Full title of the project: C/o Judicial Court Complex at Shingla File No.: DATE OF PROPOSAL:

## CERTIFICATE FOR MINIMUM USE OF FOREST LAND

## (CHECK LIST SERIAL NUMBER-10)

This is to certify that the forest area involved in the proposal is un-avoidable and barest minimum i.e. 1.4194 ha. which is proposed diversion.

Dated 19-03-2018 Place Rampers

\* 1 M1

(Bhuvnesh Awashthi) Addl. District and Sessions Judge, Rampur Bushahr, H.P. Office Seal Sessions Judga Kinnaka Sessions Division Rampur Bushahr, S.D.)

Countersigned by:-

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(Ashok Negi), HPFS Divisional Forest Officer, Rampur Forest Division, Rampur Bushahr.