



## UNDERTAKING

It is to certify that I/We, JSW Steel Ltd. have applied for forest clearance under Section 2(ii), Forest (Conservation) Act, 1980, for **“Diversion of 100.282 Hectare of forestland for BBH Iron Ore Mine (old ML No. 2346) over 93.6 Ha., approach roads over 4.396 ha. and statutory building over 2.286 ha. of Holalkere Range in Bedarabommanahalli, Hirekandavadi and other villages, Chitradurga and Holalkere Taluk in Chitradurga Division/District.”** We hereby undertake to:

SL No.	Undertake for	Undertaking
1.	To provide the CA Land to the stipulated extent.	We hereby undertake to provide suitable non-forest land for the instructed extent, if such a condition is imposed by Head Office, MoEF&CC, Govt. of India for the instant proposal before the Stage-II approval.
2.	Payment of Net Present Value, CA and other stipulated charges as per applicability and norms.	We hereby undertake to pay the Net Present Value (NPV), Compensatory Charges (CA) and other charges as per the prevailing rules, applicability and norms.
3.	To provide NoC/Consent letter from user agency with proposal number FP/KA/MIN/34838/2018 for using the over-lapping area.	We hereby undertake to provide NoC/Consent letter from user agency with proposal number FP/KA/MIN/34838/2018 for using the over-lapping area, once received from the concerned user agency.
4.	To take full responsibility to provide the Right of Way to lease the overlap area outside the mining lease	We hereby undertake that we will provide the Right of Way for other FC Proposals of other user agencies, which are Stage-I/II approved, in case of any overlap outside the mining lease area.
5.	To mark the proposed forest land physically on ground.	We hereby undertake to mark all the corner points of forestland proposed for diversion on the ground with the help of temporary stone pillars/other appropriate means for verification by Forest officers before submitting the hard copy of the proposal to jurisdictional Deputy Conservator of Forests.

Place: Ballari  
Date: 09.05.2020



Signature of Applicant/User Agency