## प्रारुप–13 Performa for comparison between identified alignments

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| Sl.No | Variables                                                                                                                                                                                                                                                                                                           | Alignment No-1                                                 | Alignment No-2                                            |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------------|
| 1     | Topography                                                                                                                                                                                                                                                                                                          | Yes                                                            | Yes                                                       |
| 2     | Length of Road                                                                                                                                                                                                                                                                                                      | 3.00 km.                                                       | 3.50km.                                                   |
| 3     | Bridging requirement No. and<br>Length                                                                                                                                                                                                                                                                              |                                                                | -                                                         |
| 4     | Geometric                                                                                                                                                                                                                                                                                                           |                                                                |                                                           |
|       | (a) Gradients                                                                                                                                                                                                                                                                                                       | 1:20, 1:17, level                                              | 1:17,1:20, level, 1:14                                    |
|       | (b) Curves, H.P Bends                                                                                                                                                                                                                                                                                               | 2no.                                                           | 4 no.                                                     |
| 5     | Existing Means of<br>communication, mule path,<br>jeep, Tracks etc.                                                                                                                                                                                                                                                 | Mule path & foot track                                         | Mule path & foot track                                    |
| 6     | Right of way, bringing out.<br>construction on account of<br>built up areas, monuments and<br>other structures.                                                                                                                                                                                                     | Yes                                                            | Yes                                                       |
| 7     | (a) Terrain & Soil Condition.                                                                                                                                                                                                                                                                                       | E&B= 50%,                                                      | E&B=40%,                                                  |
|       |                                                                                                                                                                                                                                                                                                                     | H.S=30%,                                                       | H.S=10%,                                                  |
|       | 7                                                                                                                                                                                                                                                                                                                   | V.H.S.=20%                                                     | V.H.S.=50%                                                |
|       | (vi) Cliffs and gorges.(vii)<br>Drainage characteristics of the<br>area including supceptibility to<br>flooding .(viii) General<br>elevation of the road indicating<br>maximum and minimum<br>height negotiated by main<br>ascends and discends.(ix)<br>Variations extants and types.                               | Yes                                                            | Yes                                                       |
| 8.    | Climate Condition:(a)<br>Temperature Monthly max. &<br>min. reading.(b) Rainfall data<br>average annual peak intensities<br>monthly distribution (to the<br>extent available) .(c) Snowfall<br>data average annual peak<br>intensities monthly distribution<br>(to the extent available) .(d)<br>Wind direction and | Data not available<br>(e) East-South<br>Average 80% sunny face | Data not available<br>(e) East-South<br>Average 60% sunny |
|       | velocities.(e) Fog Condition.(f)<br>Exposure to sun.(g) Unusual<br>weather condition like cloud<br>brust etc.                                                                                                                                                                                                       |                                                                | face                                                      |

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| 9.  | Facilities resources.                                                                                                            |                                                                                  |                                                                     |
|-----|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------------------------|
| 9.  |                                                                                                                                  |                                                                                  |                                                                     |
|     | (a) Landing ground.                                                                                                              | NIL                                                                              | NIL                                                                 |
|     | (b) Dropping Zone.                                                                                                               | NIL                                                                              | NIL                                                                 |
|     | (c) Food stuffs.                                                                                                                 | Local fruits & vegetable                                                         | Local fruits &                                                      |
|     | (d) Labour local availability and need for import.                                                                               | available local labour is not<br>available mostly work done by<br>Nepali Labour. | vegetable available<br>local labour is not<br>available mostly work |
|     | (e) Construction material<br>(Timber, Bamboo, Sand,<br>Stone, Shingle etc. extent of<br>their availability and lead<br>involved. |                                                                                  | done by Nepali Labour                                               |
| 10. | Value of land, agricultural<br>land, Irrigated land, bult up<br>land, forest land etc,                                           | agricultural land -100%                                                          | agricultural land 100%                                              |
| 11. | Approximate Const. Cost.                                                                                                         | 155.40 lacs, Total 3.00 km<br>langth                                             | 181.30 lacs, Total 3.50<br>km langth                                |
| 12. | Access point indicating<br>possibility of induction of<br>equipment.                                                             | Medium type of equipment can<br>be taken up to starting point.                   | Medium type of<br>equipment can be taken<br>up to starting point.   |
| 13. | Period required for construction.                                                                                                | 2.5 year                                                                         | 3 year                                                              |
| 14. | Strategic Consideration.                                                                                                         | Nil                                                                              | Nil                                                                 |
| 15. | Important villages, towns and markets centers to be connected.                                                                   | 3                                                                                | 3                                                                   |
| 16. | Recreational potential.                                                                                                          | It will develop tourisms and recreational means in this area                     | It will develop tourisms<br>and recreational means<br>in this area  |
| 17. | Economic Factors:                                                                                                                |                                                                                  |                                                                     |
|     | (a) Population served by the                                                                                                     | More then 600                                                                    | More then 500                                                       |
|     | alignment.                                                                                                                       | 100%                                                                             | 100%                                                                |
|     | (b) Agricultures and economic potential of the area.                                                                             |                                                                                  |                                                                     |
| 18. | other major development<br>projects being taken up electric<br>projects etc.                                                     |                                                                                  |                                                                     |
| 19. | (i) Misc. Such as camping sites                                                                                                  |                                                                                  |                                                                     |
|     | (ii) Law and other problem                                                                                                       |                                                                                  |                                                                     |
|     | (iii) Royalty                                                                                                                    | х.<br>Х.                                                                         |                                                                     |
|     |                                                                                                                                  |                                                                                  |                                                                     |

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(15)

|     | <ul> <li>(iv) Availability of contractors<br/>for collection and carriage of<br/>construction material</li> <li>(v) working period available<br/>for construction of work.</li> </ul> |                                                                                            |                                                                                               |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| 20. | Total No. of trees to be removed .                                                                                                                                                    | 02                                                                                         | 05                                                                                            |
| 21. | Average Density of forest cover .                                                                                                                                                     |                                                                                            |                                                                                               |
| 22. | Total No. of Merits                                                                                                                                                                   | After constt. Of this road more<br>then 100% population of this<br>area will be benefited. | After constt. Of this<br>road more then 100%<br>population of this area<br>will be benefited. |
| 23. | Total No. of Demerits                                                                                                                                                                 | Minimum forest wealth affected in this alignment.                                          | Minimum forest wealth affected in this alignment.                                             |

## **RECOMMENDATIONS:**

Alignment no. (1) Recommended for approval being more economical, useful & technically feasible.

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Executive Engineer P.W.D./UA