

No. FSH-F (2)-39-148/2017-ARC-Sunni Dam Project- 6277
 Directorate of Fisheries,
 Himachal Pradesh.

From

The Director-cum-Warden of Fisheries,
 Himachal Pradesh.

14/6/2018

To

Shri Vikas Mahajan,
 Dy. General Manager
 Luhri Hydro Electric Project, (SJVN)
 Bithal, P.O.-Samathala, Tehsil-Kumarsain,
 District-Shimla (HP)-172030.

Dated Bilaspur-174001 the,

Subject: -

NOC for Sunni Dam Project 373 MW in Shimla Distt.

Sir,

I invite a reference of your letter No. SJVN/Sunni Dam HEP/
 Env/NOC/Fisheries/2018-1309-10 dated 22.02.2018 regarding subject cited above.

Keeping in view the approval of the State Govt., accorded vide letter No. Fish-A(4)-7/2015-II, dated 14.06.2018 to issue a conditional NOC in favour of captioned HEP and requisite undertaking/affidavit furnished by you for the disposal of Silt/Muck and Sustenance of Aquatic fauna as well as for releasing the payment of Rs. 186.50 Lac (Rupees One Crore Eighty Six Lac and Fifty Thousand) only as proposed in the project proposal for mitigation of Fisheries losses, the Department of Fisheries, Himachal Pradesh has no objection if the project is started at the site subject to fulfillment of above conditions, otherwise, NOC of the Department will be presumed Null and void.

This may be treated as NO OBJECTION CERTIFICATE.

Yours faithfully,



(Satpal Mehta)

Director-cum-Warden of Fisheries,
 Himachal Pradesh, Bilaspur.

E-mail : fisheries-hp@nic.in

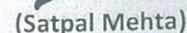
Tel/Fax: 01978-224068

Endst No. As above-

Dated:-

Copy forwarded for favour of information to:-

1. The Principal Secretary (Fisheries) to the Govt. of H.P., Shimla-2.
2. The Director, Directorate of Energy, Govt. of H.P., Shanti Bhawan, New Shimla-9.
3. The Deputy Commissioner, Shimla, Distt Shimla (HP).
4. The Chief Engineer (P&M) HPSEB, Vidyut Bhawan, Shimla-4.
5. The Assistant Director of Fisheries, Shimla, Distt. Shimla (H.P.)
6. Incharge, Web Cell, Directorate of Fisheries, H.P. for necessary action.



(Satpal Mehta)

Director-cum-Warden of Fisheries,
 Himachal Pradesh, Bilaspur.

E-mail : fisheries-hp@nic.in

Tel/Fax: 01978-224068


 Er. R.L. Negi
 Head of Project
 SJVN, LHEP, Bithal

Envt-915
 20/06/18

Singh (ENV)
 20/6/18



