

**MINUTES OF MEETING HELD ON 19.08.2019 at 02:00 PM**

To

1	Director General, Town & Country Planning Department, Haryana	Member
2	Director General, Transport Department, Haryana	Member
3	Director, Urban Local Bodies, Haryana	Member
4	Managing Director, Haryana Vidyut Prasaran Nigam (HVPN), Haryana	Member
5	Chief Administrator, Haryana Slum Clearance Board, Panchkula	Member
6	Special Secretary, Finance Department, Haryana	Member
7	Special Secretary, Revenue Department, Haryana	Member
8	Engineer-in-Chief, Irrigation Department, Haryana	Member
9	Engineer-in-Chief, Public Health Engineering Department, Haryana	Member
10	Representative of CPHEEO, MOHUA, Govt. of India	Member

Memo No. Tech/AMRUT/2019/ 5403

Dated: 20-08-19

Subject:

**Minutes of 31<sup>st</sup> Meeting of the State Level Technical Committee (SLTC) constituted for the Atal Mission for Rejuvenation and Urban Transformation (AMRUT) held on 19.08.2019 at 02:00 PM.**

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In reference of subject cited above.

I have been directed to forward the Minutes of 31<sup>st</sup> meeting of the State Level Technical Committee (SLTC) constituted for the Atal Mission for Rejuvenation and Urban Transformation (AMRUT) held on 19.08.2019 at 02:00 PM under the Chairmanship of Sh. Anand M. Sharan, IAS, Principal Secretary to Govt. Haryana, Urban Local Bodies Department-cum-Chairman of the SLTC under AMRUT in Conference Hall, Directorate of Urban Local Bodies, Sector 4, Panchkula, for information and necessary action please.

DA/As above

*Adward*

*[Signature]*  
Executive Engineer-I,  
for Director, Urban Local Bodies,  
Haryana, Panchkula.

Endst No. Tech/AMRUT/2019/ 5904

Dated: 20-08-19

A copy of the above alongwith a copy of minutes of meeting is forwarded to Joint Secretary (AMRUT), Ministry of Housing and Urban Affairs, Govt. of India, Nirman Bhawan, New Delhi for information and necessary action please.

DA/As above

*[Signature]*  
**Executive Engineer**  
Municipal Corporation  
Sonipat

*[Signature]*  
Executive Engineer-I,  
for Director, Urban Local Bodies,  
Haryana, Panchkula



Endst No. Tech/AMRUT/2019/ 5905

Dated: 20-08-19

A copy of the above alongwith copy of minutes of meeting is forwarded to the following for information and necessary action please:

1. Additional Chief Secretary to Govt. Haryana, Revenue Department
2. Additional Chief Secretary to Govt. Haryana, Finance Department

DA/As above

Executive Engineer-I,  
for Director, Urban Local Bodies,  
Haryana Panchkula

Endst No. Tech/AMRUT/2019/ 5906

Dated: 20-08-19

A copy of above alongwith copy of minutes of meeting is forwarded to the Commissioner, Municipal Corporation, Ambala, Sonapat, Karnal, Yamunanagar-Jagadhari, Panipat and Executive Officer of Municipal Council, Palwal & Kaithal for information and necessary action please.

DA/As above

Executive Engineer-I,  
for Director, Urban Local Bodies,  
Haryana, Panchkula.

CC:

1. PS/PSULB
2. PA/DULB
3. Steno/CE
4. M/s WAPCOS Ltd. (PDMC under AMRUT).

Executive Engineer  
Municipal Corporation  
Sonipat

