

APPENDIX (See Rule 6)

FORM - A

Form for seeking prior approval under section 2 of the proposals by the

State Governments and authorities

PART-I

(To be filled up by user agency)

1	<p>Project details:</p> <p>(i) Short narrative of the proposal and project/scheme for which the forest land is required.</p> <p>(ii) Map showing the required forest land, boundary of adjoining forest on a 1: 50,000 scale map.</p> <p>(iii) Cost of the project.</p> <p>(iv) Justification for locating the project in forest area.</p> <p>(v) Cost-benefit analysis (to be enclosed).</p> <p>(vi) Employment likely to be generated.</p>	<p>Name of Project for which Forest Land is required : Construction of 400 kV D/C North Karanpura to Gaya transmission line (Jharkhand Portion)</p> <p>Govt. of India has initiated a scheme for establishment of Transmission System for "Immediate Evacuation for North Karanpura (3X660MW) generation project of M/s NTPC North Karanpura. As a part of the said project a SPV is formed for Construction of Transmission system</p> <p>Enclosed in hard copy of proposal</p> <p>Estimated cost of the Project (Rupees in lacs) : 16700</p> <p>Enclosed in hard copy of proposal</p> <p>Enclosed in hard copy of proposal</p> <ul style="list-style-type: none"> Employment(Number of person-days): 86250 man days 																								
2	<p>Purpose-wise break-up of the total land required:</p>	<p>Purpose-wise break-up of the total land required:-</p> <table border="1"> <thead> <tr> <th colspan="4">Details of Divisions involved</th> </tr> <tr> <th>S.no</th> <th>Division Name</th> <th>Forest Land(ha.)</th> <th>Non-Forest Land(ha.)</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Latehar</td> <td>15.3589</td> <td>41.9412</td> </tr> <tr> <td>2</td> <td>Chatra South</td> <td>119.8806</td> <td>61.1881</td> </tr> <tr> <td>3</td> <td>Chatra North</td> <td>61.772</td> <td>20.6632</td> </tr> <tr> <td colspan="2">Total</td> <td>197.0115</td> <td>123.7925</td> </tr> </tbody> </table> <p>Area Statement of Chatra North Division</p> <p>Enclosed in hard copy of proposal</p>	Details of Divisions involved				S.no	Division Name	Forest Land(ha.)	Non-Forest Land(ha.)	1	Latehar	15.3589	41.9412	2	Chatra South	119.8806	61.1881	3	Chatra North	61.772	20.6632	Total		197.0115	123.7925
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Chandra Shekhar Singh
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 Assistant Manager, Projects
 North Karanpura Transco Limited
 Ranchi

Surendra Prasad Suman
Surendra Prasad Suman
 Divisional Forest Office,
 Chatra South Forest Division

3	Details of displacement of people due to the project, if any:	No
	(i) Number of families.	Nil
	(ii) Number of Scheduled Castes/Scheduled Tribe families	Nil
	(iii) Rehabilitation plan (to be enclosed)	Not required
4	Whether clearance under Environment (Protection) Act, 1986 required? (Yes/ No).	No
5	Undertaking to bear the cost of raising and maintenance of compensatory afforestation and/or penal compensatory afforestation as well as cost for protection and regeneration of Safety Zone, etc. as per the scheme prepared by the State Government (undertaking to be enclosed).	i) Undertaking for Compensatory Afforestation - Enclosed in hard copy of proposal ii) Undertaking for Net Present Value(NPV) - Enclosed in hard copy of proposal
6	Details of Certificates/documents enclosed as required under the instructions.	i) FRA Certificate from DC Chatra - Enclosed in hard copy of proposal ii) GM JJ NOC from Commissioner Hazaribagh- Enclosed in hard copy of proposal iii) CS/RS certificate from DC Chatra - Enclosed in hard copy of proposal iv) Abstract of tree enumeration list-Chatra South Division - Enclosed in hard copy of proposal

Place: Ranchi

Date: 24.08.2022

Name: Chandra Shekhar Singh

fy 2022
30-8-2022
Surendra Prasad Samal
Divisional Forest Officer,
Chatra South Forest Division

Chandra Shekhar Singh
24/8/22
Chandra Shekhar Singh
Assistant Manager-Projects
North Karanpura Transco Limited
Office Seal & Signature:
Designation: Assistant Manager
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C/O Adani Power Jharkhand Ltd.
3rd Floor, Lake View Tower, Opposite Canara
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Email id:northkaranpuratransco@gmail.com

State Serial No. of proposal: JH-028/2020

(To be filled up by the Nodal Officer with date of receipt)