

GOVERNMENT OF HIMACHAL PRADESH
PUBLIC WORKS DEPARTMENT

SUBJECT: C/O Link road Gharog to Jabri Nalta Km. 0/0 to 8/0 (SH: C/O 1.00 mtr. Wide trace KM.0/0 to 8/0, 5/7 Mtr. Wide road i.e. essential C.D. works, P/L Kharanja soiling 15 cm thick Km. 0/0 to 3/0.

In exercise of the power vested in me vide FC-cum-Secretary (Fin) HP. Govt. Notification NO. Fin (6)(A) (3)-25/75 dated 30.7.96; the Administrative approval and Sanction is hereby accorded for the aforesaid work amounting to Rs. 43,05,000/- (Rupees Forty three lac five thousand) only.

Expenditure on this account will be debit able under Head of Account: 5057-
1011 on Roads & Bridges, 04-District and other Roads, 337-Roads works, 02-Construction of
Road, 37 Major works (SOONAR) (Plan) and shall be restricted to the actual budget
provision made during the current financial year (2003-2004).

The A/A&E/S is being accorded in view of necessity/importance of the
work which is appearing in the schedule of New Expenditure (Plan) for 2003-2004 vide page
CC.NO. 34664 with a budget provision of Rs. 1.00 lac only. In view of budget assurance
on the floor of House, new roads to be constructed only if communities give land free
cost, work to start only after the land is transferred to the Govt.

Chief Engineer (South)
HP.PWD., Shimla-171001.

PW (R) Gharog Jabri Nalta road/WS T/S 38-43

DATED: 17/11/03

To following for information and necessary action:

1. The Principal Secretary (PW) to the Govt of H.P.Shimla-2.
2. The Sr. D.Y. Accountant General (A&E) HP Shimla-3.
3. The Superintending Engineer, D-II in Head Office.
4. The Dy. Controller (F&A) HP.PWD.,Shimla-1.
5. The Superintending Engineer, 4th Circle HP.PWD.,Shimla-3 with reference to his letter No. SE.IV.R-II-Misc.Est./03-8940-42 dated 27.03.2003 alongwith approved copy of estimate.

DA: As above.

The Executive Engineer, Shimla Division NO.-II H.P.PWD.,Shimla-171004
Alongwith approved copy of estimate.

DA: As above.

18.33
10-11-03
Superintending Engineer (Works)
HP.PWD., Shimla-171001.

Pertaing to Mr. Mohan D'Mar

(D-10/21)

P.T.C.

HP.
PWD-

No. SD-II-DB- Shringar Jamb road/03-04/1206-7 Dt. 3-2-03

Copy forwarded to Accounts branch of this office.
for information Please.

19/B
8/12/83
Copy to A.E. Jutogh sub division for information.
and necessary action Please.

PR
On BR Branch
8/12/83

action

Note
RE: 8/12/83

Executive Engineer,
Sindh Division No.-II
DEPWD S.I. 171003