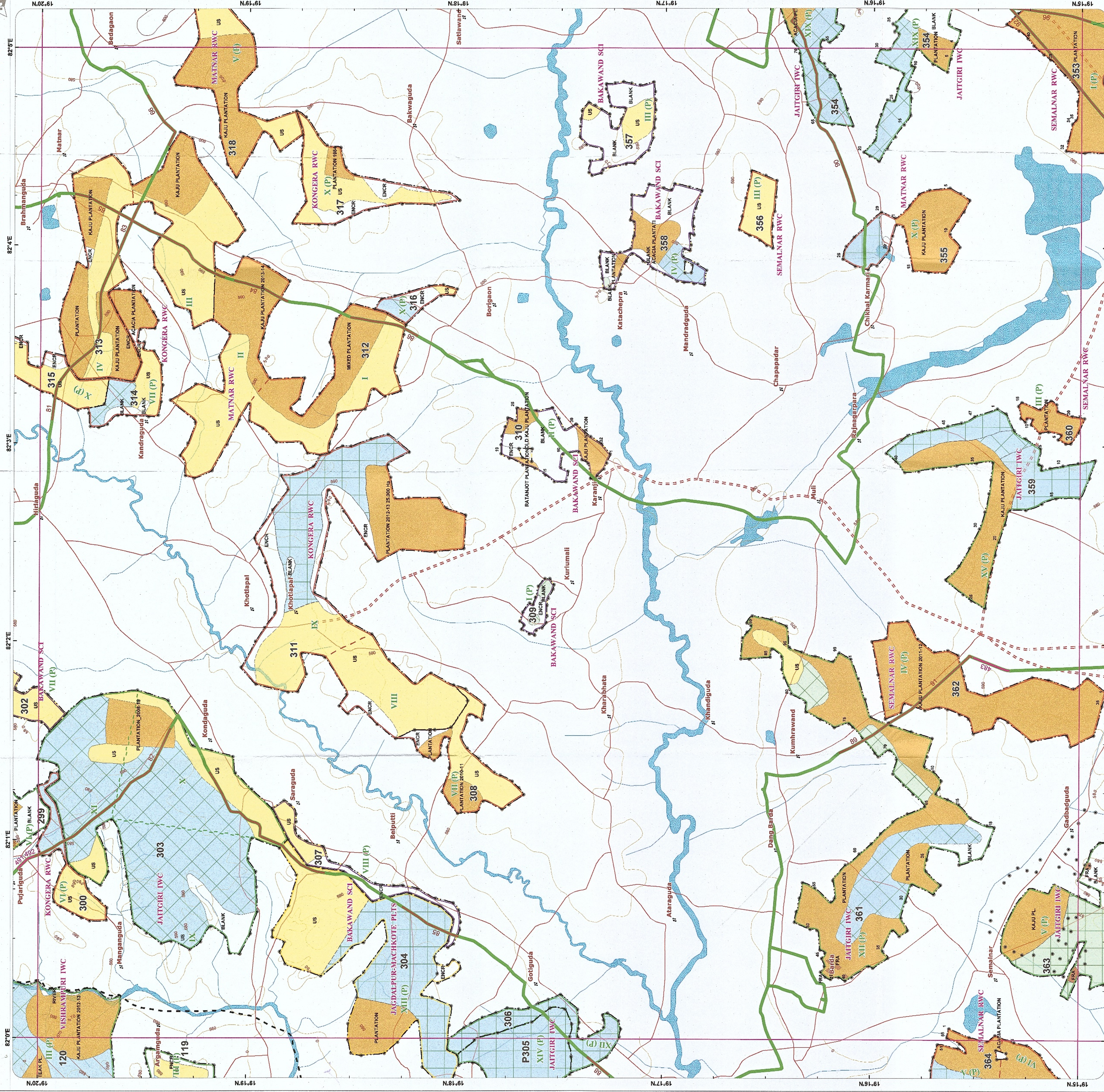
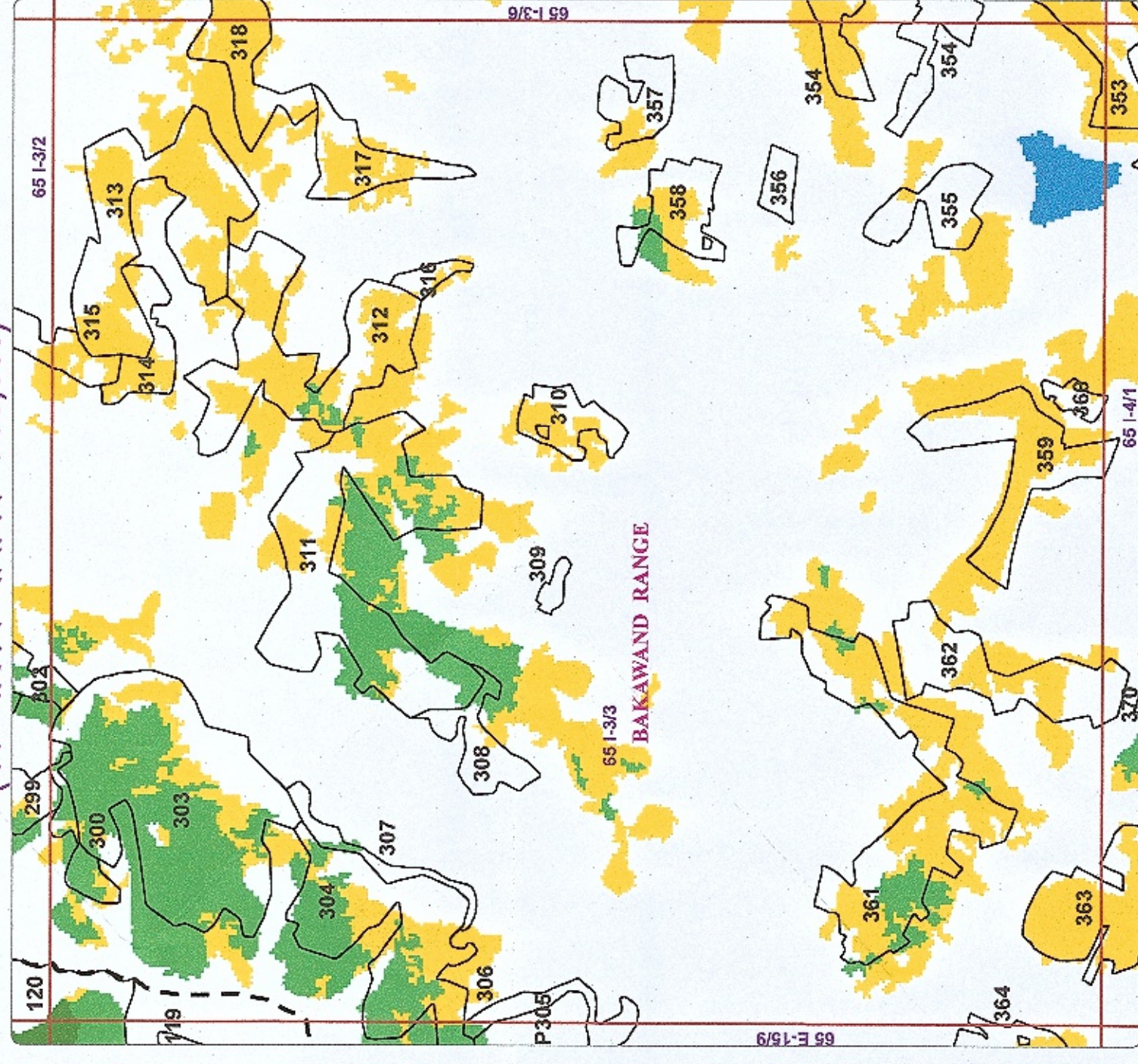


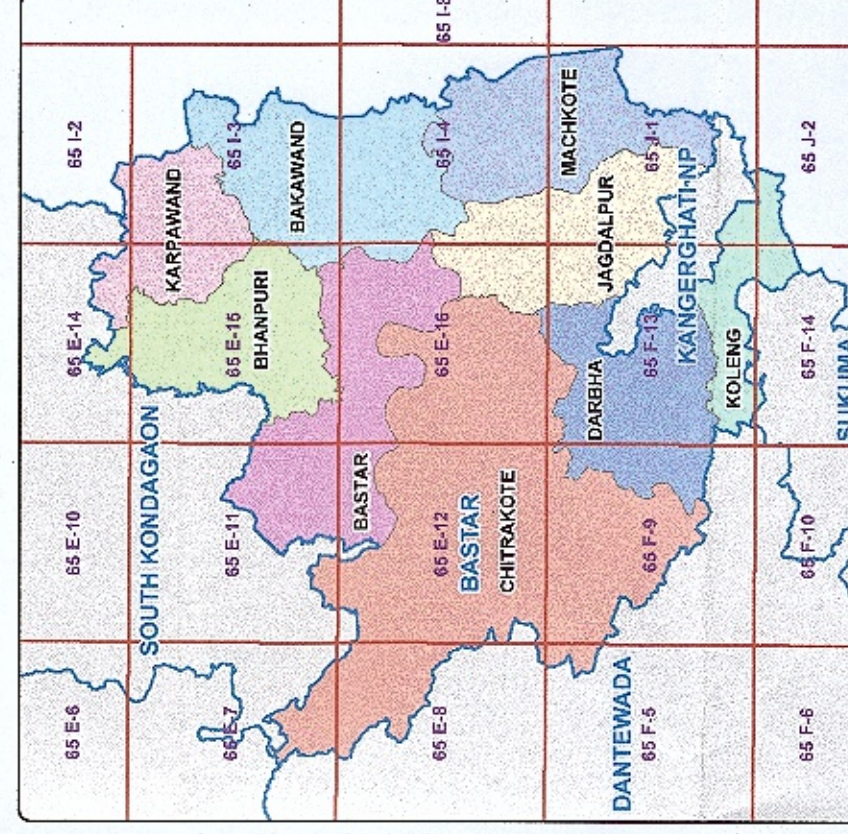


(वन आवरण मानचित्र 1:50,000)



|                 |          |          |  |
|-----------------|----------|----------|--|
| INDEX TO SHEETS |          |          |  |
| 65 E-158        | 65 I-3/2 | 65 I-3/5 |  |
| 65 E-159        | 65 I-3/3 | 65 I-3/6 |  |
| 65 E-167        | 65 L-4/1 | 65 I-4/4 |  |

(REFER TO THIS MAP AS - 1:15,000 SCALE)



|                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  वन सीमा<br> वनमंडल की सीमा<br>--- परिक्षेत्र की सीमा<br>..... कक्ष की सीमा<br>— नदी, नाला |  अतिचना<br> सघन वन<br> विल वन<br> झाड़ियाँ<br> रिक्त वन<br> जलक्षेत्र |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|            |             |                  |                 |
|------------|-------------|------------------|-----------------|
| अंडर स्टॉक | US          | परिवक्व आयु वर्ग | स्थल युग श्रेणी |
| रिक्त      | Blank/Space | मध्यम आयु वर्ग   | साल वन          |
| नवययम      | Encl        | युवा आयु वर्ग    | भिश्चित वन      |
| वृक्षारोपण | Platation   | समय पचल .5       | सागौन वन        |

| कार्यभूतल                         | पातन श्रेणी                                                                         | कूप                                                                                 |
|-----------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| SCI WC<br>प्रकरण सह सुधार         |  |  |
| IWC<br>सुधार कार्यभूतल            |  |  |
| RWC<br>पुनर्व्यापन कार्यभूतल      |  |  |
| PWC<br>संरक्षण कार्यभूतल          |  |  |
| PLTS WC<br>व्यापारपूर्ण कार्यभूतल |  |  |

**Map Subject** - Diversion of forest land for non-forest purpose under Forest Conservation Act, 1980 proposed for Bharat Net Phase-III. Bastar Division<sup>1</sup>/Bharat Net project which is a GOI initiative under this project connectivity will be provided at 5,987 GPS Blocks through optic fiber cable laying of approximately 32,466 KM. The laying of Optical Fiber cable of 32,466 KM will involve 26 districts across the State, areas-8346ha, regarding (Reg. No./PG/OT/C/236572/2019)

**Raipur ( C.G.)**  
J.C.O. Chaudhary Institute of Promotion Society, Cam 3, and 1001, SDC Building Civil Line,

[illegible]

Forest\_Route  
Boulevard Forest Delahaye

Proposed\_OFC\_Route

Forest Area MADE AVAILABLE BY

**Programme / Asstt. Programme:**

Signature.....



8

## STOCK MAP OF BAKAWAND RANGE

BASTAR DIVISION, JAGDALPUR (C.G.)

|             |             |
|-------------|-------------|
| Prepared by | Approved by |
|-------------|-------------|

100

**DRAUGHTSMAN**

## Stock Mapping by

Figure 1. The effect of the number of trials on the number of correct responses. The number of correct responses was significantly higher than the number of incorrect responses for all conditions. The number of correct responses was significantly higher than the number of incorrect responses for all conditions. The number of correct responses was significantly higher than the number of incorrect responses for all conditions.

|                      |                                         |
|----------------------|-----------------------------------------|
| <b>FOREST RANGER</b> | <b>WORKING PLAN DIVISION, JAGDALPUR</b> |
|----------------------|-----------------------------------------|

**Data source(s):**

1. Forest Boundaries are based on Stock Map (Scale 1 : 15,000)

2. Natural Features are based on Digital SOI Data (Scale 1:50,000)

[illegible]

Prepared and Printed by:- GIS Cell  
Forest Management Information System Division, Rajmoula

est divisions. The EMTS Division shall not be responsible for any complications (legal or otherwise) arising out of this map.