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APPENDIX (See Rule-6)  
FORM- 'A'

Form the seeking prior approval under section 2 of the proposals by the state government and other authorities.

**PART -I**

(To be filled by user agency)

**1. Project details**

i. short narrative of the proposal and project/scheme for which the forest land is required.

Urban Development & Housing Department, Government of Jharkhand is dedicated to provide 24X7 water supply to its citizen. Hence, the said Department has come up with **AMRUT, Government of India** posed Urban Water Supply scheme at Hazaribagh. Jharkhand Urban Infrastructure Development Company Limited (JUIDCO Ltd) is the implementing agency and the works of Urban Water Supply is being carried from drawal of water from Konar Reservoir, Bishnugarh, Hazaribagh to the areas administered under Hazaribagh Municipal Corporation, Hazaribagh. The water will be carried through DI pipe and proposed settling tanks cum pumping stations at Bishnugarh, Tatijharia, Daru and Sadar blocks of the Hazaribagh district in line with establishment of Water Treatment Plant at Manjhali Karve. The en-route villages of pipeline network are to be benefitted with Water and therefore, the proposed land for Settling Tanks with pumping stations at Banaso (Bishnugarh), Chalanga (Bishnugarh), and Water Treatment Plant at Manjhali Karve falls under the Environment, Forest & Climate change Department, Hazaribagh (East).

In order to benefit the citizens of Hazaribagh, the above-mentioned structures are supplementary to the 11 Elevated Service Reservoirs (water storage tank), 02 Water Treatment Plant and 400 kms of pipe network to meet the water demand of Hazaribagh city and currently 80% works has been completed.

**Also mentioned in FORM-A, PART-I. Annexure-30**

ii. Map showing the required forest land, boundary of adjoining forest on a 1:50000 scale map.

**Attached in FORM-A, PART-I. Annexure-01**

iii. Cost of the project

**Estimated cost as the project Rs. In lakh 51753.80**

iv. Justification for locating the project in forest area.

**Attached in Portal FORM-A, PART-I. Annexure-22**

v. Cost benefit analysis (Enclosed)

**Also mentioned in FORM-A, PART-1. Annexure-21**

vi. Employment likely to be generated: Yes

**Permanent/Regular Employment (Number of person) - 36**

**Temporary Employment (Number of person-days) - 180000**

2. Purpose-wise break-up of the total land required.

**Also mentioned in FORM-A, PART-1. Annexure-05**

3. Details of displacement of people due to the project, if any: No

**SOURAV CHANDRA**  
**I.F.S**  
Divisional Forest Officer  
Hazaribag East Forest Division

**AMARENDRA KUMAR**  
Project Director (Administration)  
Jharkhand Urban Infrastructure  
Development Company Limited  
Ranchi (Jharkhand)

- i. Number of families. NA  
 ii. Number of Schedule Caste/Schedule Tribe families. NA  
 iii. Rehabilitation plan (To be enclosed). NA

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4. Whether clearance under, Environment (Protection) Act, 1986 required "(Yes/No)": No

5. Undertaking to bear the cost of raising and maintenance of compensatory afforestation Penal Compensatory afforestation as well as cost for protection and regeneration of safety Zone, etc. as per the scheme prepared by the State Government.

Submitted vide letter no. JUIDCO/NH(RCD)/Hazaribagh UWSS/2124/2019/398 Dated -22/04/2022

6. Details of Certificates/documents enclosed as required under instruction: Yes

Sl	Description	Remarks
1	Furnished and signed Form-A Part-1	Attached in Parivesh Portal Under Additional information. Annexure-39
2	Map showing the required forest land, boundary Attached in Parivesh Portal under of adjoining forest on a 1:50000 scale map	Attached in FORM-A, PART-1. Annexure-01
3	Justification for locating the project in forest area.	Attached in Parivesh Portal Under Additional information. Annexure-22
4	Cost benefit analysis.	Also mentioned in FORM-A, PART-1. Annexure-21
5	Purpose-wise break-up of the total land required.	Also mentioned in FORM-A, PART-1. Annexure-05
6	Undertaking to bear the cost of raising and maintenance of compensatory afforestation.	Submitted vide letter no. JUIDCO/NH(RCD)/Hazaribagh UWSS/2124/2019/398 Dated -22/04/2022
7	Certificate of FRA along with Proceeding & Gram Sabha.	Attached in Parivesh Portal Under Additional information. Annexure-07
8	Detail of tree enumeration.	Also mentioned in FORM-A, PART-1. Annexure-09

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 Jharkhand Urban Infrastructure  
 Development Corporation  
 Ranchi

Date: 10/05/2022

State Serial no of proposal.....

Place: Hazaribagh

(To be filled Nodal Officer with date of receipt)