

# North Karanpura Transco Limited

(Program Under Government of India)

Sunita Sadan, 1st Floor, Ashram Marg Bariatu, Near Military Firing Range,

Dist –Ranchi, Pin 834009 Jharkhand, Fax: 91-(79)-2555 7177

Email id: northkaranpuratransco@gmail.com

**Full Title of the Project** : Construction 400 kV D/C North Karanpura to Chandwa transmission line

**File No.** : FP/JH/TRANS/40694/2019

**Date of Proposal** : 15/06/2019

ANGLE POINT (AP) TOWER COORDINATES of Towers in Forest and Non-Forest Land for "Construction of " 400 kV D/C North Karanpura Transco Limited ", in District Chatra and Latehar of Jharkhand State.

Sr. No.	NKTL Surveyed Angle Point	Coordinates	
		Latitude	Longitude
1	GE-KRN	23.8492834	85.01787567
2	AP-1	23.8492928	85.01916267
3	AP-2	23.8467714	85.02050331
4	AP-3	23.8429936	85.02022949
5	AP-4	23.8417772	85.01818195
6	AP-5	23.8417692	84.99685776
7	AP-6	23.8420737	84.99449567
8	AP-7	23.8440062	84.99345193
9	AP-8	23.8463473	84.99067694
10	AP-9	23.8493555	84.97156741
11	AP-10	23.8501281	84.96858629
12	AP-11	23.8506621	84.96471592
13	AP-12	23.8577661	84.94470935
14	AP-13	23.858507	84.94178974
15	AP-14	23.8581094	84.93977225
16	AP-15	23.8562481	84.93767959
17	AP-16	23.855765	84.922269
18	AP-17	23.85395	84.91048528
19	AP-18	23.8513809	84.90790486
20	AP-19	23.8498471	84.90469512
21	AP-20	23.8484623	84.90304277
22	AP-21	23.8462671	84.89644518
23	AP-22	23.8426616	84.88833862
24	AP-23	23.8418543	84.88534351
25	AP-24	23.8388092	84.87958861
26	AP-25	23.8382435	84.87211887

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27	AP-26	23.8277016	84.85325538
28	AP-27	23.8199146	84.83286204
29	AP-28	23.8102859	84.82005939
30	AP-29	23.8112383	84.81067053
31	AP-30	23.8101955	84.80322313
32	AP-31	23.804506	84.799544
33	AP-32	23.8033791	84.79619903
34	AP-33	23.8036828	84.79429574
35	AP-34	23.8035787	84.7914393
36	AP-35	23.7982311	84.78695389
37	AP-36	23.7960663	84.78509507
38	AP-37	23.7957894	84.7829678
39	AP-38	23.7867416	84.76576956
40	AP-39	23.780915	84.762653
41	AP-40	23.76861	84.76256045
42	AP-41	23.7556095	84.7647475
43	AP-42	23.748137	84.763193
44	AP-43	23.742605	84.759494
45	AP-44	23.739824	84.759776
46	AP-45	23.735554	84.756772
47	AP-46	23.732908	84.757038
48	AP-47	23.731899	84.759217
49	AP-48	23.730375	84.761752
50	AP-49	23.727883	84.76358
51	AP-50	23.721746	84.764597
52	AP-51	23.71919	84.764485
53	GE-CHN	23.718096	84.763745

Place: Ranchi

Date : 15.06.2019

Name: Chandra Shekhar Singh



Office Seal & Signature:

Designation: Assistant Manager

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