

| Village : Kesavimamane              |                                                               |                                                          |                                                         |                              |                                              |                             |                         |                                                       |                                  |  |                      |  |              |  | Page serial No : |  | Year from 15/03/2014 16:36:00 To Till Date |  |
|-------------------------------------|---------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------|------------------------------|----------------------------------------------|-----------------------------|-------------------------|-------------------------------------------------------|----------------------------------|--|----------------------|--|--------------|--|------------------|--|--------------------------------------------|--|
| 1. Survey Number                    | 3.Extent of Land                                              | Acres Gunta                                              | 4. Revenue                                              | Rs. Paise.                   | 9.Owner Name, Father Name and address        | Extent Ac Gun               | Khata no.               | 10.Acquisition Type and Description                   | 11. Other rights and liabilities |  | Particulars          |  | Liabilities  |  |                  |  |                                            |  |
| 38                                  | Total Extent<br>Karab(a)<br>Karab(b)<br>Karab(c)<br>Remaining | 280.39.00.00<br>0.00.00.00<br>0.00.00.00<br>280.39.00.00 | (a)Land Revenue<br>(b)odi<br>(c)Cesses<br>(d)Water Rate | 0.00<br>0.00<br>0.00<br>0.00 | Grass Land (Hullu banu)<br>Forest Department | 80.39.00.00<br>200.00.00.00 | 9999<br>9999            | RR-38 Put together<br>MR H1/2019-2020<br>08/07/2020 - |                                  |  |                      |  |              |  |                  |  |                                            |  |
| 2 Hissa                             |                                                               |                                                          | Total                                                   |                              |                                              |                             |                         |                                                       |                                  |  |                      |  |              |  |                  |  |                                            |  |
| 5. Soil Type                        | 7. Tree Details                                               |                                                          | 8.Irrigation Details as per Extent                      |                              |                                              |                             |                         |                                                       |                                  |  |                      |  |              |  |                  |  |                                            |  |
|                                     | Name                                                          | Nos                                                      | S.No                                                    | Water source                 | Kharif Ac Gun                                | Rabi Ac Gun                 | Garden Ac Gun           | Total Ac Gun                                          |                                  |  |                      |  |              |  |                  |  |                                            |  |
| 6. Patta                            |                                                               |                                                          |                                                         |                              |                                              |                             |                         |                                                       |                                  |  |                      |  |              |  |                  |  |                                            |  |
| Government                          |                                                               |                                                          |                                                         |                              |                                              |                             |                         |                                                       |                                  |  |                      |  |              |  |                  |  |                                            |  |
| 12. Cultivation and Tenancy Details |                                                               |                                                          |                                                         |                              |                                              |                             |                         |                                                       |                                  |  |                      |  |              |  |                  |  |                                            |  |
| Year and Season                     | Cultivator Name and Place of Residence                        |                                                          | 1. Cultivator Name                                      |                              | 2. Place of Residence                        |                             | 3. Land Tenancy Details |                                                       | 4. Land Utilization              |  | 5. Day use of Garden |  | 6. Crop Name |  |                  |  |                                            |  |
| 1                                   |                                                               |                                                          | Extent                                                  |                              | Rent                                         |                             | Cts                     |                                                       | Extent Ac Gun                    |  | 8                    |  | 9            |  |                  |  |                                            |  |
| 2023-2024                           | Land Bank                                                     |                                                          | 0.00.00.00                                              |                              | 0.00.00.00                                   |                             | 0.00.00.00              |                                                       | 0.00.00.00                       |  | 0.00.00.00           |  | 0.00.00.00   |  |                  |  |                                            |  |
| Kharif                              | Grass Land (Hullu banu)<br>Forest Department                  |                                                          | 0.00.00.00                                              |                              | 0.00.00.00                                   |                             | 0.00.00.00              |                                                       | 0.00.00.00                       |  | 0.00.00.00           |  | 0.00.00.00   |  |                  |  |                                            |  |
|                                     | Own                                                           |                                                          | 0.00.00.00                                              |                              | 0.00.00.00                                   |                             | 0.00.00.00              |                                                       | 0.00.00.00                       |  | 0.00.00.00           |  | 0.00.00.00   |  |                  |  |                                            |  |
| 13. Water Source                    |                                                               |                                                          |                                                         |                              |                                              |                             |                         |                                                       |                                  |  |                      |  |              |  |                  |  |                                            |  |
| 14. Yield per Ac                    |                                                               |                                                          |                                                         |                              |                                              |                             |                         |                                                       |                                  |  |                      |  |              |  |                  |  |                                            |  |
| 15. Mixed Crop                      |                                                               |                                                          |                                                         |                              |                                              |                             |                         |                                                       |                                  |  |                      |  |              |  |                  |  |                                            |  |
| 16. Mixed Crop                      |                                                               |                                                          |                                                         |                              |                                              |                             |                         |                                                       |                                  |  |                      |  |              |  |                  |  |                                            |  |

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Extent in Acres and Cuntas

Date : 19/09/2023 11:08

Amount: Rs. 25

RT DIGITALLY SIGNED BY : DINESH DINESH ON 7/15/2020  
RS: 25 RT

RTC UniqueNumber :

**Bhoomi Land ID :6098-6300-0155**  
**112A3886E6646314**

Rules 40, 42, 58 and 70 of the Karnataka Land Revenue Rules, 1966

\*: Since crop survey information is not received, crop information has not been entered

12A3866613149

Records Of Rights, Tenancy And Crops (R.T.C) Form No 16

Print Page No: 1/1  
Valid from 08/07/2020 To Till Date

Village form 2  
Taluk seal

Taluk : Chikkamagaluru Hobli : Jagara

Village : Kesavamma

Page serial No :

|                                     |                                                 |                                                          |                                                          |                              |                                        |              |               |                                      |                                  |              |           |           |           |                  |                  |                |            |
|-------------------------------------|-------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|------------------------------|----------------------------------------|--------------|---------------|--------------------------------------|----------------------------------|--------------|-----------|-----------|-----------|------------------|------------------|----------------|------------|
| 1. Survey Number                    | 3. Extent of Land                               | Acres                                                    | 4. Revenue                                               | Rs. Per Acre                 | 8. Owner Name, Father Name and address | Extent       | Khata no.     | 10. Acquisition Type and Description | 11. Other rights and liabilities |              |           |           |           |                  |                  |                |            |
| 39                                  | Total Extent<br>Karabid<br>Karabid<br>Remaining | 320.30.00.00<br>0.00.00.00<br>0.00.00.00<br>320.30.00.00 | (a) Land Revenue<br>(b)odi<br>(c)Cesses<br>(d)Water Rate | 0.00<br>0.00<br>0.00<br>0.00 | Forest Department                      | 320.30.00.00 | 9999          | MR H/1/2019-2020<br>08/07/2020 -     |                                  |              |           |           |           |                  |                  |                |            |
| 2. Hissa                            | Total                                           |                                                          |                                                          |                              | 0.00                                   |              |               |                                      |                                  |              |           |           |           |                  |                  |                |            |
| 5. Soil Type                        | 7. Tree Details                                 |                                                          | 8. Irrigation Details as per Extent                      |                              |                                        |              |               |                                      |                                  |              |           |           |           |                  |                  |                |            |
|                                     | Name                                            | Nos                                                      | S.No                                                     | Water source                 | Kharif Ac Gum                          | Rabi Ac Gum  | Garden Ac Gum | Total Ac Gum                         |                                  |              |           |           |           |                  |                  |                |            |
| Red Soil                            |                                                 |                                                          |                                                          |                              |                                        |              |               |                                      |                                  |              |           |           |           |                  |                  |                |            |
| 6. Path                             |                                                 |                                                          |                                                          |                              |                                        |              |               |                                      |                                  |              |           |           |           |                  |                  |                |            |
| Government                          |                                                 |                                                          |                                                          |                              |                                        |              |               |                                      |                                  |              |           |           |           |                  |                  |                |            |
| 12. Cultivation and Tenancy Details |                                                 |                                                          |                                                          |                              |                                        |              |               |                                      |                                  |              |           |           |           |                  |                  |                |            |
| Year and Season                     | Cultivator Name and Place of Residence          |                                                          | 2                                                        |                              | 3. Cult Type                           | 4. Extent    | 5. Rent       | 6. Cts                               | 7. Extent                        | 8. Crop Name | 9. Single | 10. Mixed | 11. Total | 12. Water Source | 13. Yield per Ac | 14. Mixed Crop | 15. Extent |
| 1                                   |                                                 |                                                          |                                                          |                              |                                        |              |               |                                      |                                  |              |           |           |           |                  |                  |                |            |
| 2023-2024                           | Land Bank                                       |                                                          |                                                          |                              |                                        |              |               |                                      |                                  |              |           |           |           |                  |                  |                |            |
| Kharif                              | Forest Department                               |                                                          |                                                          |                              | Own                                    |              |               |                                      |                                  |              |           |           |           |                  |                  |                |            |

Date : 19/09/2023 11:04

Amount RS. 25

RTG DIGITALLY SIGNED BY: Yashwanth H B ON 7/8/2020 1

RTG Unique Number : 112A38666613149  
Bhooni Land ID : 6098-6300-0051

Extent in Acres and Gunits

Rules 40, 42, 58 and 70 of the Karnataka Land Revenue Act, 1966

\* : Since crop survey information is not received, crop information has not been entered



Village form 2  
Taluk seal  
Taluka : Chikmagalur  
Hobli : Jagara  
Village : Kestavlanmane

Records Of Rights, Tenancy And Crops (R.T.C) Form No 16  
Print Page No: 1/1  
Valid from 08/07/2020 To Till Date  
Page serial No.:

|                                     |                                                  |                                                           |                                                          |                                |                                      |                                                         |                            |                                                                                                                                       |                                  |
|-------------------------------------|--------------------------------------------------|-----------------------------------------------------------|----------------------------------------------------------|--------------------------------|--------------------------------------|---------------------------------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| 1. Survey Number                    | 3. Extent of Land                                | 4. Revenue                                                | 5. Owner Name, Father Name and address                   | 6. Khasa no.                   | 7. Acquisition Type and Description  | 8. Other rights and liabilities                         |                            |                                                                                                                                       |                                  |
| 40                                  | Total Extent<br>Karabha<br>Karab(b)<br>Remaining | 194.02.00.00<br>44.15.00.00<br>0.00.00.00<br>149.27.00.00 | (a) Land Revenue<br>(b)odi<br>(c)Cesses<br>(d)Water Rate | 508.65<br>0.00<br>0.00<br>0.00 | Bhadra Forest<br>Doopada Gavi Estate | 80.35.00.00<br>39.02.00.00<br>24.30.00.00<br>5.00.00.00 | 9999<br>9999<br>24<br>9999 | MR 10/2008 -2009<br>03/07/2009<br>Put together<br>RR-40 Put together<br>MR 5/92-93<br>Put together<br>MR H1/2019-2020<br>08/07/2020 - | Tree owner<br>reserves the right |
| 2. Hissa                            |                                                  | Total                                                     |                                                          |                                |                                      |                                                         |                            |                                                                                                                                       |                                  |
|                                     |                                                  | 508.65                                                    |                                                          |                                |                                      |                                                         |                            |                                                                                                                                       |                                  |
| 5. Soil Type                        | 7. Tree Details                                  | 8. Irrigation Details as per Extent                       |                                                          |                                |                                      |                                                         |                            |                                                                                                                                       |                                  |
|                                     | Name Nos S. No Water source                      | Charf Ac Gm                                               | Rabi Ac Gm                                               | Garden Ac Gm                   | Total Ac Gm                          |                                                         |                            |                                                                                                                                       |                                  |
| Red Soil                            |                                                  |                                                           |                                                          |                                |                                      |                                                         |                            |                                                                                                                                       |                                  |
| 6. Patta                            |                                                  |                                                           |                                                          |                                |                                      |                                                         |                            |                                                                                                                                       |                                  |
| Government                          |                                                  |                                                           |                                                          |                                |                                      |                                                         |                            |                                                                                                                                       |                                  |
| 12. Cultivation and Tenancy Details |                                                  |                                                           |                                                          |                                |                                      |                                                         |                            |                                                                                                                                       |                                  |
| Year and Season                     | Cultivator Name and Place of Residence           |                                                           | Extent                                                   | Rent                           | Cis                                  | Extent                                                  |                            |                                                                                                                                       |                                  |
| 1                                   | 2                                                |                                                           | Ac Gm 4                                                  | 5                              | 6                                    | Ac Gm 7                                                 |                            |                                                                                                                                       |                                  |
| 2023-2024                           | Land Bank                                        |                                                           |                                                          |                                |                                      |                                                         |                            |                                                                                                                                       |                                  |
| Xharf                               | Bhadra Forest                                    |                                                           |                                                          |                                |                                      |                                                         |                            |                                                                                                                                       |                                  |
|                                     | Gomala (Feedlot)                                 |                                                           |                                                          |                                |                                      |                                                         |                            |                                                                                                                                       |                                  |
|                                     | Doopada Gavi Estate                              |                                                           |                                                          |                                |                                      |                                                         |                            |                                                                                                                                       |                                  |
|                                     | Forest Department                                |                                                           |                                                          |                                |                                      |                                                         |                            |                                                                                                                                       |                                  |
|                                     | Own                                              |                                                           |                                                          |                                |                                      |                                                         |                            |                                                                                                                                       |                                  |
| 13. Crop Details                    |                                                  |                                                           |                                                          |                                |                                      |                                                         |                            |                                                                                                                                       |                                  |
| Crop Name                           |                                                  |                                                           | Single                                                   | Mixed                          | Total                                | Water Source                                            |                            |                                                                                                                                       |                                  |
|                                     |                                                  |                                                           | 10                                                       | 11                             | 12                                   | 13                                                      |                            |                                                                                                                                       |                                  |
|                                     |                                                  |                                                           |                                                          |                                |                                      | Yield per Ac                                            |                            |                                                                                                                                       |                                  |
|                                     |                                                  |                                                           |                                                          |                                |                                      | 14                                                      |                            |                                                                                                                                       |                                  |
|                                     |                                                  |                                                           |                                                          |                                |                                      | Mature Name                                             |                            |                                                                                                                                       |                                  |
|                                     |                                                  |                                                           |                                                          |                                |                                      | 15                                                      |                            |                                                                                                                                       |                                  |
|                                     |                                                  |                                                           |                                                          |                                |                                      | Extent                                                  |                            |                                                                                                                                       |                                  |
|                                     |                                                  |                                                           |                                                          |                                |                                      | Ac Gm 16                                                |                            |                                                                                                                                       |                                  |

Entered in Acres and Guntas  
Date : 19/09/2023 11:03  
Amount: Rs. 25  
RTC DIGITALLY SIGNED BY : Kestavlanmane H B ON 7/8/2020  
RTC Unique Number : 112A3886666C53  
Bhoomi Land ID :6098-6300-0156

H. B. NAGABHUSHAN, B.A.L.L.B.  
Advocate & Notary Public Taluk No. 2  
True Copy Submitted by Information is not received, crop Information has not been entered



Village form 2

Records Of Rights, Tenancy And Crops (R.T.C) Form No 16

Print Page No: 1/1

Taluk seal

Taluka : Chikmagalur

Hobli : Jagara

Village : Kesavamma

Page serial No :

Valid from 08/07/2020 To Till Date

|                                     |                                                                                 |                                                        |                                                          |                                |                                        |             |           |                                      |                                  |                |            |    |    |    |    |    |
|-------------------------------------|---------------------------------------------------------------------------------|--------------------------------------------------------|----------------------------------------------------------|--------------------------------|----------------------------------------|-------------|-----------|--------------------------------------|----------------------------------|----------------|------------|----|----|----|----|----|
| 1. Survey Number                    | 3. Extent of Land                                                               | Acres                                                  | 4. Revenue                                               | Rs. Paise                      | 9. Owner Name, Father Name and address | Extent      | Khata no. | 10. Acquisition Type and Description | 11. Other rights and liabilities |                |            |    |    |    |    |    |
| 45                                  | Total Extent<br>Karab(a)<br>Karab(b)<br>Remaining                               | 58.02.00.00<br>0.09.00.00<br>0.00.00.00<br>57.33.00.00 | (a) Land Revenue<br>(b)odi<br>(c)Cesses<br>(d)Water Rate | 401.85<br>0.00<br>0.00<br>0.00 | Forest Department                      | 57.33.00.00 | 9999      | MR H/2019-2020<br>08/07/2020         |                                  |                |            |    |    |    |    |    |
| 2. Hissa                            |                                                                                 |                                                        | Total                                                    | 401.85                         |                                        |             |           |                                      |                                  |                |            |    |    |    |    |    |
| 5. Soil Type                        | 7. Tree Details                                                                 | 8. Irrigation Details as per Extent                    |                                                          |                                |                                        |             |           |                                      |                                  |                |            |    |    |    |    |    |
| Red Soil                            | Name Nos S.No Water source Kharif Ac Gum Rabi Ac Gum Garden Ac Gum Total Ac Gum |                                                        |                                                          |                                |                                        |             |           |                                      |                                  |                |            |    |    |    |    |    |
| 6. Patta                            |                                                                                 |                                                        |                                                          |                                |                                        |             |           |                                      |                                  |                |            |    |    |    |    |    |
| Government                          |                                                                                 |                                                        |                                                          |                                |                                        |             |           |                                      |                                  |                |            |    |    |    |    |    |
| 12. Cultivation and Tenancy Details | 13. Cultivator Name and Place of Residence                                      | 14. Cultivator's Details                               | 15. Land Utilization                                     | 16. Crop Name                  | 17. Single                             | 18. Mixed   | 19. Total | 20. Water Source                     | 21. Yield per Ac                 | 22. Mixed Crop | 23. Extent |    |    |    |    |    |
| Year and Season 1                   |                                                                                 | 2                                                      | 3                                                        | 4                              | 5                                      | 6           | 7         | 8                                    | 9                                | 10             | 11         | 12 | 13 | 14 | 15 | 16 |
| 2023-2024                           | Land Bank                                                                       |                                                        |                                                          |                                |                                        |             |           |                                      |                                  |                |            |    |    |    |    |    |
| Kharif                              | Forest Department                                                               | Own                                                    |                                                          |                                |                                        |             |           |                                      |                                  |                |            |    |    |    |    |    |

Entered in Acres and Cents

Date : 19/09/2023 11:02

Amount: Rs. 25

RTI DIGITALLY SIGNED BY B. Mahesh Babu

Bhooni Land ID: 6098-6300-0060

Since crop survey information is not received, crop information has not been entered



123885559437

Village form 2  
Tainka serial

Tainka : Chikmagalur

Hobli : Jagara

Village : Kesavhinamane

Page serial No :

Print Page No: 1/1  
Valid from 08/07/2020 To Till Date

Records Of Rights, Tenancy And Crops (R.T.C) Form No 16

|                                     |          |                                        |                                                   |                                                                          |                 |                                                              |                                             |                                        |                                    |                   |             |           |      |                                      |                                                                |                                  |               |    |    |
|-------------------------------------|----------|----------------------------------------|---------------------------------------------------|--------------------------------------------------------------------------|-----------------|--------------------------------------------------------------|---------------------------------------------|----------------------------------------|------------------------------------|-------------------|-------------|-----------|------|--------------------------------------|----------------------------------------------------------------|----------------------------------|---------------|----|----|
| 1. Survey Number                    | 46       | 3. Extent of Land                      | Total Extent<br>Karab(a)<br>Karab(b)<br>Remaining | Acres Guntas<br>128.28.00.00<br>5.14.00.00<br>0.00.00.00<br>123.14.00.00 | 4. Revenue      | (a) Land and Revenue<br>(b)odi<br>(c)Cesses<br>(d)Water Rate | Rs. Paise<br>869.62<br>0.00<br>0.00<br>0.00 | 8. Owner Name, Father Name and address | Bhadra Forest<br>Forest Department | Extent<br>Ac Gunt | 80.00.00.00 | Khata no. | 9999 | 10. Acquisition Type and Description | MR 10/2008-2009<br>03/07/2009<br>MR H1/2019-2020<br>08/07/2020 | 11. Other rights and liabilities | Liabilities : |    |    |
| 2. Hissa                            | *        | Total<br>869.62                        |                                                   |                                                                          |                 |                                                              |                                             |                                        |                                    |                   |             |           |      |                                      |                                                                |                                  |               |    |    |
| 5. Soil Type                        | Red Soil | 7. Tree Details                        |                                                   | 8. Irrigation Details as per Extent                                      |                 |                                                              |                                             |                                        |                                    |                   |             |           |      |                                      |                                                                |                                  |               |    |    |
|                                     |          | Name                                   | Nos                                               | S.No                                                                     | Water source    | Kharif Ac Gunt                                               | Rabi Ac Gunt                                | Garden Ac Gunt                         | Total Ac Gunt                      |                   |             |           |      |                                      |                                                                |                                  |               |    |    |
| 6. Patta                            |          |                                        |                                                   |                                                                          |                 |                                                              |                                             |                                        |                                    |                   |             |           |      |                                      |                                                                |                                  |               |    |    |
| Government                          |          |                                        |                                                   |                                                                          |                 |                                                              |                                             |                                        |                                    |                   |             |           |      |                                      |                                                                |                                  |               |    |    |
| 12. Cultivation and Tenancy Details |          |                                        |                                                   |                                                                          |                 |                                                              |                                             |                                        |                                    |                   |             |           |      |                                      |                                                                |                                  |               |    |    |
| Year and Season                     | 1        | Cultivator Name and Place of Residence |                                                   | 2                                                                        | Cultivator type | Extent<br>Ac Gunt                                            | Rent<br>5                                   | Cts<br>6                               | Extent<br>Ac Gunt                  | 7                 | 8           | 9         | 10   | 11                                   | 12                                                             | 13                               | 14            | 15 | 16 |
| 2023-2024                           | Kharif   | Land Bank                              |                                                   |                                                                          |                 |                                                              |                                             |                                        |                                    |                   |             |           |      |                                      |                                                                |                                  |               |    |    |
|                                     |          | Bhadra Forest                          |                                                   |                                                                          |                 |                                                              |                                             |                                        |                                    |                   |             |           |      |                                      |                                                                |                                  |               |    |    |
|                                     |          | Forest Department                      |                                                   |                                                                          | Own             |                                                              |                                             |                                        |                                    |                   |             |           |      |                                      |                                                                |                                  |               |    |    |

Extent in Acres and Guntas

Date : 10/09/2023 11:01

Amount: Rs. 25

RTC DIGITALLY SIGNED BY : Yash Kumar H B ON 7/8/2020 1

RTC Unique Number: 112A3886559437

Bhoomi Land ID: 6098-6300-0061

Rules 40, 42, 58 and 70 of the Karnataka Land Revenue Act, 1966

\* : Since crop survey information is not received, crop information has not been entered





Village form 2

Taluk seal

Taluka : Chikmagalur

Hobli : Jagann

Village : Kesavthamane

Page serial No :

Print Page No: 1/1  
Valid from 08/07/2020 To Till Date

## Records Of Rights, Tenancy And Crops (R.T.C) Form No 16

|                                     |                                                   |                                                        |                                                              |                                        |               |              |                                                                            |                                  |           |           |           |                  |                  |                |            |
|-------------------------------------|---------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------------|----------------------------------------|---------------|--------------|----------------------------------------------------------------------------|----------------------------------|-----------|-----------|-----------|------------------|------------------|----------------|------------|
| 1 Survey Number                     | 3. Extent of Land                                 | 4. Revenue                                             | 5. Revenue                                                   | 6. Owner Name, Father Name and address | 7. Extent     | 8. Khata no. | 9. Acquisition Type and Description                                        | 10. Other rights and liabilities |           |           |           |                  |                  |                |            |
| 49                                  | Total Extent<br>Karab(a)<br>Karab(b)<br>Remaining | 92.01.00.00<br>0.00.00.00<br>0.00.00.00<br>92.01.00.00 | (a) Land Revenue<br>(b) Jodi<br>(c) Cesses<br>(d) Water Rate | 0.00<br>0.00<br>0.00<br>0.00           | Bhadra Forest | 70.00.00.00  | 9999<br>MR 10/2008-2009<br>03/07/2009 -<br>MR H1/2019-2020<br>08/07/2020 - |                                  |           |           |           |                  |                  |                |            |
| 2. Hissa                            |                                                   |                                                        | Total                                                        |                                        |               |              |                                                                            |                                  |           |           |           |                  |                  |                |            |
|                                     |                                                   |                                                        | 0.00                                                         |                                        |               |              |                                                                            |                                  |           |           |           |                  |                  |                |            |
| 5. Soil Type                        | 7. Tree Details                                   | 8. Irrigation Details as per Extent                    |                                                              |                                        |               |              |                                                                            |                                  |           |           |           |                  |                  |                |            |
| Red Soil                            | Name Nos S.No Water source                        | Kharif Ac Gum Rabi Ac Gum Garden Ac Gum Total Ac Gum   |                                                              |                                        |               |              |                                                                            |                                  |           |           |           |                  |                  |                |            |
| 6. Patta                            |                                                   |                                                        |                                                              |                                        |               |              |                                                                            |                                  |           |           |           |                  |                  |                |            |
| Government                          |                                                   |                                                        |                                                              |                                        |               |              |                                                                            |                                  |           |           |           |                  |                  |                |            |
| 12. Cultivation and Tenancy Details |                                                   |                                                        |                                                              |                                        |               |              |                                                                            |                                  |           |           |           |                  |                  |                |            |
| Year and Season                     | Cultivator Name and Place of Residence            | 2                                                      | 3. Cultivate                                                 | 4. Extent                              | 5. Rent       | 6. Cts       | 7. Extent                                                                  | 8. Crop Name                     | 9. Single | 10. Mixed | 11. Total | 12. Water Source | 13. Yield per Ac | 14. Mixed Name | 15. Extent |
| 2023-2024                           | Land Bank                                         |                                                        |                                                              |                                        |               |              |                                                                            |                                  |           |           |           |                  |                  |                |            |
| Kharif                              | Bhadra Forest                                     |                                                        |                                                              |                                        |               |              |                                                                            |                                  |           |           |           |                  |                  |                |            |
|                                     | Forest Department                                 |                                                        |                                                              |                                        |               |              |                                                                            |                                  |           |           |           |                  |                  |                |            |
|                                     | Own                                               |                                                        |                                                              |                                        |               |              |                                                                            |                                  |           |           |           |                  |                  |                |            |

Extent in Acres and Guntas

Date : 19/09/2023 10:56

Amount: Rs. 25

R.T.C. DIGITALLY SIGNED BY : [Signature]

Bhoomi Land ID: 6098-6300-0064

Ruler 10-12, 15 and 70 of the Karnataka Land Revenue Rules, 1966  
\* : Since crop survey information is not received, crop information has not been entered

Reference Number : IMR12A3887056DDC50



Date of Printing : 25-09-2023

## Mutation Register Copy

|                            |              |                    |                             |                    |                    |
|----------------------------|--------------|--------------------|-----------------------------|--------------------|--------------------|
| District                   | Chikamagalur | Transaction Year   | 2019-2020                   | Mode of Change     | Court Order        |
| Taluk                      | Chikamagalur | Transaction Number | 13                          | Mode of Possession | Change of Pahani   |
| Hobli                      | Jagara       | Source             | District Commisisoner order | Number             | M4LNDCR195/2007/08 |
| Village                    | Kesavinamane | MR Number          | H1                          | Date               | 29/03/2020         |
| (Area in Acres and Guntas) |              |                    |                             |                    |                    |

## Current survey number details

| Survey no | Sector wise area details |              | Land Revenue Details |        | Patta | Soil pattern | Shara |
|-----------|--------------------------|--------------|----------------------|--------|-------|--------------|-------|
| 38/*/*    | Total:                   | 280.39.00.00 | Revenue              | 0.00   | Govt  | Red Soil     |       |
|           | Kharab (a):              | 0.00.00.00   | Judy:                | 0.00   |       |              |       |
|           | Kharab(b):               | 0.00.00.00   | Session:             | 0.00   |       |              |       |
|           |                          |              | Water Rate:          | 0.00   |       |              |       |
| 39/*/*    | Total:                   | 320.30.00.00 | Revenue              | 0.00   | -     | -            |       |
|           | Kharab (a):              | 0.00.00.00   | Judy:                | 0.00   |       |              |       |
|           | Kharab(b):               | 0.00.00.00   | Session:             | 0.00   |       |              |       |
|           |                          |              | Water Rate:          | 0.00   |       |              |       |
| 40/*/*    | Total:                   | 194.02.00.00 | Revenue              | 508.65 | Govt  | Red Soil     |       |
|           | Kharab (a):              | 44.15.00.00  | Judy:                | 0.00   |       |              |       |
|           | Kharab(b):               | 0.00.00.00   | Session:             | 0.00   |       |              |       |
|           |                          |              | Water Rate:          | 0.00   |       |              |       |
| 45/*/*    | Total:                   | 58.02.00.00  | Revenue              | 401.85 | -     | Red Soil     |       |
|           | Kharab (a):              | 0.09.00.00   | Judy:                | 0.00   |       |              |       |
|           | Kharab(b):               | 0.00.00.00   | Session:             | 0.00   |       |              |       |
|           |                          |              | Water Rate:          | 0.00   |       |              |       |
| 46/*/*    | Total:                   | 128.28.00.00 | Revenue              | 869.62 | Govt  | Red Soil     |       |
|           | Kharab (a):              | 5.14.00.00   | Judy:                | 0.00   |       |              |       |
|           | Kharab(b):               | 0.00.00.00   | Session:             | 0.00   |       |              |       |
|           |                          |              | Water Rate:          | 0.00   |       |              |       |
| 49/*/*    | Total:                   | 92.01.00.00  | Revenue              | 0.00   | -     | Red Soil     |       |
|           | Kharab (a):              | 0.00.00.00   | Judy:                | 0.00   |       |              |       |
|           | Kharab(b):               | 0.00.00.00   | Session:             | 0.00   |       |              |       |
|           |                          |              | Water Rate:          | 0.00   |       |              |       |

True Copy Attested by

H. B. NAGABHUSHAN, B.A., L.L.B.,

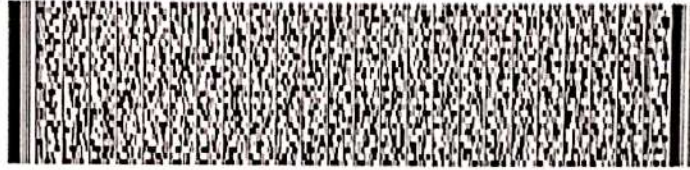
Advocate &amp; Notary Public, TARIKATA,

## Owners and their area in Survey No

| Survey no | Name of Owner     | Area         | Khata number | Mode of Possession | Rights | Debts | Condition |
|-----------|-------------------|--------------|--------------|--------------------|--------|-------|-----------|
| 39/*/*    | Forest Department | 320.30.00.00 | 9999         | -                  |        |       | Added     |
|           | Land Bank         | 320.30.00.00 | 9999         | - MR-2/98-99       |        |       | Removed   |
| 45/*/*    | Forest Department | 57.33.00.00  | 9999         | -                  |        |       | Added     |
|           | Land Bank         | 57.33.00.00  | 9999         | - MR NO-2/98-99    |        |       | Removed   |
| 46/*/*    | Forest Department | 43.14.00.00  | 9999         | -                  |        |       | Added     |

|        |                   |              |      |                            |  |         |
|--------|-------------------|--------------|------|----------------------------|--|---------|
|        | Land Bank         | 43.14.00.00  | 9999 | - MR-2/98-99               |  | Removed |
| 49/*/* | Forest Department | 22.01.00.00  | 9999 | -                          |  | Added   |
|        | Land Bank         | 22.01.00.00  | 9999 | - MR-2/98-99               |  | Removed |
| 38/*/* | Forest Department | 200.00.00.00 | 9999 | -                          |  | Added   |
|        | Land Bank         | 200.00.00.00 | 9999 | Put Together MR NO-2/98-99 |  | Removed |
| 40/*/* | Forest Department | 5.00.00.00   | 9999 | -                          |  | Added   |
|        | Land Bank         | 5.00.00.00   | 9999 | Put Together MR-2/98-99    |  | Removed |

|                                                                               |                              |
|-------------------------------------------------------------------------------|------------------------------|
| Mutation Order Details :                                                      | Functional mutation Accepted |
| Amount : Rs 25 (up to 4 pages). Rs 5 for each additional page (from 5th page) |                              |



Signed By : Yatishkumar H B  
Signed on : 08-07-2020 11:10:16 AM

Reference Number : IMR12A3887056DDC50



Date of Printing : 25-09-2023

## Mutation Register Copy

|                            |              |                    |                              |                    |                   |
|----------------------------|--------------|--------------------|------------------------------|--------------------|-------------------|
| District                   | Chikamagalur | Transaction Year   | 2014-2015                    | Mode of Change     | Court Order       |
| Taluk                      | Tarikere     | Transaction Number | 7                            | Mode of Possession | Change of Pahani  |
| Hobli                      | Lingadahalli | Source             | Sub-Divisional Officer Order | Number             | *RRT/CR/217/10-11 |
| Village                    | Thigada      | MR Number          | H5                           | Date               | 07/08/2014        |
| (Area in Acres and Guntas) |              |                    |                              |                    |                   |

## Current survey number details

| Survey no | Sector wise area details |             | Land Revenue Details |        | Patta  | Soil pattern | Shara |
|-----------|--------------------------|-------------|----------------------|--------|--------|--------------|-------|
| 11/*/*    | Total:                   | 58.07.00.00 | Revenue              | 34.07  | Govt   | Red Soil     |       |
|           | Kharab (a):              | 0.00.00.00  | Judy:                | 0.00   |        |              |       |
|           | Kharab(b):               | 0.37.00.00  | Session:             | 0.00   |        |              |       |
|           |                          |             | Water Rate:          | 0.00   |        |              |       |
| 12/*/*    | Total:                   | 5.14.00.00  | Revenue              | 5.00   | - Govt | - Red Soil   |       |
|           | Kharab (a):              | 0.00.00.00  | Judy:                | 0.00   |        |              |       |
|           | Kharab(b):               | 0.00.00.00  | Session:             | 0.00   |        |              |       |
|           |                          |             | Water Rate:          | 0.00   |        |              |       |
| 13/*/*    | Total:                   | 72.02.00.00 | Revenue              | 420.56 | Govt   | Red Soil     |       |
|           | Kharab (a):              | 0.00.00.00  | Judy:                | 0.00   |        |              |       |
|           | Kharab(b):               | 1.10.00.00  | Session:             | 0.00   |        |              |       |
|           |                          |             | Water Rate:          | 0.00   |        |              |       |
| 14/*/*    | Total:                   | 10.29.00.00 | Revenue              | 62.58  | - Govt | Red Soil     |       |
|           | Kharab (a):              | 0.00.00.00  | Judy:                | 0.00   |        |              |       |
|           | Kharab(b):               | 0.24.00.00  | Session:             | 0.00   |        |              |       |
|           |                          |             | Water Rate:          | 0.00   |        |              |       |
| 15/*/*    | Total:                   | 21.00.00.00 | Revenue              | 121.90 | Govt   | Red Soil     |       |
|           | Kharab (a):              | 0.19.00.00  | Judy:                | 0.00   |        |              |       |
|           | Kharab(b):               | 0.00.00.00  | Session:             | 0.00   |        |              |       |
|           |                          |             | Water Rate:          | 0.00   |        |              |       |
| 19/*/*    | Total:                   | 3.00.00.00  | Revenue              | 16.23  | - Govt | Red Soil     |       |
|           | Kharab (a):              | 0.00.00.00  | Judy:                | 0.00   |        |              |       |
|           | Kharab(b):               | 0.15.00.00  | Session:             | 0.00   |        |              |       |
|           |                          |             | Revenue              | 0.00   |        |              |       |
| 20/*/*    | Total:                   | 4.23.00.00  | Judy:                | 26.14  | Govt   | Red Soil     |       |
|           | Kharab (a):              | 0.00.00.00  | Session:             | 0.00   |        |              |       |
|           | Kharab(b):               | 0.07.00.00  | Water Rate:          | 0.00   |        |              |       |
|           |                          |             | Revenue              | 0.00   |        |              |       |
| 18/*/*    | Total:                   | 18.00.00.00 | Judy:                | 105.70 | - Govt | Red Soil     |       |
|           | Kharab (a):              | 0.00.00.00  | Session:             | 0.00   |        |              |       |
|           | Kharab(b):               | 1.00.00.00  | Water Rate:          | 0.00   |        |              |       |
|           |                          |             | Revenue              | 0.00   |        |              |       |

true Copy Attested by

H. B. NAGABHUSHAN, B.A., LL.B.

Advocate &amp; Notary Public, Tarikere

## Owners and their area in Survey No

| Survey no | Name of Owner                                 | Area        | Khata number | Mode of Possession                 | Rights                             | Debts | Condition |
|-----------|-----------------------------------------------|-------------|--------------|------------------------------------|------------------------------------|-------|-----------|
| 11/*      | Department of Horticulture -                  | 48.05.00.00 | 88           | Subject to condition MR-7 84-85    |                                    |       | Original  |
|           | Department of Horticulture -                  | 48.05.00.00 | 88           | Subject to condition MR-7 84-85    |                                    |       | Changed   |
|           | Department of Agriculture -                   | 9.05.00.00  | 9999         | SanctionMR-3/50-51 RR-177          |                                    |       | Original  |
|           | Department of Agriculture -                   | 9.05.00.00  | 9999         | SanctionMR-3/50-51 RR-177          |                                    |       | Changed   |
| 12/*      | Department of Horticulture -                  | 5.14.00.00  | 88           | MR-7/84-85                         |                                    |       | Original  |
|           | Department of Horticulture -                  | 5.14.00.00  | 88           | MR-7/84-85                         |                                    |       | Changed   |
| 13/* ✓    | Forest Department                             | 70.32.00.00 | 9999         | - 01/07/2009 MR 19/2008-2009       |                                    |       | Original  |
|           | Forest Department                             | 70.32.00.00 | 9999         | - 01/07/2009 MR 19/2008-2009       |                                    |       | Changed   |
| 14/*      | Rajgiri and Small Khan Estate Private Limited | 10.05.00.00 | 1            | Purchase 24/09/2004 MR 3/2004-2005 |                                    |       | Original  |
|           | Rajgiri and Small Khan Estate Private Limited | 10.05.00.00 | 1            | Purchase 24/09/2004 MR 3/2004-2005 |                                    |       | Changed   |
| 15/*/2    | K. Shivakumar Bin Kanakarajan                 | 20.21.00.00 | 94           | Purchase 28/08/2006 MR 4/2006-2007 | MR-4/82-83 Mortgage to Canara Bank |       | Original  |
|           | K. Shivakumar Bin Kanakarajan                 | 20.21.00.00 | 94           | Purchase 28/08/2006 MR 4/2006-2007 | MR-4/82-83 Mortgage to Canara Bank |       | Changed   |
| 18/*/2    | Syed Bashir Begum -                           | 17.00.00.00 | 5            | Together 21/08/2010 MR 4/2010-2011 |                                    |       | Original  |
|           | Syed Bashir Begum -                           | 17.00.00.00 | 5            | Together 21/08/2010 MR 4/2010-2011 |                                    |       | Changed   |
| 19/*      | Rajgiri and Small Khan Estate Private Limited | 2.25.00.00  | 1            | Purchase 24/09/2004 MR 3/2004-2005 |                                    |       | Original  |
|           | Rajgiri and Small Khan Estate Private Limited | 2.25.00.00  | 1            | Purchase 24/09/2004 MR 3/2004-2005 |                                    |       | Changed   |
| 20/*      | Anees Ul Haq KM. Bin KM Umar- Bhu.P           | 4.16.00.00  |              | Other 07/07/2012 MR T5/2011-2012   |                                    |       | Original  |
|           | Anees Ul Haq KM. Bin KM Umar- Bhu.P           | 4.16.00.00  | 0            | Other 07/07/2012 MR T5/2011-2012   |                                    |       | Changed   |

| Mutation Order Details :                                                      | Functional mutation |                     |
|-------------------------------------------------------------------------------|---------------------|---------------------|
|                                                                               | Accepted            |                     |
| Mokkam : Tarikere                                                             |                     | Signature/-         |
| Mutation Order Date : 11/09/2014                                              |                     | Revenue Inspector   |
| Amount : Rs 25 (up to 4 pages). Rs 5 for each additional page (from 5th page) |                     | Hobli: Lingadahalli |



Signed By : Sarinidhi D T  
Signed on : 11-09-2014 05:44:42 PM