TRIPURA STATE ELECTRICITY CORPORATION LIMITED

(A Govt. of Tripura Enterprise)



No.F.5 (85)/AGM/TC/2020-21/ 87 10

Dt.27.07.2020

To

The Asstt. Conservator of Forest (FCA)

O/O the PCCF

Gorkhabasti, Agartala,

Sub: - Diversion of 0.99728 Ha of Forest land for construction of 33kV Overhead line from Ambasa to Jawaharnagar under NERPSIP/Compliance of observations thereof.

Proposal No.FP/TR/Trans/47181/2020

Ref: -1. Your No.F.6-1251/FC/For-2020/14550, Dt.16.07.2020

Sir, Kindly refer to the above. The compliance of observations is appended below.

SI. No.	Item No.	Observations	Compliance
İ.	Item No.A.L.1.(iii) in Form-A Part-I	The legal status of the user agency was mentioned State PSU. Therefore, information given in this column needs to be rectified.	Rectified in the portal.
ii.	Item No.K.i in Form- A Part-I	Information to be given in this column.	Necessary RoFR will be uploaded on receipt from concerned DM & Collector
iii.	Mouja Map over proposed land to be submitted.		Noted and sample copy uploaded in the portal due to shortage of required space. Complete set will be submitted in hard copy.
iv.	All documents have to be uploaded before authentication.		Noted.
٧.	The GPS co-ordinates of the proposed area alongwith the starting and end point of the transmission line to be uploaded.		The GPS co-ordinates of the proposed area alongwith the starting and end point of the transmission line are uploaded.
vi.	The diagrammatic sketch of the transmission line along showing total number of tower and RoW to be uploaded.		Noted and sample copy uploaded in the portal due to shortage of required space. Complete set will be submitted in hard copy.
vii.	showing the CS plot N	ne proposed area is required to be submitted o., Khatian No. Mouja, Sub-Division, Forest rea in hectare in addl.documents.	Noted and submitted accordingly.
viii.	Copy of verification letter of shape file over proposed land from Forest Headquarter to be uploaded in Addl.documents.		Necessary request letter has been sent to you on 10.7.2020 for verification(Copy enclosed). This will be uploaded on receipt of the same from you.
ix.	In addl. Documents name of the documents to be mentioned in remarks column.		Noted and done.

9

RECEIVED

2 7 JUL 2020

UNIT P. 10

O/o. the P.C.C, Forests

Govt. of Tripura

Yours faithfully,

12707