

AREA STATEMENT OF PATCH-I			
Sr. No.	Component	Area in sqm.	Area in Ha.
1	Outdoor Training Block D		
	B	2800	0.28
	D	25620	2.562
	E	2720	0.272
	TOTAL	31140	3.114
2	Kennel Infrastructure for Dogs Training	1880	0.188
4	Quarter Master Stores	696	0.0696
8	Messes	3750	0.375
9	20 Bed Hospital	1250	0.125
10	Generator Room	100	0.01
11	Cooperative Stores and Canteen	660	0.066
12	Recreation Centre	650	0.065
13	Family Welfare Centre	500	0.05
14	Bank, Post Office, Cyber Cafe and Shopping Complex	500	0.05
15	In par estimate the area children park	2500	0.25
16	Quarter Guard	100	0.01
18	Area for dead body management	100	0.01
19	Responders fitness room cum Gymnasium	1250	0.125
20	Indoor auditorium	400	0.04
21	Open Air Auditorium	100	0.01
24	LIBRARY	150	0.015
25	Other facilities	1500	0.15
27	Road & Path	18500	1.85
28	Set Back & Open area	12000	1.2
	Boundary set back area	13000	1.3
29	Sewerage & irrigation system, Electrical Sub Station and other public utilities	1650	0.165
30	Green Cover Area Retained	22397	2.2397
31	Residential Area	9192	0.9192
	TOATAL AREA	123965	12.3965


 Sub Divisional Officer (Civil)
 Balh. District Mandi (H.P.)

AREA STATEMENT OF PATCH-II			
Sr. No.	Component	AREA in (SQM)	Area in Ha.
1	Outdoor Training Block		
	A	692.38	0.069238
	C	5260	0.526
	E	10300	1.03
	TOTAL	16252.38	1.625238
3	Communication Block	255	0.0255
5	MT Block	4130	0.413
6	ADM Block	2100	0.21
7	Company 8iTeam office Block	6000	0.6
8	Messes	11702	1.1702
17	Training Block	1943	0.1943
22	Radiological Training Laboratory	1366	0.1366
23	Warehousing of NDMRS	4000	0.4
26	Helipad Cum Heli Dropping area	1500	0.15
27	Road & Path	18000	1.8
28	Set Back & Open area	20000	2
	Boundary set back area	10000	1
29	Sewerage & Irrigation system, Electric System	5465	0.5465
30	Green Cover Area Retained	13041.62	1.304162
	Total	115755	11.5755

Total Area of the Project = 12.3965 + 11.5755 = 23.97 Ha.



Sub Divisional Officer (Civil)
Bath, District Mandi (H.P.)