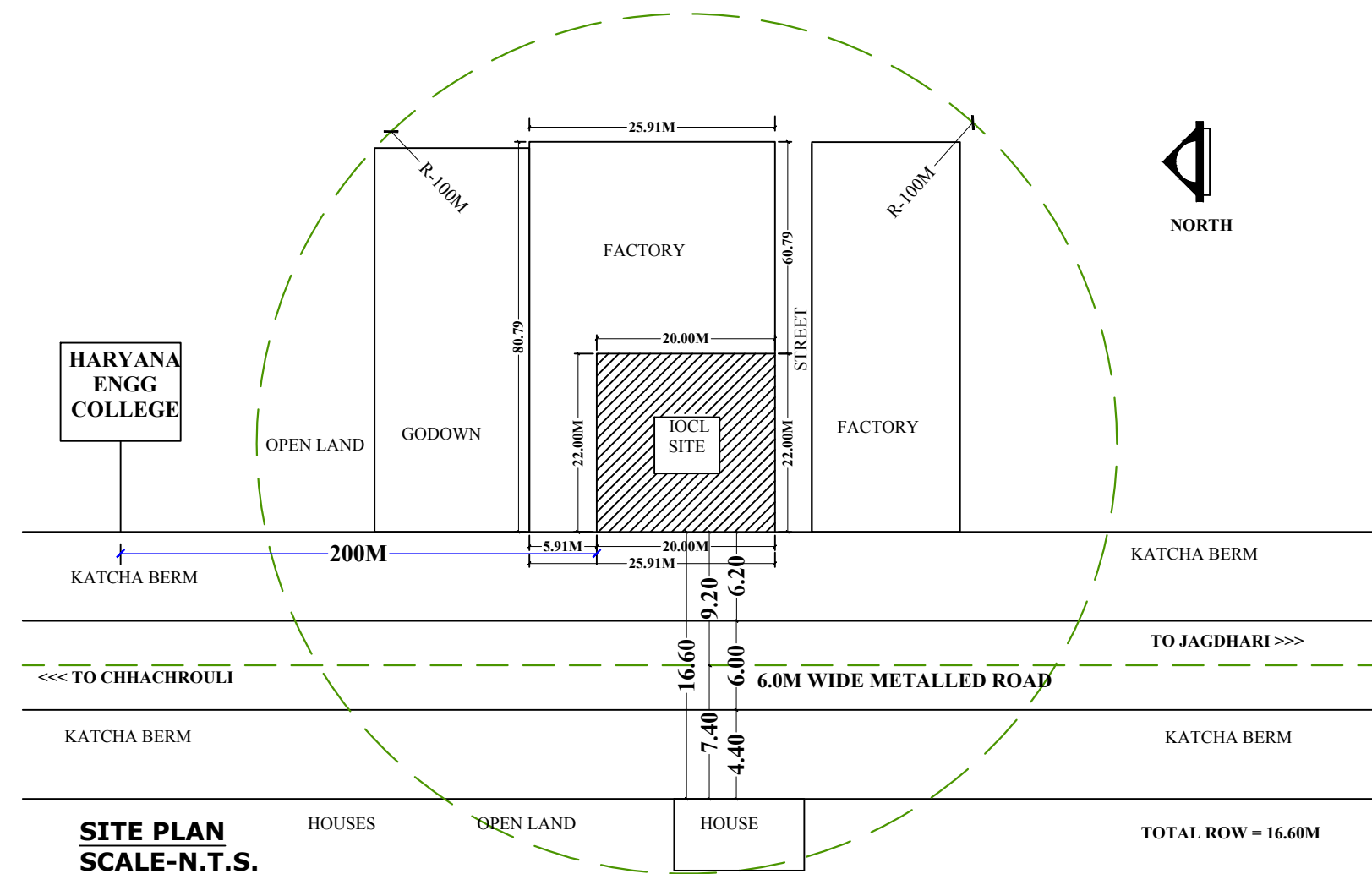
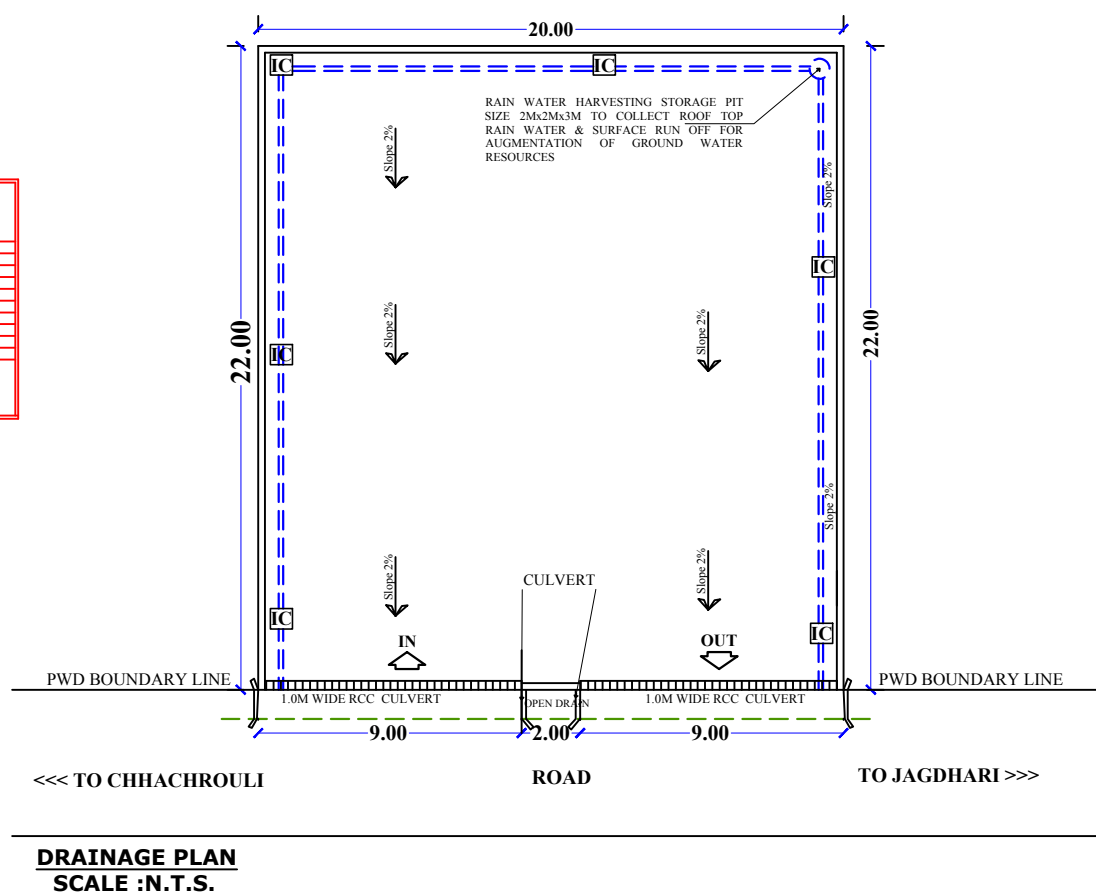
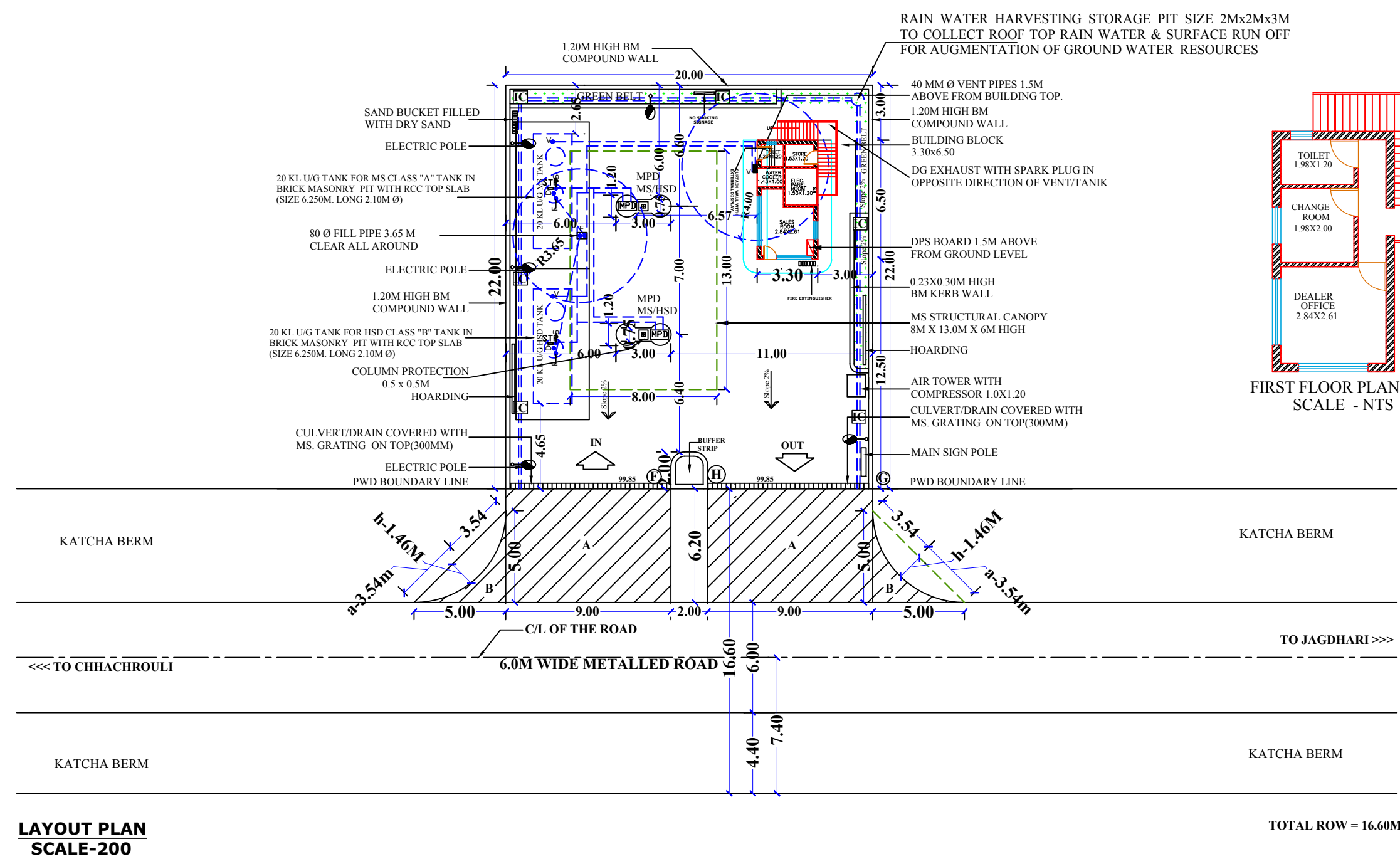
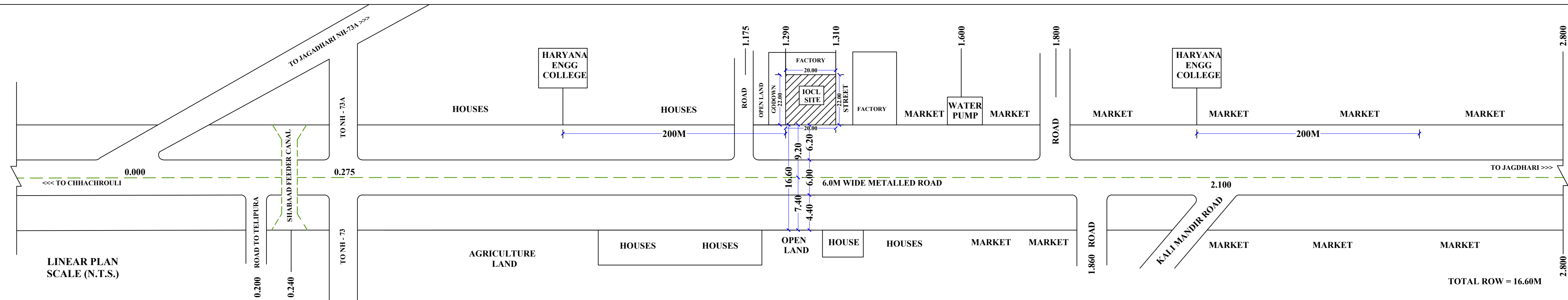


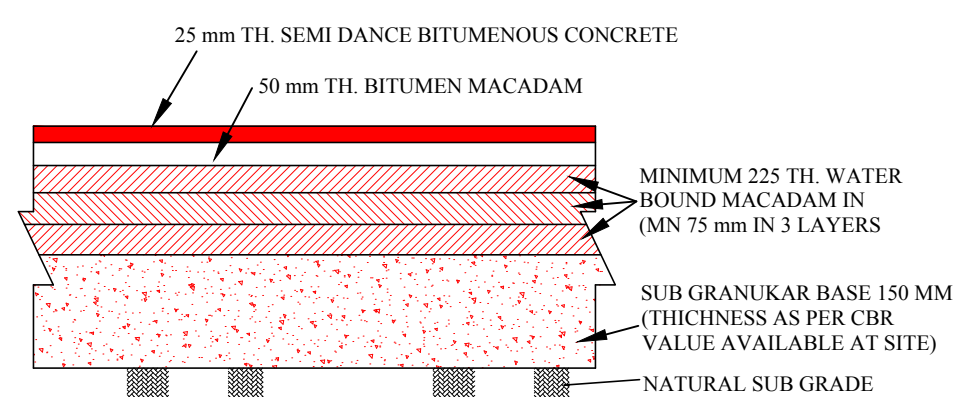
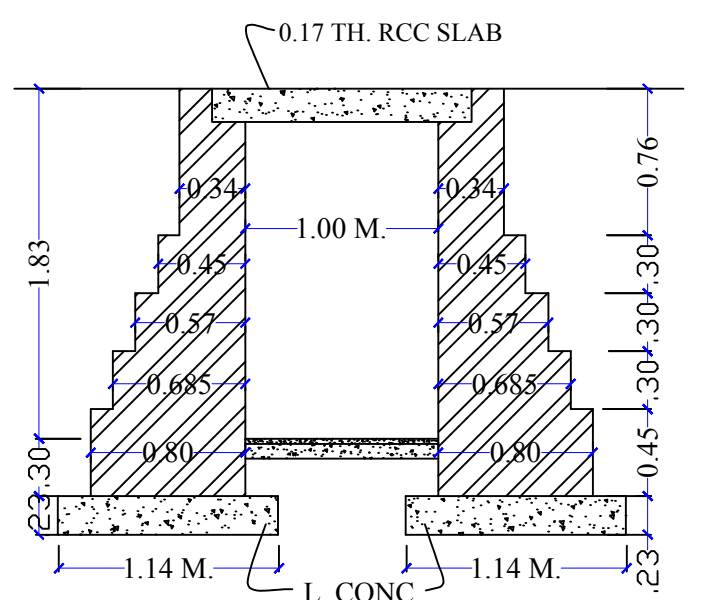


- NOTES:

1. STORM WATER OF OUR BUILDING WILL NOT DISTURB THE ROAD.
2. 100 M. WIDE SLAB CULVERT WILL BE PROVIDED BY US.
3. LEVEL OF BUILDING WILL BE KEPT 2 % BELOW THE ROAD
4. WE SHALL NOT DEMAND ANY GAP IN VERGE IN FRONT OF BUILDING
5. THE MORTH INSTRUCTIONS SHALL NOT BE VIOLATED.
6. CERTIFIED THAT ALL MORTH CONDITIONS HAVE BEEN SPECIFIED.
7. CERTIFIED THAT WE WILL APPLY THE CASE FOR RENEWAL  
AS PER NORMS
8. WE WILL PAY THE NECESSARY RENT FOR THE USE OF ROAD LAND

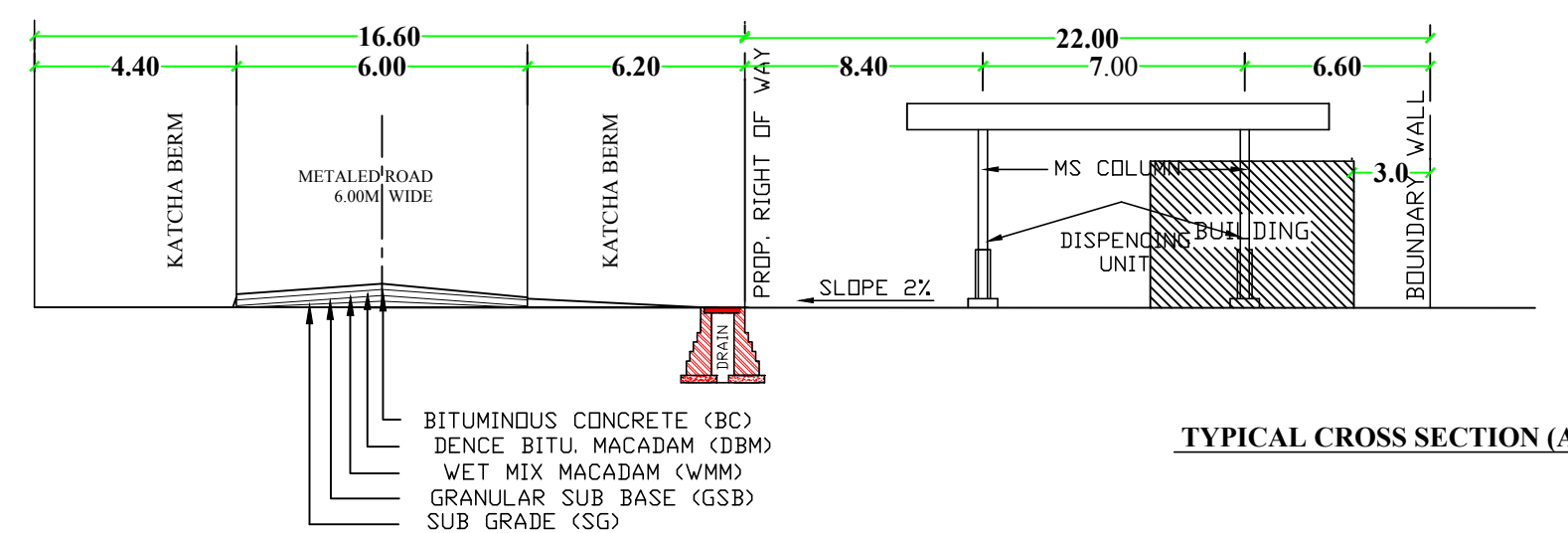
- NOTES:

1. ORAL MARKINGS SHALL BE DONE AS PER DIRECTIONS OF PWD/MORTH AUTHORITY AS PER IRC-67.
2. ALL DIMENSION ARE IN METER/ MM UNLESS SPECIFIED.



|                         |                                                                                                                                       |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Forest Area-            |                                                                                                                                       |
| Area 'A'x2              | =2(9.0x6.2)<br>=2x55.80=111.60 SQM                                                                                                    |
| Area 'B'x2              | =2X( $\frac{1}{2}$ (5.0x5.0)-(d))<br>=2X((2.50)-(3' oh))<br>=2X(12.5)-(3' x35.4x1.46)<br>=2X(12.5-6.8912)<br>=2X5.6088<br>=11.2176SQM |
| Total Area (A+B)        | =111.60+11.2176<br>=122.8176 SQM<br>=0.0123 HE.                                                                                       |
|                         |                                                                                                                                       |
| NDN FOREST AREA = 20X22 | =440 SQM<br>=0.444 HE.                                                                                                                |

|                |                           |      |                           |
|----------------|---------------------------|------|---------------------------|
|                |                           |      | REFERENCE:                |
|                |                           |      | F : Tank FILL Point       |
|                |                           |      | S : Tank Suction Point    |
|                |                           |      | V : Tank Vent Point       |
|                |                           |      | D : Tank Dip Point        |
|                |                           |      | ETP : Extended Fill Pipe  |
|                |                           |      | ETVP : Extended Vent Pipe |
| REV. NO.       | DESCRIPTION OF FACILITIES | DATE | SAP : Single Arm Pole     |
|                |                           |      | DAP : Double Arm Pole     |
| REVISE DRAWING |                           |      |                           |



| TANK  | SIZE OF TANK       | MS PLATES |     | NO OF<br>H.D.B. | VENT PIPE<br>DIA. | SLAB TH.<br>IN MM | TANK & PUMP |     |
|-------|--------------------|-----------|-----|-----------------|-------------------|-------------------|-------------|-----|
|       |                    | SHELL     | END |                 |                   |                   | MS          | HSD |
| 20 KL | 2.1M X 6.25M. LONG | 6mm       | 8mm | 8               | 40                | --                | 1+1         | 1+1 |



|             |                   |
|-------------|-------------------|
| LOCATION    | JAGADHARI         |
| KHASRA NO.  | 25/32, 33, 35, 36 |
| KHEWAT NO.  | 1074              |
| KHATONI NO. | 1338              |
| POLICE ST.  | JAGADHARI         |
| RAILWAY ST. | JAGADHRI          |
| TEHSIL      | JAGADHARI         |
| DISTT.      | YAMUNANAGAR       |
| STATE       | HARYANA           |
| PIN CODE    | 135003            |

|                                                                                                         |                                                                                                                                                                                                                        |
|---------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <p>INDIAN OIL</p> | <p><b>INDIAN OIL CORPORATION LIMITED,<br/>MARKETING DIVISION,<br/>PANIPAT DIVISIONAL OFFICE,<br/>PANIPAT.</b></p>                                                                                                      |
| <p><b>TITLE:-</b></p>                                                                                   | <p><b>SITE/LAYOUT PLAN OF IOCL RETAIL OUTLET SITUATED ON OLD CHHACHROOLI ROAD (BETWEEN HARYANA ENGG COLLEGE TO KALI MANDIR)WML, AT RD 1200 (LES) AT JAGADHARI, BLOCK JAGADHARI, DISTT. YAMUNA NAGAR (HARYANA).</b></p> |

|                                 |            |             |
|---------------------------------|------------|-------------|
| DRG. NO.                        |            |             |
| PDO/FOREST/JAGADHARI            |            |             |
| DATE 25-06-2019                 |            |             |
| DRAWN BY:-<br>DEV SHREE TRADERS | CHECKED BY | APPROVED BY |

- GENERAL NOTES:**
1. NO ROAD CROSSING WITHIN 100.00 M ON EITHER SIDE OF THE PLOT.
  2. NO DRAIN SEWER OR STRUCTURE WITHIN 1.50 M FROM THE UNDER GROUND TANKS.
  3. SUCTION, FILL & VENT PIPES UNDER THE DRIVEWAY TO BE HOUSED UNDER PIPE SLEEVES.
  4. VENT PIPE TO NM DIA 4.00 M HIGH FROM THE GROUND LEVEL AND 4.00 M CLEAR ABOVE WITHIN THE PLOT FILLED WITH INVERTED "U" TYPE VENT HOOD COVERED WITH TWO LAYERS OF NON CORRODABLE MATTEL WIRE GAUZE OF 11 MESH PER LINEAR CENTIMETER AT ITS OPEN ENDS.
  5. D.P.S. BOARD FIXED ON THE WALL OF DEALER ROOM 1.500 M HIGH FROM ITS FLOOR LEVEL AND SHALL NOT BE KEPT UNDER LOCK AND KEY.
  6. FILL POINTS ARE KEPT 3.650 M CLEAR ABOVE THE FLOOR LEVEL.
  7. "NO SMOKING" SIGN SHALL BE DISPLAYED AT THE PETROL PUMP.
  8. 2 NOS. DCP TYPE FIRE EXTINGUISHERS AND DRY SAND BUCKET OF CAPACITY 10 KG FOR EACH DISPENSING PUMP, 2 NO. CO2 TYPE FIRE EXTINGUISHERS OF CAPACITY 4.50 KG EACH FOR ELECTRIC FIRE SHALL BE PROVIDED AT THE PUMP.
  9. TANKS FED BY TANK LORRY.
  10. BOTH THE TANKS SHALL NOT BE REPLENISHED AT THE SAME TIME.
  11. FILL PIPES AND DRAIN PIPES ARE FITTED WITH LOCKING ARRANGEMENT.
  12. ALL ELECTRIC FITTINGS SHALL CONFORM TO IS 2148 OR EQUIVALENT IS SPECIFICATIONS.
  13. NO HT LINE PASSING OVER KSK/RO LAND

- SPECIFICATIONS:-
1. CERTIFIED THAT UNDERGROUND MS TANKS SHALL BE FABRICATED AND INSTALLED AS APPROVED BY CCOE NAGPUR, VIDE LETTER NO. P-6 (3) 51 DATED 23.01.07.

- NOTES:-

1. CERTIFIED THAT THIS IS A NEW KSK/RO.
2. CERTIFIED THAT ALL THE CLEARANCES/APPROVALS FROM OTHER RELEVANT GOV. DEPTT. SHALL BE OBTAINED.
3. CERTIFIED THAT M.S. CANOPY SHALL CONFIRM TO SOUND ENGG. SPEC. AND THERE IS NO CHANCE OF ITS EVER CAVING IN UNDER NORMAL CIRCUMSTANCES.
4. CERTIFIED THAT ALL FACILITIES AS SHOWN IN THE DRAWING SHALL BE INSTALLED/PROVIDED AT ABOVE KSK/RO.
5. ALL DIMENSION IN METER OTHERWISE SPECIFIED.

