKANDRABA) (village/town), Taluka/Tehsil STKANDRABA) Dist BUILAND SHAHP in the State of U.P admeasuring mt (frontage) x mt (Depth) having area 708 sq. mts. as per the following details:

| of the with               | Relationship<br>with<br>applicant** | Date of registration of sale                           | Khasra<br>No/Gut<br>No/Survey |                   | mensions of lar        | nd                            |
|---------------------------|-------------------------------------|--------------------------------------------------------|-------------------------------|-------------------|------------------------|-------------------------------|
| Lard /<br>Lease<br>ho'der | applicant                           | deed/gift<br>deed / lease<br>deed/ date<br>of mutation | No                            | Frontage in metre | Min. Depth<br>in metre | Area of<br>the land<br>(Sq.m) |
| JAIH                      | FATHER                              | 28.05.18                                               | 1233                          |                   |                        | 708                           |

Lahrkum Su

| hat Shri/Smt/ Kum / M/s.(name of the Entity) MRHST MERATURL has applied for Retail Outlet lealership of IOC*/BPC*/HPC* at STKRHIR ARAD RURINgcation) under ' category against the devertisement appeared in news paper dated |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| dvertisement appeared innews paper datednews paper datednews paper dated                                                                                                                                                     |

- That I have no objection if the above mentioned land is used for setting up of Retail Outlet facilities by Shri / Smt. / Kum. / M/c /-Shri / Smt. / Kum / M/s.(name of the Entity) MPHST MERPLY/PL at the above mentioned location, as per the site plan dulis.)
- 4. I hereby confirm that the said piece of land has not been offered by me to any other person for Retail

  Outlet dealership of this land. Outlet dealership of this location against the above mentioned advertisement.
- 5. I hereby verify that what has been stated above is true and correct to the best of my knowledge, and nothing has been concealed there from.

FRIDAY day of 30.11.18 Let Ken ?

Signature and Seal of Magistrate/Judge/Notary Public Name of Deponent and Relationship with applicant

Disit Gaut a Di





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|----------|-------------------------------------------------------------|-----------------------|---------------|
| ı        |                                                             | Арр                   | endix – III A |
| 8        |                                                             |                       |               |
| 1 .      | SANDEEP KUMAR                                               | Sen/D                 | aughter/wife  |
| of_      | JAGNEER STHUM age 37 years resident of by                   | UAZIBAD               | do hereby     |
| solemni  | ly affirm and say as under:-                                |                       |               |
| 8        | I, Shri/Smt/Kum SAHD EEP KUMAR, own a piece of land sing    | gly / jointly bearing | Gut/Survey    |
|          | 1939 at STKAHDRABAD (village/town), Tal                     |                       |               |
| BULL     | AHD SHAHR in the State of VP admeasuring                    | mt (frontage)         | x mt          |
| (Dep     | pth) having area/724 sq. mts. as per the following details: |                       |               |
|          |                                                             |                       |               |

| Name(s)<br>of the          | of the with applicant** Land / Le ise | Date of<br>registration<br>of sale<br>deed/gift<br>deed / lease<br>deed/ date<br>of mutation | Khasra<br>No/Gut<br>No/Survey<br>No | Dimensions of land   |                        |                               |
|----------------------------|---------------------------------------|----------------------------------------------------------------------------------------------|-------------------------------------|----------------------|------------------------|-------------------------------|
| Land /<br>Le ise<br>holder |                                       |                                                                                              |                                     | Frontage<br>in metre | Min. Depth<br>in metre | Area of<br>the land<br>(Sq.m) |
| SAN DEEP<br>KUMAR          | OTHERS                                |                                                                                              | 1533                                |                      |                        |                               |

Sanderb

- 2. That Shri/Smt/ Kum / M/s. (name of the Entity) MANSI MERATWAL has applied for Retail Outlet dealership of IOC\*/BPC\*/HPC\* at \_\_\_\_\_\_ (location) under \_\_\_\_\_\_ category against the news paper dated 25.//.2018 advertisement appeared in \_
- 3. That I have no objection if the above mentioned land is used for setting up of Retail Outlet facilities by Shri / Smt. / Kum / M/s.(name of the Entity) MANSI MERATWA the above mentioned location,
- 4. I hereby confirm that the said piece of land has not been offered by me to any other person for Retail Outlet dealership of this location against the above mentioned advertisement.
- 5. I hereby verify that what has been stated above is true and correct to the best of my knowledge, and nothing has been concealed there from.

\_\_\_\_\_ day of \_\_\_\_\_ 30-11-18 This PRIDAY

Signature and Seal of Magistrate/Judge/Notary Public Name of Deponent and Relationship with applicant

Distt Gautam Bu



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| उत्तर प्रदेश UTTAR PRADESH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 82AD 658477                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Appendix – III A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| of SHRI CHAHD age 35 years resident of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Son/Daughter/wife                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| solemnly affirm and say as under:-  That I, Shri/Smt/Kum <u>SUHIL KUMAR</u> , own a piece of lar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | nd singly / jointly bearing Gut/Survey                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| No. 1233 at SIKAMD RARAD (village/town)  RU/AMD SHAMR in the State of UP admeasuring  (Depth) having area 1724 sq. mts. as per the following details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ng mt (frontage) x mt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

| Name(s)<br>of the                     | Relationship with applicant** | Date of<br>registration<br>of sale<br>deed/gift<br>deed / lease<br>deed/ date<br>of mutation | Khasra<br>No/Gut<br>No/Survey<br>No | Dimensions of land   |                        |                               |
|---------------------------------------|-------------------------------|----------------------------------------------------------------------------------------------|-------------------------------------|----------------------|------------------------|-------------------------------|
| owner of<br>Lard /<br>Lease<br>holder |                               |                                                                                              |                                     | Frontage<br>in metre | Min. Depth<br>in metre | Area of<br>the land<br>(Sq.m) |
| SLINIL KUMAP                          | OTHERS                        |                                                                                              | 1233                                | *                    |                        |                               |
| 78                                    |                               |                                                                                              |                                     |                      | /                      |                               |

Il-idigimic C

| 2. | That Shri/Smt/ Kum / M/s.(name of the E | ntity) MAHSI MERATUAL has applied for Retail Outlet PAD RURAL (location) under ' ' category against the |  |
|----|-----------------------------------------|---------------------------------------------------------------------------------------------------------|--|
|    | dealership of IOC*/BPC*/HPC* at         | RD FORM (location) underDIE N                                                                           |  |
|    | advertisement appeared in               | news paper dated                                                                                        |  |

- That I have no objection if the above mentioned land is used for setting up of Retail Outlet facilities by
   Shri / Smt. / Kum / M/s.(name of the Entity) MANST MERATWAL at the above mentioned location,
   as per the site plan duly signed by me/all co-owners.
  - I hereby confirm that the said piece of land has not been offered by me to any other person for Retail
    Outlet dealership of this location against the above mentioned advertisement.
  - I hereby verify that what has been stated above is true and correct to the best of my knowledge, and nothing has been concealed there from.

This\_FRIDAY

day of 30.11, 2018

Signature and Seal of Magistrate/Judge/Notary Public Signature
Name of Deponent and Relationship with applicant

Sanjeev Kura harma
Advaca harma
Distt Cauta (St.





| र प्रदेश UTTAR PRADESH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 82AD 658476                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Appendix – III A                                                                              |
| A A CONTRACTOR OF THE CONTRACT |                                                                                               |
| of UMRAV age 8) years resident of STK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Son/Daughter/wife                                                                             |
| That I, Shri/Smt/Kum <u>RAM CHAHDRA</u> , own a piece of land sing No. 1033 at STRAHDRABAD (village/town), Talu BULAHDSHAHR in the State of <u>VP</u> admeasuring (Depth) having area sq. mts. as per the following details:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | lly / jointly bearing Gut/Survey<br>uka/Tehsil? <u>TKAHDRABA</u> D Dist<br>mt (frontage) x mt |

Name(s) Relationship Date of Khasra of the with registration No/Gut Dimensions of land owner of applicant\*\* No/Survey of sale No Land / deed/gift Lease deed / lease Area of Frontage Min. Depth holder deed/ date in metre the land in metre of mutation (Sq.m) PAM CHANDRA OTHERS 1233

you 2 mus

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- That I have no objection if the above mentioned land is used for setting up of Retail Outlet facilities by Shri / Smt. / Kum / M/s. (name of the Entity) MANSI MERATWAL at the above mentioned location, as per the site plan duly signed by me/all co-owners.
  - I hereby confirm that the said piece of land has not been offered by me to any other person for Retail
     Outlet dealership of this location against the above mentioned advertisement.
  - I hereby verify that what has been stated above is true and correct to the best of my knowledge, and nothing has been concealed there from.

| This_ | FRIDAY | day of |
|-------|--------|--------|
| This_ | FRIDAY | day of |

Signature and Seal of Magistrate/Judge/Notary Public Signature
Name of Deponent and Relationship with applicant

In Jinds L



Sanjeev Kurza Sharma Advocate Hotary Distt Gautain Bu



| HALL ISSE                                                      | REMADE                   | 517                                                               |                     |                                 | U/LIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | A 124 CONTRACTOR (1970)       |
|----------------------------------------------------------------|--------------------------|-------------------------------------------------------------------|---------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
|                                                                |                          |                                                                   |                     |                                 | A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | pendix – III A                |
| 1                                                              |                          |                                                                   |                     |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                               |
|                                                                | 0110121117               | TOLO DE                                                           | IT                  |                                 | Son/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Daughter/wife                 |
| of I ToTA                                                      | _SH <b>9</b> KUN7<br>RAM | age 52                                                            | years reside        | ent of SAA                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | do hereby                     |
| That I, Shri/Smt/Ko Nb. 1233 INHOZI BAD (Depth) having Name(s) | THE CONTRACTOR           | of UP                                                             | admeas              | with, Tatura<br>suring<br>ails: | A PROPERTY OF THE PARTY OF THE | x mt                          |
| of the                                                         | with registration        | registration                                                      | No/Gut<br>No/Survey |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                               |
| owner of<br>Land /<br>Lease<br>holder                          | applicant**              | of sale<br>deed/gift<br>deed / lease<br>deed/ date<br>of mutation | No                  | Frontage<br>in metre            | Min. Depth<br>in metre                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Area of<br>the land<br>(Sq.m) |
| SHAKUNTALA                                                     | OTHERS                   | 12.07.07                                                          | 1233                | *                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3447                          |

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- That I have no objection if the above mentioned land is used for setting up of Retail Outlet facilities by
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