

DETAILS OF ROOM SIZE

1. SALES ROOM	2870 X 3200
2. LADIES TOILET	1475 X 1200
3. GENTS TOILET	1475 X 1200
4. LADIES TOILET	1200 X 1200
5. GENTS TOILET	1475 X 1200

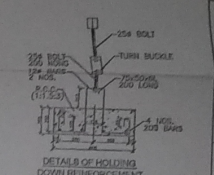
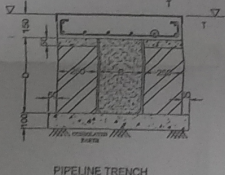
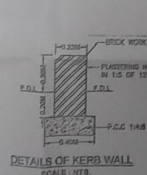
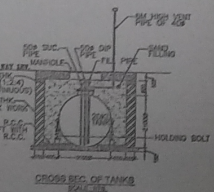
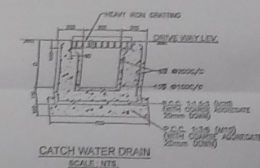
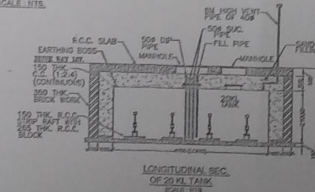
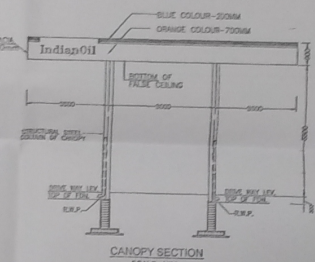
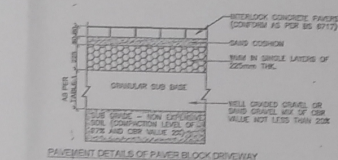
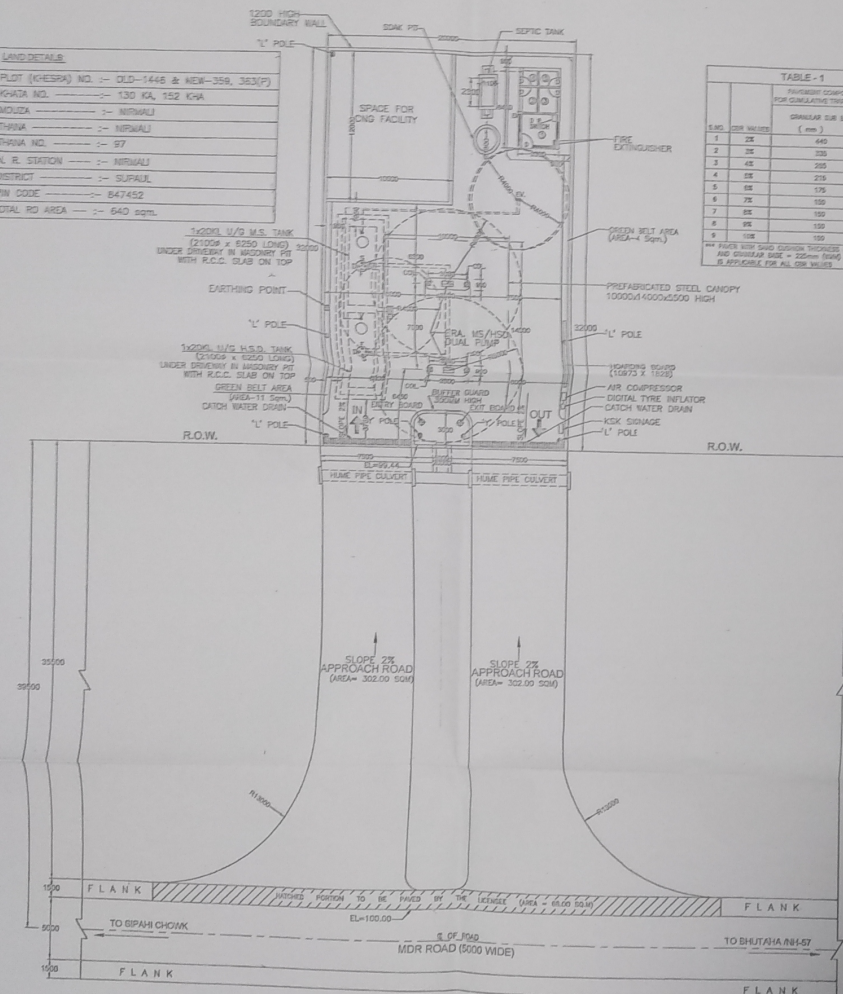
LAND DETAILS

PLOT (CHESRA) NO.	DLD-1446 & NEW-359, 363(P)
KHATA NO.	130 KA, 152 KHA
MUZDA	NIRMAULI
THANA	NIRMAULI
THANA NO.	97
N. R. STATION	NIRMAULI
DISTRICT	SURPAUL
PN CODE	847452
TOTAL RD AREA	640 sqm.

TABLE - 1

PAVEMENT COMPOSITION FOR CUMULATIVE TRAFFIC OF 2000

S.NO.	THICKNESS (mm)	GRANULAR SUB BASE (mm)
1	25	440
2	25	300
3	45	200
4	55	210
5	65	175
6	75	150
7	85	150
8	95	150
9	105	150



- NOTES:**
1. THE U/S TANK OF 20 KL CAPACITY SIZE 2.14m X 6.24m LONG IN 8M DIA WITH R.C.C. PAVEMENT INCLUDING 800 TOP SLAB FABRICATED WITH 8MM THICK STEEL-PLATE AND 8 MM THICK END PLATE OF WILD STEEL CONFORMING TO IS-2062, AS PER DRAWING APPROVAL BY CODE. VAGUARY LETTER NO.-PAC/2018, DATE- 4/11/2018.
 2. THE U/S TANK WILL BE PAINTED WITH ANTI-CORROSION, I.E. STENOCHROM PANT TO PROTECT AGAINST CORROSION.
 3. U/S TANK SHALL BE FABRICATED AS PER IS - 10087.
 4. V-VENT PIPE 40 DIA & 6M HIGH END COATED WITH TWO LAYERS OF NON-CORROSIONAL METAL WITH APPROX. GRADE NOT LESS THAN 11 INCHES TOP LAYER C.M.
 5. D - 50 PIPE 50 DIA & 6M FITTED WITH CAP ASSEMBLY.
 6. F - FILL PIPE 50 DIA & 6M FITTED WITH AIR-TIGHT THREADED BRASS CAP FOR DECANTING FROM TANK-LOBBY.
 7. NO BUILDING, DRAIN OR COVER WITHIN 6.0 M OF PUMP.
 8. ALL ELECTRICAL FITTING OF F.L.S. WATER & JUNCTION BOX OF LIGHT POLES ARE FLAME PROOF CONFORMING TO IS - 2148 & IS - 2147.
 9. POSITION OF 5M HIGH OCTAGONAL LIGHT POLE WITH SPACING OF 10M.
 10. PRODUCT TO BE SUPPLIED BY THE TANK LOBBY.
 11. 3 NOS. D.C.P. TYPE FIRE EXTINGUISHERS OF 10KG CAPACITY EACH AND 6 NOS. DRY SAND FIRE BUCKETS ARE PROVIDED.
 12. NO - SMOKING BOARD DISPLAYS AT PROMINENT PLACE.
 13. EDPS IS MOUNTED ON ISLAND 0.3M HEIGHT FROM DRIVE WAY LEVEL.
 14. THIS SITE IS FREE FROM ANY LITIGATION AND NO CASE IS PENDING IN ANY COURT OF LAW.
 15. NO AIR HIGH TENSION LINE IS PASSED THROUGH THE PREMISES.
 16. FOR DETAILS OF HOUSING BOARD REFER DDO. NO. 06/200/17-18/08.
 17. ALL DIMENSIONS ARE IN MM. UNLESS OTHERWISE STATED.

USE OF PWD LAND

BY APPROACH ROADS	604.00 Sq.M
BY PAVED PORTION	68.00 Sq.M
TOTAL	672.00 Sq.M

REVISION

DATE	REV	DESCRIPTION
08.02.2020	00	BRIF RECORDS

INDIAN OIL CORPORATION LTD.(MD)
BIHAR STATE OFFICE
BEGUSARAI DIVISIONAL OFFICE

mts MULTI TECH. SYSTEM PATNA

PROJECT: MSHSD FILLING STATION (B SSK KSK)

AT: NIRMAULI
P.S.: NIRMAULI
DIST.: SURPAUL (Bihar)

CHECKED BY: AME, BCU, DO
CHECKED BY: CM(RS), BCU, DO
APPROVED BY: DGM(RS), BCU, DO

SCALE: AS SHOWN

JOB NO.: 00
REV. NO.: 00

DATE: 08.02.2020
DRAWING NO.: 00/200/17-18/08
NOS. CROSSED OUT ARE NOT REPRODUCED

2.6 building details
Nirmauli

Executive Engineer
Building Division, Surpaul