## <u>DIVERSION OF 1-52-98 HA. OF FOREST LAND FOR CONSTRUCTION OF GOVERNMENT DEGREE</u> <u>COLLEGE SIHUNTA IN CHAMBA (H.P.)</u>

FILENO. : FP/HP/SCH/21873/2016

DATE OF PROPOSAL

## FORM - 'A'

Form for seeking prior approval under section 2 of the proposals by the State Governments and other authorities

## PART-I

(To be filled up by user agency)

1. Project details:		
(i) Short narrative of the proposal and project	The Govt. of Himachal Pradesh and	
/scheme for which the forest land is required	Director of Higher Education have	
	proposed to construct Govt. Degree	
	College at Sihunta in District Chamba to	
	provide higher education in local area of	
	Sihunta so that the students of Sihunta	
	and surrounding area may get Higher	
	Education locally and they don't have to	
	travel long to seek better education.	
	The proposed construction of Degree	
	College needs total 1.5298 ha of forest	
	land and there is no alternative available	
	that to place the components of the	
	proposed college in forest land.	
(ii) Map showing the required forest land, boundary of adjoining forest on a 1:50,000 scale map.	Layout Plan of the proposed area marked in relevant part of the SOI Topo Sheet is attached. Scale 1: 50,000.	
(iii) Cost of the project:	Rs. 500 Lacs. (Rupees Five Hundred Lacs only)	
(iv) Justification for locating the project in	The proposal needs an area of 1-52-98	
forest area.	hectare and there is no suitable Non	
	Forest land available in the	
	surrounding area. There is no Private /	

SL. COMPONENT / DESCRIPTION			
2. Purpose-wise break-up of the total land required:			
(vi) Employment likely to be generated.	1000 mandays shall be generated from the construction of this project.		
(v) Cost-benefit analysis (to be attached).	Not Applicable as the proposed area is less than 5 Hac.		
	Govt. Land available to construct the building of Govt. Degree College, therefore the area has been proposed in the forest land. Moreover this vacant land is along the road thus no construction of road is required for the implementation of the proposal.		

SL. NO.	COMPONENT / DESCRIPTION	AREA IN FOREST LAND (in Ha.)	AREA IN GOVT. LAND (in Ha.)	TOTAL AREA (in Ha.)
1.	College Building and Complex	0-40-81	•	0-40-81
2.	Science Block	0-04-73	-	0-04-73
3.	Cafeteria	0-00-70	ile, in <del>t</del> erritor	0-00-70
4.	Open Air Theatre	0-05-15		0-05-15
5.	Electric Sub Station	0-00-68		0-00-68
6.	Overhead Water Tank	0-00-20		0-00-20
7.	Path Area in Upper Block	0-03-90		0-03-90
8.	Parking in Upper Block	0-04-50	1	0-04-50
9.	Paved Area	0-00-80		0-00-80
10.	Botanical Garden	0-09-00		0-09-00
11.	Set Back Area in Upper Block	0-05-20		0-05-20
12.	Play Ground	0-19-51		0-19-51
13.	Basketball Court	0-07-92		0-07-92
14.	Badminton Court	0-03-78	w x x m had by being a color	0-03-78
15.	Parking in Lower Block	0-07-50		0-07-50
16.	Path Area in Lower Block	0-07-50		0-07-50
17.	Set Back Area in Lower Block	0-31-10		0-31-10
	TOTAL AREA (in Ha.)	1-52-98	0-00-00	1-52-98

<ul> <li>3. Details of displacement of people due to the project, if any: <ol> <li>Number of families.</li> <li>Number of Scheduled</li> </ol> </li> <li>Castes/Scheduled Tribe families</li> <li>Rehabilitation plan. (to be enclosed)</li> </ul>	Nil.
4. Whether clearance under the Environment (Protection) Act, 1986 is required? (Yes/No).	No.
5. Undertaking to bear the cost of raising and maintenance of compensatory afforestation and / or penal compensatory afforestation as well as cost for protection and regeneration of Safety Zone, etc. as per the scheme prepared by the State Government	Attached at page No.
<ul> <li>6. Details of Certificates/documents enclosed as required under the instructions.</li> <li>i) Copy of Geo-reference Map</li> <li>ii) Revenue Papers. (Parcha, Field Book, tatima).</li> </ul>	Attached at page No. Attached at page No.

Principal
Signature
Govt. Degree College Sihunta
Priya Abhishek (Principal)
Govt. Degree College
Govt. Degree College

Sihunta, District Chamba

(H. P.) - 177108

Email: <u>principalgesihunta@gmail.com</u> Phone No. 01899 - 265230

Date: - 3 5 23 Place: - Sihunta