

ದೂರವಾಣಿ : 08154–252056 / ಸಹಾಯವಾಣಿ : 08154–252117

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ನಗರಸಭಾ ಕಾರ್ಯಾಲಯ ಚಿಂತಾಮಣಿ

ಚಿಕ್ಕಬಳ್ಳಾಮರ ಜಿಲ್ಲೆ.

ನಂ.ನಸಚಿ/ತಾಶಾ/ಸಿಆರ್/132/2019-20

ದಿನಾಂಕ:11/05/2020

To,

The Noda Officer and Addl Principal Chief Conservative of Forests, (Forest Conservation Bengaluru).

Sir,

Sub: ADDITIONAL INFORMATION REGARDING CLARIFICATION ON WATER PIPNE AND 11 KV EXPRESS FEEDER LINE.

The project named DIVERSION OF FOREST LAND NEAR BHAKTHRAHALLI ARASIKERE, CHINTAMANI TALUK, CHIKKABALLAPUR DISTRICT FOR CONSTRUCTION OF HOUSING CHAMBER, LAYING OF PIPELINE & 11 KV EXPRESS FEEDER LINE FOR PROVIDING WATER SUPPLY SCHEME TO CHINTAMANI CITY WITH BHAKTHRAHALLI ARASIKERE AS SOURCE UNDER D.C. WORKS UNDER NAGAROTHA-III GRANTS IN FAVOUR OF COMMISSIONER, CMC, CHINTAMANI PROPOSAL NO.FP/KA/WATER/44628/2020 being uploaded in online e-portal.

SI No.	Observation	Clarification
C (i)	Water pipeline: Diameter (within	The 355.60 mm dia Mild Steel
	forest land limits) and whether it is to	water pipeline is to be laid
	be laid underground or over ground.	underground at a depth of 1.20
	If underground, at what depth?	meter.
C(ii)	11 KV Express feeder line: Whether	*) 11 KV express feeder line is to
	it is to be laid underground or over	be laid over ground.
	ground? It is note that, if it is	*) Yes- 7 metre right of way as
	proposed over ground, the 7 meter	prescribed for the 1 KV
	right of way as prescribed for the 11	transmission line, and adopted 7
	KV transmission line in FC Guidlines(meter wide in calculation of

	available on FC web portel) needs to	forest and non forest land.
	available of re web porter, needs to	lorest and non-
	be adopted for calculating forest and	
	non-forest land requirements	
C(iii)	Whether the water pipeline is to be	Yes - The water pipeline is to be
	laid within the 7 meter right of way of	
	overhead 11 KV express feeder line?	
	If yes upload the cross section of the	
	forest strip showing the components	
	in the entire width.	
C(iv)	If the water pipeline and 11 KV	No - The water pipeline and 11
	express feeder line are to be laid	
	separately, please specify the width of	
	the forest strip required for each of	and non forest land. (It is marked
	them.	in the Uploaded drawing).

Thanking you,

Yours faithfully,

Commissioner 15 w CMC, Chintamani.