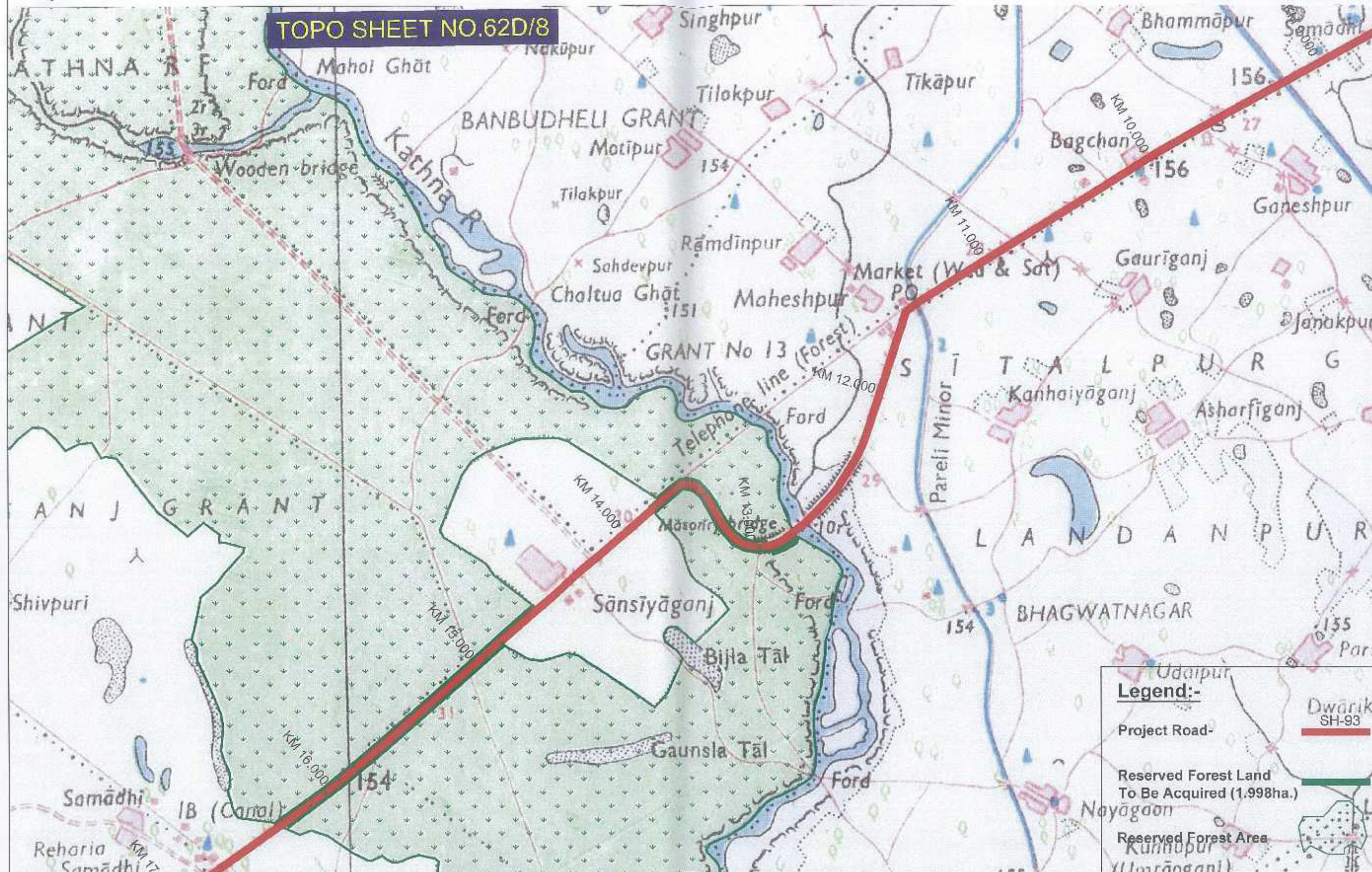


← SHAHJAHANPUR

GOLA →

TOPO SHEET NO.62D/8



**Legend:-**

Project Road-

Reserved Forest Land  
To Be Acquired (1,998ha.)

Reserved Forest Area

Dwārik  
SH-93

|                                                                                                                                               |                                                                                                                                    |                                                                                                         |         |             |                |           |          |             |                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|---------|-------------|----------------|-----------|----------|-------------|----------------------------------------------------|
| CLIENT:-                                                                                                                                      | CONSULTANT:-                                                                                                                       | PROJECT:-                                                                                               | SCALE:- | Prepared by | Topic          | Revisions |          |             | TITLE:-                                            |
| <br>Government of Uttar Pradesh<br>Public Works Department | <br>egisIndia<br>consulting engineers Pvt. Ltd. | Improvement and upgradation of<br>"Gola-Shahjahanpur" section of<br>SH-93 in the State of Uttar Pradesh | 1:50000 | Designed by | Topic          | Rev       | Date     | Description | RESERVED FOREST SHOWN ON FOREST MAP                |
|                                                                                                                                               |                                                                                                                                    |                                                                                                         |         | Checked by  | Dr. S.S. Desai | 10        | Jun 2015 | -           |                                                    |
|                                                                                                                                               |                                                                                                                                    |                                                                                                         |         | Approved by | Refugee Camp   |           |          |             |                                                    |
|                                                                                                                                               |                                                                                                                                    |                                                                                                         |         | Date        | Jun 2015       |           |          |             |                                                    |
|                                                                                                                                               |                                                                                                                                    |                                                                                                         |         |             |                |           |          |             |                                                    |
|                                                                                                                                               |                                                                                                                                    |                                                                                                         |         |             |                |           |          |             | DRG. NO. :<br>EGIS/DP/REIR/11UP020/DPR/ FOREST MAP |