

**Full Title of the Project:** - Permission for the Diversion of **our Private Land** enclosed in Section 4&5 for the Construction of Non-Commercial (22 Feet X 25 Feet) Size Room set (for Personal Use & also take care of Plants) in our Land in Village - Bass Bhudi, Bhoj - Dharti, Tehsil - Morni, Distt. – Panchkula (HR).

**FORM 'A'**

**Form for seeking prior approval under section 2 of the proposals by the State Government and other authorities. PART-1 (To be filled up by user agency)**

|      |                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                     |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 i) | Project Details<br>Short narrative of the proposal and project/<br>For setting up scheme for which the is required                                                                                                                                                                 | Permission for the Diversion of <b>our Private Land</b> enclosed in Section 4&5 for the Construction of Non-Commercial (22 Feet X 25 Feet) Size Room set (for Personal Use & also take care of Plants) in our Land in Village - Bass Bhudi, Bhoj - Dharti, Tehsil - Morni, Distt. – Panchkula (HR). |
| ii)  | Map showing the required forest land, boundary of adjoining forest on a 1:50000 scale map.                                                                                                                                                                                         | Yes, Map attached                                                                                                                                                                                                                                                                                   |
| iii) | Cost of the Project                                                                                                                                                                                                                                                                | Approx. – 30 Lakhs                                                                                                                                                                                                                                                                                  |
| iv)  | Justification for locating the project in forest areas                                                                                                                                                                                                                             | Only access is taken from forest land                                                                                                                                                                                                                                                               |
| v)   | Cost benefit analysis (to be enclosed)                                                                                                                                                                                                                                             | As per Project Report                                                                                                                                                                                                                                                                               |
| vi)  | Employment likely to be generated                                                                                                                                                                                                                                                  | 1 Employees                                                                                                                                                                                                                                                                                         |
| 2    | Purpose wise break-up of the total land required                                                                                                                                                                                                                                   | <b>Afforestation area = 0.0712 Ha</b>                                                                                                                                                                                                                                                               |
| 3    | Details of displacement of people due to the project, if any                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                     |
| i)   | Number of families                                                                                                                                                                                                                                                                 | NIL                                                                                                                                                                                                                                                                                                 |
| ii)  | Number of scheduled castes/scheduled tribe families                                                                                                                                                                                                                                | NIL                                                                                                                                                                                                                                                                                                 |
| iii) | Rehabilitation plan (to be enclosed)                                                                                                                                                                                                                                               | N.A.                                                                                                                                                                                                                                                                                                |
| 4    | Whether clearance under Environment (Protection) Act, 1986 required (Yes/No)                                                                                                                                                                                                       | No                                                                                                                                                                                                                                                                                                  |
| 5    | Undertaking to bear the cost of raising and maintenance of compensatory afforestation and/or panel compensatory afforestation as well as cost for protection and regeneration of Safety Zone, etc. as per the scheme prepared by the State Government (undertaking to be enclosed) | Undertaking certificate attached                                                                                                                                                                                                                                                                    |
| 6    | Details of certificates/documents enclosed as required under the instructions                                                                                                                                                                                                      | 1. Project Map<br>2. Undertaking for cost of raising & maintenance of compensatory afforestation                                                                                                                                                                                                    |

Date :

Place :

State Serial No. of Proposal

To be filled up by Nodal Officer with date & remarks



Ramesh Chander Varma,  
Owner of Land,  
#852, Sector-8, Panchkula

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**PART-III**

**(To be filled by the concerned Conservator of Forests)**

- |     |                                                                                                                                                                                                                                             |        |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 14. | Whether site, where the forestland involved<br>In the case is located has been inspected by<br>the concerned Conservator of Forests? If yes,<br>the date of inspection of observation made<br>in the form of inspection note to be enclosed | Yes/No |
| 15  | Whether the concerned Conservator of Forests<br>agrees with the information given in Part-B<br>and the recommendations of the Deputy<br>Conservator of Forests.                                                                             |        |
| 16  | Specific recommendations of the concerned<br>Conservator of Forests for acceptance or<br>otherwise of the proposal with detailed reasons                                                                                                    |        |

Date : \_\_\_\_\_

Place : \_\_\_\_\_

Signature

Name

Office Seal

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#### **PART-IV**

**(To be filled by the Nodal Officer or Principal Chief Conservator Forests or Head of Forest Deptt.)**

- 17 Detailed opinion and specific recommendations of the State Department for acceptance or otherwise of the proposal with remarks.

(while giving opinion, the adverse comments made by the concerned Conservator of Forests or Deputy Conservator of Forests should be categorically Reviewed and critically commented upon)

Date : \_\_\_\_\_

Place : \_\_\_\_\_

Signature

Name

Office Seal

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#### **PART-V**

**(To be filled by the Secretary in charge of the Forest Department or by any other authorized officer of the State Govt. not below the rank of Under Secretary)**

- 18      Recommendations of the State Government  
(Adverse comments made by any officer  
or authority in Part-B or Part-C or Part-D  
above should be specifically commented  
upon)

Date : \_\_\_\_\_

Place : \_\_\_\_\_

Signature

Name

Office Seal

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Date of Proposal \_\_\_\_\_

**CHECK LIST SERIAL NUMBER 07  
STATEMENT SHOWING DETAILS OF FOREST AREA  
PROPOSED FOR DIVERSION**

| S.No. | District  | Division      | Range/Tehsil village                 | Khasra/ Survey or Compartment Number or Km. Stone | Forest area proposed for diversion | Legal status of forest areas | Remarks                              |
|-------|-----------|---------------|--------------------------------------|---------------------------------------------------|------------------------------------|------------------------------|--------------------------------------|
| 1     | 2         | 3             | 4                                    | 5                                                 | 6                                  | 7                            | 8                                    |
| 1     | Panchkula | Morni Pinjore | Morni/ Morni/ Bass Bhudi Bhoj Dharti | Khasra No. - 461                                  | <b>0.0712 hac.</b>                 | Enclosed in Section 4 & 5    | Private Land Enclosed in Section 4&5 |

Place :  
Dated :

Divisional Forest Officer  
\_\_\_\_\_Forest Division  
Office seal \_\_\_\_\_

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Date of Proposal \_\_\_\_\_

**CHECK LIST SERIAL NUMBER: - 10**  
**JUSTIFICATION FOR LOCATING THE PROJECT**

According to Revenue Record Our Land (17 Biswe - 0.0712Ha.) is situated in Khewat No. – 236, Khasra No. 461, in Bass Bhudi, Bhoj – Dharti, Tehsil – Morni, Dist.- Panchkula (HR).

This land is under Section 4&5. We don't have any other land to construct a simple two story One Room for our personal use not for any Commercial Propose. Its only for personal use and also for the security of Plants planted in the land by us and also by natural grow.

For that Construction, we will not harm any plants situated in land and also help to grow and plant more plants for greenery and environment concern in rest part of our owned land.

We have already planted **100 Plants of deodar and 60 lemon Plants (Slip Attahced)** there in our land for well Being in Environment Propose and also for social works to help and make environment clean and Pollution Free.

So Please Allow us to use our Private Land for under Section 4&5 for the construction of one room on a part of land as we don't have any alternate rather to use our owned land.

The land demarcation is already done by the Govt. Officials of Revenue and Forest Department.

We ensure not to cut any of Tree or Under height plant on our land for construction and also on rest of land.

Place : .....

Date : .....

  
Signature of User agency  
office seal

Divisional Forest Officer  
.....Forest Division  
Officer Seal .....

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File No. \_\_\_\_\_

Date of Proposal \_\_\_\_\_

**CHECK LIST SERIAL NUMBER: - 11**  
**CERTIFICATE FOR MINIMUM USE OF FOREST LAND**

This is to certify that the private land enclosed in section 4&5 involved in the proposal is unavoidable and barest minimum Private land area enclosed in forest section 4&5 i.e., **0.0712 Hac.** which is proposed for diversion for the Construction of Non-Commercial (22 Feet X 25 Feet) Size Room set (for Personal Use & also take care of Plants) in our Land in Village - Bass Bhudi, Bhoj - Dharti, Tehsil - Morni, Distt. – Panchkula (HR).

Place : .....  
Date : .....

  
Signature of User agency  
office seal

Countersigned by :-

Divisional Forest Officer  
.....Forest Division  
Officer Seal .....

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File No. \_\_\_\_\_

Date of Proposal \_\_\_\_\_

**CHECK LIST SERIAL NUMBER: - 12  
UNDER TAKING FOR PAYMENT OF COST OF  
COMPENSATORY AFFORESTATION**

I, **Ramesh Chander Varma, Owner of Land, #852, Sector-8, Panchkula** hereby undertake to pay the entire amount for compensatory in lieu of the diversion of **our Private Land** enclosed in Section 4&5 for the Construction of Non-Commercial (22 Feet X 25 Feet) Size Room set (for Personal Use & also take care of Plants) in our Land in Village - Bass Bhudi, Bhoj - Dharti, Tehsil - Morni, Distt. – Panchkula (HR) as per prevailing wage rates at the time of undertaking the plantation activities.



Place : .....

Date : .....

Signature of User agency  
office seal

Countersigned by :-

Divisional Forest Officer  
.....Forest Division  
Officer Seal .....



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File No. \_\_\_\_\_

Date of Proposal \_\_\_\_\_

**CHECK LIST SERIAL NUMBER: - 12 A**  
**UNDER TAKING FOR PAYMENT OF COST OF ADDITIONAL**  
**COMPENSATORY AFFORESTATION**

I, **Ramesh Chander Varma, Owner of Land, #852, Sector-8, Panchkula** hereby undertake to pay the entire amount for Additional Compensatory lieu of the diversion of **our Private Land** enclosed in Section 4&5 for the Construction of Non-Commercial (22 Feet X 25 Feet) Size Room set (for Personal Use & also take care of Plants) in our Land in Village - Bass Bhudi, Bhoj - Dharti, Tehsil - Morni, Distt. – Panchkula (HR) as per prevailing wage rates at the time of undertaking the plantation activities.



Place : .....

Date : .....

Signature of User agency  
office seal

Countersigned by :-

Divisional Forest Officer  
.....Forest Division  
Officer Seal .....

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File No. \_\_\_\_\_

Date of Proposal \_\_\_\_\_

**CHECK LIST SERIAL NUMBER: - 13**  
**UNDERTAKING FOR THE PAYMENT OF NET PRESENT VALUE OF**  
**FOREST AREA**

It is to certify that I, **Ramesh Chander Varma, Owner of Land, #852, Sector-8, Panchkula** have applied for the diversion of **our Private Land** enclosed in Section 4&5 for the Construction of Non-Commercial (22 Feet X 26 Feet) Size Room set (for Personal Use & also take care of Plants) in our Land in Village - Bass Bhudi, Bhoj - Dharti, Tehsil - Morni, Distt. – Panchkula (HR)

I/We, hereby, undertake to pay the net present value (NPV) of the above forest land.



Place : .....

Date : .....

Signature of User agency  
office seal

Countersigned by:-

Divisional Forest Officer  
.....Forest Division  
Officer Seal .....

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File No. \_\_\_\_\_

Date of Proposal \_\_\_\_\_

**CHECK LIST SERIAL NUMBER: - 13 A**  
**UNDERTAKING FOR THE PAYMENT OF ADDITIONAL NET PRESENT VALUE**  
**OF FOREST AREA**

It is certifying that I, **Ramesh Chander Varma, Owner of Land, #852, Sector-8, Panchkula** have applied for the diversion of **our Private Land** enclosed in Section 4&5 for the Construction of Non-Commercial (22 Feet X 26 Feet) Size Room set (for Personal Use & also take care of Plants) in our Land in Village - Bass Bhudi, Bhoj - Dharti, Tehsil - Morni, Distt. – Panchkula (HR)

I/we hereby undertake that our selected candidate will pay the additional NPV, if so determined, as per final decision of the Hon'ble Supreme Court of India.



Place : .....

Date : .....

Signature of User agency  
office seal

Countersigned by :-

Divisional Forest Officer  
.....Forest Division  
Officer Seal .....

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### UNDERTAKING

In respect of permission for the diversion of **our Private Land** enclosed in Section 4&5 for the Construction of Non-Commercial (22 Feet X 26 Feet) Size Room set (for Personal Use & also take care of Plants) in our Land in Village - Bass Bhudi, Bhoj - Dharti, Tehsil - Morni, Distt. – Panchkula (HR)

It is hereby undertaken that before your final approval we will give the necessary certificate regarding **Scheduled tribes & other traditional forest dwellers Recognition of forest right act 2006**, from the office of Deputy Commissioner, Panchkula.

It is requested you to please issue us in principle approval for the proposed diverted area.



Sign. of User agency