

## APPENDIX (See Rule 6)

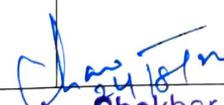
### FORM - A

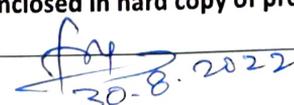
Form for seeking prior approval under section 2 of the proposals by the  
State Governments and authorities

#### PART-I

(To be filled up by user agency)

1	<p>Project details: (i) Short narrative of the proposal and project/scheme for which the forest land is required.</p>	<p>Name of Project for which Forest Land is required : Construction of 400 kV D/C North Karanpura to Gaya transmission line (Jharkhand Portion) Govt. of India has initiated a scheme for establishment of Transmission System for "Immediate Evacuation for North Karanpura (3X660MW) generation project of M/s NTPC North Karanpura. As a part of the said project a SPV is formed for Construction of Transmission system</p>																								
	<p>(ii) Map showing the required forest land, boundary of adjoining forest on a 1: 50,000 scale map.</p>	<p><b>Enclosed in hard copy of proposal</b></p>																								
	<p>(iii) Cost of the project.</p>	<p>Estimated cost of the Project (Rupees in lacs) : 16700</p>																								
	<p>(iv) Justification for locating the project in forest area.</p>	<p><b>Enclosed in hard copy of proposal</b></p>																								
	<p>(v) Cost-benefit analysis (to be enclosed).</p>	<p><b>Enclosed in hard copy of proposal</b></p>																								
	<p>(vi) Employment likely to be generated.</p>	<ul style="list-style-type: none"> <li>• Employment(Number of person-days): 86250 man days</li> </ul>																								
2	<p>Purpose-wise break-up of the total land required:</p>	<p>Purpose-wise break-up of the total land required:-</p> <table border="1" style="width: 100%; border-collapse: collapse; margin-bottom: 10px;"> <thead> <tr> <th colspan="4" style="text-align: center;">Details of Divisions involved</th> </tr> <tr> <th style="width: 5%;">S.no</th> <th style="width: 20%;">Division Name</th> <th style="width: 20%;">Forest Land(ha.)</th> <th style="width: 20%;">Non-Forest Land(ha.)</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">1</td> <td>Latehar</td> <td style="text-align: center;">15.3589</td> <td style="text-align: center;">41.9412</td> </tr> <tr> <td style="text-align: center;">2</td> <td><b>Chatra South</b></td> <td style="text-align: center;"><b>119.8806</b></td> <td style="text-align: center;"><b>61.1881</b></td> </tr> <tr> <td style="text-align: center;">3</td> <td>Chatra North</td> <td style="text-align: center;">61.772</td> <td style="text-align: center;">20.6632</td> </tr> <tr> <td colspan="2" style="text-align: center;"><b>Total</b></td> <td style="text-align: center;"><b>197.0115</b></td> <td style="text-align: center;"><b>123.7925</b></td> </tr> </tbody> </table> <p>Area Statement of Chatra North Division <b>Enclosed in hard copy of proposal</b></p>	Details of Divisions involved				S.no	Division Name	Forest Land(ha.)	Non-Forest Land(ha.)	1	Latehar	15.3589	41.9412	2	<b>Chatra South</b>	<b>119.8806</b>	<b>61.1881</b>	3	Chatra North	61.772	20.6632	<b>Total</b>		<b>197.0115</b>	<b>123.7925</b>
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**Chandra Shekhar Singh**  
 Assistant Manager, Projects  
 North Karanpura Transco Limited  
 Ranchi

  
**Surendra Prasad Suman**  
 Divisional Forest Office,  
 Chatra South Forest Division

3	Details of displacement of people due to the project, if any:	No
	(i) Number of families.	Nil
	(ii) Number of Scheduled Castes/Scheduled Tribe families	Nil
	(iii) Rehabilitation plan (to be enclosed)	Not required
4	Whether clearance under Environment (Protection) Act, 1986 required? (Yes/ No).	No
5	Undertaking to bear the cost of raising and maintenance of compensatory afforestation and/or penal compensatory afforestation as well as cost for protection and regeneration of Safety Zone, etc. as per the scheme prepared by the State Government (undertaking to be enclosed).	i) Undertaking for Compensatory Afforestation - <b>Enclosed in hard copy of proposal</b> ii) Undertaking for Net Present Value(NPV) - <b>Enclosed in hard copy of proposal</b>
6	Details of Certificates/documents enclosed as required under the instructions.	i) FRA Certificate from DC Chatra - <b>Enclosed in hard copy of proposal</b> ii) GM JJ NOC from Commissioner Hazaribagh- <b>Enclosed in hard copy of proposal</b> iii) CS/RS certificate from DC Chatra - <b>Enclosed in hard copy of proposal</b> iv) Abstract of tree enumeration list-Chatra South Division - <b>Enclosed in hard copy of proposal</b>

Place: Ranchi  
Date: 24.08.2022

Name: Chandra Shekhar Singh

*fy*  
30-8-2022  
Surendra Prasad Sahas  
Divisional Forest Officer,  
Chatra South Forest Division

*Chandra Shekhar Singh*  
24/8/22  
**Chandra Shekhar Singh**  
Assistant Manager-Projects  
North Karanpura Transco Limited  
Office Seal & Signature:  
Ranchi.  
Designation: Assistant Manager  
Mob. No.: +91-7808958161

C/O Adani Power Jharkhand Ltd.  
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Bank, Doranda , Ranchi-834002  
Email id:northkaranpuratransco@gmail.com

State Serial No. of proposal: JH-028/2020

(To be filled up by the Nodal Officer with date of receipt)