UTTARAKHAND POWER CORPORATION LTD.

(उत्तराखण्ड पावर कारपोरेशन लि०)

OFFICE OF THE EXECUTIVE ENGINEER (Govt of Uttarakhand Undertaking) **ELECTRICITY DISTRIBUTION DIVISION TEURI** TEHRI GARHWAL

TELE. 2 : 01376-233117 FAX No. : 01376-233117 E-Mail :- eddteh@Yahoo.com



कार्यालय अधिशासी अभियन्ता (उत्तराखण्ड सरकार का उपक्रम) विद्युत वितरण खण्ड टिहरी टिहरी गढवाल

दरमाप 🖀: 01376-233117 फैक्स नं0: 01376-233117 E-Mail :- eddteh@Yahoo.com

पत्रांकः 🛜 ३० / वि०वि०ख०टि० /

सेवा में.

प्रभागीय वनाधिकारी नरेन्द्रनगर वन प्रभाग मुनिकीरेती, ऋषिकेश

विषय: जनपद टिहरी गढ़वाल के विधानसभा नरेंद्रनगर के अन्तर्गत 126 कि॰ मी॰ ऋषिकेश कर्णप्रयाग नई ब्रॉड गेज रेल मार्ग को विघुत लाईन का गुल्लर सबस्टेशन से शिवपुरी टनल टी 02 के निर्माण हेत 1.68 है0 वन भूमि का गैर वानिकी कार्यों हेतू उत्तराखण्ड पाँवर कॉर्पोरेशन लि0 टिहरी गढवाल को प्रत्यावर्तन (Online Proposal No - FP/UK/TRANS/154613/2022)

सन्दर्भ: 1. दिनांक 20.09.2023 को आपके कार्यालय द्वारा परिवेश पोर्टल के माध्यम से अग्रेषित पत्र संख्याः 8बी/य.सी.पी./04/65/2022/एफ.सी./736 दिनांक 02/08/2023

2. पत्र संख्या 8बी/प्.सी.पी./04/65/2022/एफ.सी./736 दिनांक 02/08/2023

Dear Sir,

CHUSERS ACTRIDES ATOPIE TEHRITETTER PADIDOC

Apropos to above reference letter, we hereby submitting the response to the queries as mentioned under reference letter no: पत्र संख्या 8बी/यू.सी.पी./04/65/2022/एफ.सी./736 दिनांक

02/08/2023 for your kind considerations and further necessary actions.

No justification is found submitted. State Government is requested to submit the justification regarding the width of the proposed area

We would like to clarify that project proposal length is 8400 meter and width is kept constant 2 meter throughout the alignment.

It is our understanding that the width of 15 meter for 33 KV transmission line is maximum width. In this regard, we would refer to proposal no: like you to FP/UK/TRANS/36388/2018 and FP/UK/TRANS/21116/2016, both the proposal is for 33 KV where the proposed or taken width is 2 meter and 3 meter respectively and both proposal has been approved by MoEF&CC, Gol. A copy of "Length and Width Certificate", "In-Principle Approval", and "Final Approval" for each of the above proposal number has been annexed for kind reference.

Further, emphasis has given to minimum land acquisition and disturbance. Please refer Annexure-UPCL-A

> LIACTORY DISTRIBUTION DIVISION Uttarakhand Power Corp (2) New Tehn Tehn Garhwafi

2.	The details of 239 trees which are required to be lopped/chopped is submitted but the same is not found uploaded in part II, which is required to be done.	We request to the office of Divisional Forest Office, Narendranagar, Muni-ki-Reti, Rishikesh to upload the same in Part II. The original copy of the list has been already submitted through our letter reference no: 3530/EDDT dated 06.06.2023. The copy of list of trees to be lopped/chopped is attached as Annexure-UPCL-B for your kind reference.
3	It is submitted that CA area has been changed but the details of revised CA is not found uploaded in Part II, which is required to be done	We request to the office of Divisional Forest Office, Narendranagar, Muni-ki-Reti, Rishikesh to upload the same in Part II. The original copy of CA Scheme, CA suitability Certificate, CA Cost Assessment, CA digital map and CA topomap has been already submitted through our letter reference no: 3530/EDDT dated 06.06.2023. The copy of the same is attached as Annexure-UPCL-C for your kind reference.
4	Instead of administrative approval some receipts are found submitted and uploaded. State Government is requested to provide the administrative approval of the proposal.	The copy of administrative and financial approval is attached as Annexure-UPCL-D for your kind reference and consideration.

As Above

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प्रतिलिपि निम्नलिखित को आवश्यक कार्यवाही हेतु सूचनार्थ प्रेषित:-1:- अधीक्षण अभियंता, उपाकालि०, विद्युत वितरण मंडल, टिहरी, टिहरी गढ़वाल। 2:- उपखंड अधिकारी उपाकालि विद्युत वितरण उपखण्ड मुनिकीरेती टिहरी गढ़वाल।

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