

GOVERNMENT OF ARUNACHAL PRADESH
OFFICE OF THE EXECUTIVE ENGINEER (ELECTRICAL) SEPPA ELECTRICAL
DIVISION

DEPARTMENT OF POWER:: SEPPA

T/No. 03787- 222521 (O), 222005 (Fax) 222362 (R)

EMAIL ID: sed_ap@yahoo.in/spaelectdivn@gmail.com/sed_2015@rediffmail.com

ANNEXURE-VII


UNDERTAKING

I, on behalf of Department of Power, Govt. of Arunachal Pradesh, hereby, undertake to submit the **COST- BENEFIT ANALYSIS STATEMENT** of the project to the Forest Department as per the new MoEF guideline dated 1st August, 2017 soon after finalization of CA/NPV estimate by the concerned DFO pertaining to diversion of **94.18 Ha** of Forest Land for construction of 132 KV Transmission Line under the ***"Comprehensive Scheme of Arunachal Pradesh"***.

Date: 25/06/18

Place: Seppa

Signature


Executive Engineer
Electrical Division, Seppa
Department of Power, Govt. of AP