

**FOR STAGE- I APPROVALS**  
**FORM- 'A'**

**Form for seeking prior approval under section 2 of the proposals by the  
State Government and other authorities**

(To be filled by user agency)

<b>1. Project Details</b>		
1	Short Narrative of the proposals and project/scheme for which the forest land is required	Full Title of the Project: Diversion of Forest Land (0.10719Hact.) for the project of laying water pipeline (1.0m dia RCC Pipe) from RD 4168(RHS) to RD 5470(RHS)[total length 397m] on Beri to Kalanaur Road(ODR) in village Bhutiyān, Tehsil & District Jhajjar in State Haryana.
2	Map showing the required forest land, boundary of adjoining forest on a 1,50,000/- scale map	Attached
3	Cost of the Project	Rs. 1.19 crore
4	Justification for locating the project in forest area	laying the water pipeline (1.0m dia RCC Pipe) from RD 4168(RHS) to RD 5470(RHS)[total length 397m]. Land measuring is 0.10719 Hectare forest land on Beri to Kalanaur Road(ODR) in village Bhutiyān, Tehsil & District Jhajjar in State Haryana.
5	Cost-Benefit analysis (to be enclosed)	No
6	Employment likely to be generated	20

<b>2. Purposes wise break-up of the total land required</b>			
Sr. No	Name of Purpose	Area in Hectare	Present use of land
1	Laying of pipeline	0.10719 Hectare	Forestry Purpose

<b>3. Details of displacement of the people due to the project If any</b>		
i	Number of Families	Nil
ii	Number of Scheduled cast/scheduled tribe families	NA
iii	Rehabilitation plan (To be enclosed If any)	NA

*Yogender*  
Executive Engineer  
Jhajjar WIS Division

**4. Others Details**

Whether clearance under environment (protection) Act, 1996?  
(YES/NO) If yes kindly sent environment clearance copy

No

Undertaking to bear the cost of raising and maintenance of compensatory afforestation and / or penal compensatory afforestation as well as cast of protection and regeneration of safety zone, as per the schedule prepared by the State Govt.

Attached

Details of certificates/documents enclosed as required under the instructions

Sr. No	Name of Document	Page No. 1
1	Site Map	
2	Survey Map	
3	Checklist No. 4,7,8, 10, 11, 12, 13, 13A	

Date.....

Place.....

(Signature of User Agency)

Executive Engineer  
Jhajjar W/S Division  
JHAJJAR