

| Segment and Component Wise Area Calculation Sheet                                                                                                                                                                             |                       |                                  |                                                 |                    |                              |                                                                    |           |                 |             |                 |           |                 |             |                                                  |           |                 |             |                                        |                                            |                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------|-------------------------------------------------|--------------------|------------------------------|--------------------------------------------------------------------|-----------|-----------------|-------------|-----------------|-----------|-----------------|-------------|--------------------------------------------------|-----------|-----------------|-------------|----------------------------------------|--------------------------------------------|-------------------------------------------------|
| Full Title of the Project : “Kaliteer Lift Scheme, District - Dholpur in the State of Rajasthan”<br>Proposal No : FP/RJ/WATER/153642/2022   Applied Area = 9.5611 Ha. (NCS Area = 1.6034 Ha. & Dholpur Wildlife = 7.9577 Ha.) |                       |                                  |                                                 |                    |                              |                                                                    |           |                 |             |                 |           |                 |             |                                                  |           |                 |             |                                        |                                            |                                                 |
| S.No.                                                                                                                                                                                                                         | Division              | Name of Wildlife                 | Component                                       | Village            | Segment                      | Proposed Pipeline/Component in National Chambal Sanctuary Division |           |                 |             |                 |           |                 |             | Proposed Pipeline/Component Outside NCS Division |           |                 |             | Total Forest Land in NCS Area (in Ha.) | Total Non-Forest Land in NCS Area (in Ha.) | Total Non-Forest Land Outside NCS Area (in Ha.) |
|                                                                                                                                                                                                                               |                       |                                  |                                                 |                    |                              | Forest Land                                                        |           |                 |             | Non-Forest Land |           |                 |             | Non-Forest Land                                  |           |                 |             |                                        |                                            |                                                 |
|                                                                                                                                                                                                                               |                       |                                  |                                                 |                    |                              | Length (m)                                                         | Width (m) | Area in (Sq.M.) | Area in Ha. | Length (m)      | Width (m) | Area in (Sq.M.) | Area in Ha. | Length (m)                                       | Width (m) | Area in (Sq.M.) | Area in Ha. |                                        |                                            |                                                 |
| 1                                                                                                                                                                                                                             | NCS Division, Dholpur | National Chambal Sanctuary (NCS) | Apporach Channel (450 x 40 m)                   | Bhauhari           |                              | -                                                                  | -         | -               | -           | 256.600         | 40        | 10264.00        | 1.0264      | -                                                | -         | -               | -           | 1.6034 Ha.                             | 1.3414 Ha.                                 | Nil                                             |
| 2                                                                                                                                                                                                                             |                       |                                  | SEGMENT-1                                       |                    | 203.400                      | 40                                                                 | 8136.00   | 0.8136          | 0.000       | 0               | 0.00      | 0.0000          | -           | -                                                | -         | -               |             |                                        |                                            |                                                 |
| 3                                                                                                                                                                                                                             |                       |                                  | Pump House - 1 (75 x 40 m)                      |                    | SEGMENT-2                    | 25.040                                                             | 75        | 1878.00         | 0.1878      | 14.960          | 75        | 1122.00         | 0.1122      | -                                                | -         | -               | -           |                                        |                                            |                                                 |
| 4                                                                                                                                                                                                                             |                       |                                  | Laying of Pipeline, 33 KV Cable & Approach Road |                    | SEGMENT-3                    | 463.077                                                            | 13        | 6020.00         | 0.6020      | 156.000         | 13        | 2028.00         | 0.2028      | -                                                | -         | -               | -           |                                        |                                            |                                                 |
| (A) = Total National Chambal Sanctuary Area                                                                                                                                                                                   |                       |                                  |                                                 |                    |                              | Forest Area                                                        |           |                 | 1.6034      | Non Forest Area |           |                 | 1.3414      | -                                                | -         | -               | -           |                                        |                                            |                                                 |
| 5                                                                                                                                                                                                                             | NCS Division, Dholpur | Dholpur Wildlife, Sanctuary      | Laying of Pipeline, 33 KV Cable & Approach Road | Bhauhari           | SEGMENT-4                    | 217.462                                                            | 13        | 2827.00         | 0.2827      | -               | -         | -               | -           | -                                                | -         | -               | -           | 7.9577 Ha.                             | Nil                                        | 7.2805 Ha.                                      |
| 6                                                                                                                                                                                                                             |                       |                                  |                                                 |                    | SEGMENT-5                    | 1217.000                                                           | 13        | 15821.00        | 1.5821      | -               | -         | -               | -           | 75.000                                           | 13        | 975.00          | 0.0975      |                                        |                                            |                                                 |
| 7                                                                                                                                                                                                                             |                       |                                  |                                                 |                    | SEGMENT-6                    | 26.846                                                             | 13        | 349.00          | 0.0349      | -               | -         | -               | -           | 315.231                                          | 13        | 4098.00         | 0.4098      |                                        |                                            |                                                 |
| 8                                                                                                                                                                                                                             |                       |                                  | -                                               | -                  | -                            | -                                                                  | -         | -               | -           | -               | -         | 1412.538        | 13          | 18363.00                                         | 1.8363    |                 |             |                                        |                                            |                                                 |
| 9                                                                                                                                                                                                                             |                       |                                  | GSS 33/132 KV                                   | Gunraich           | -                            | -                                                                  | -         | -               | -           | -               | -         | -               | 100.000     | 100                                              | 10000.00  | 1.0000          |             |                                        |                                            |                                                 |
| 10                                                                                                                                                                                                                            |                       |                                  |                                                 |                    | Pump House - 2 (160 x 200 m) | -                                                                  | -         | -               | -           | -               | -         | -               | 160.000     | 200                                              | 32000.00  | 3.2000          |             |                                        |                                            |                                                 |
| 11                                                                                                                                                                                                                            |                       |                                  | Laying of Pipeline, 33 KV Cable & Approach Road | Madanpur & Mathara | SEGMENT-7                    | 3688.923                                                           | 13        | 47956.00        | 4.7956      | -               | -         | -               | -           | 191.846                                          | 13        | 2494.00         | 0.2494      |                                        |                                            |                                                 |
| 12                                                                                                                                                                                                                            |                       |                                  |                                                 | Gopalpura          | SEGMENT-8                    | 570.154                                                            | 13        | 7412.00         | 0.7412      | -               | -         | -               | -           | 306.385                                          | 13        | 3983.00         | 0.3983      |                                        |                                            |                                                 |
| 13                                                                                                                                                                                                                            |                       |                                  |                                                 |                    | SEGMENT-9                    | 400.923                                                            | 13        | 5212.00         | 0.5212      | -               | -         | -               | -           | 68.615                                           | 13        | 892.00          | 0.0892      |                                        |                                            |                                                 |
| (B) = Total Dholpur Wildlife Sanctuary Area                                                                                                                                                                                   |                       |                                  |                                                 |                    |                              | Forest Area                                                        |           |                 | 7.9577      | Non Forest Area |           |                 |             | Non Forest Area                                  |           |                 | 7.2805      |                                        |                                            |                                                 |
| (A) + (B) = Total Area                                                                                                                                                                                                        |                       |                                  |                                                 |                    |                              | Forest Area                                                        |           |                 | 9.5611      | Non Forest Area |           |                 | 1.3414      | Non Forest Area                                  |           |                 | 7.2805      | 9.5611 Ha.                             | 1.3414 Ha.                                 | 7.2805 Ha.                                      |

  
**अधिशायी अभियन्ता**  
 जल संसाधन    खण्ड द्वितीय धौलपुर