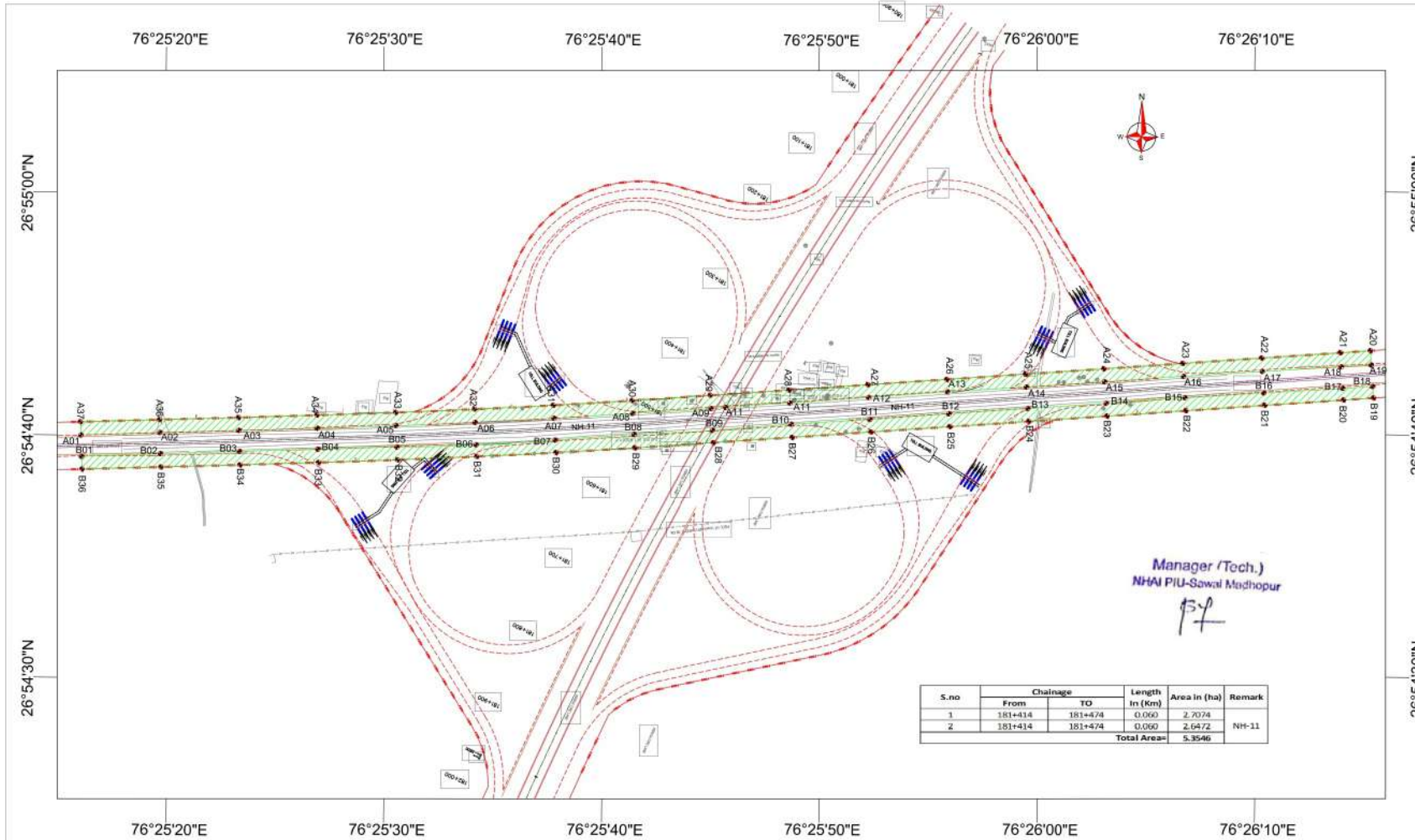




S.no	Chainage		Length In (Km)	Area in (ha)	Remark
	From	TO			
1	181+414	181+474	0.060	2.7074	NH-11
2	181+414	181+474	0.060	2.6472	
			Total Area=	5.3546	

Manager (Tech.)
NHAI PIU-Sawal Madhopur

15/

Point No.	Latitude (N)			Longitude (E)			Area in (H)
	Degree	Minute	Second	Degree	Minute	Second	
A01	26	54	45.00	76	25	54.00	2.7074
A02	26	54	45.30	76	25	55.71	
A03	26	54	45.59	76	25	57.33	
A04	26	54	45.28	76	25	56.09	
A05	26	54	45.18	76	25	55.57	
A06	26	54	45.52	76	25	56.19	
A07	26	54	45.69	76	25	57.81	
A08	26	54	45.89	76	25	59.42	
A09	26	54	46.08	76	25	61.04	
A10	26	54	46.32	76	25	62.65	
A11	26	54	46.53	76	25	64.27	
A12	26	54	46.54	76	25	64.27	
A13	26	54	46.78	76	25	65.89	
A14	26	54	46.97	76	25	67.50	
A15	26	54	47.18	76	25	69.12	
A16	26	54	47.41	76	25	70.74	
A17	26	54	47.61	76	25	72.35	
A18	26	54	47.80	76	25	73.97	
A19	26	54	47.88	76	25	74.55	
A20	26	54	48.47	76	25	75.50	
A21	26	54	48.58	76	25	76.03	
A22	26	54	48.15	76	25	75.21	
A23	26	54	47.94	76	25	74.70	
A24	26	54	47.72	76	25	74.18	
A25	26	54	47.50	76	25	73.66	
A26	26	54	47.29	76	25	73.15	
A27	26	54	47.07	76	25	72.63	
A28	26	54	46.85	76	25	72.12	
A29	26	54	46.63	76	25	71.60	
A30	26	54	46.41	76	25	71.09	
A31	26	54	46.22	76	25	70.57	
A32	26	54	46.04	76	25	70.05	
A33	26	54	45.50	76	25	69.53	
A34	26	54	45.82	76	25	69.04	
A35	26	54	45.72	76	25	68.51	
A36	26	54	45.63	76	25	68.00	
A37	26	54	45.55	76	25	67.47	

Point No.	Latitude (N)			Longitude (E)			Area in (H)
	Degree	Minute	Second	Degree	Minute	Second	
B01	26	54	44.12	76	25	54.11	2.6472
B02	26	54	44.33	76	25	55.74	
B03	26	54	44.53	76	25	57.36	
B04	26	54	44.81	76	25	58.99	
B05	26	54	45.30	76	25	60.61	
B06	26	54	45.59	76	25	62.24	
B07	26	54	45.78	76	25	63.86	
B08	26	54	45.00	76	25	64.48	
B09	26	54	45.19	76	25	65.10	
B10	26	54	45.44	76	25	65.72	
B11	26	54	45.64	76	25	66.34	
B12	26	54	45.87	76	25	66.95	
B13	26	54	46.09	76	25	67.57	
B14	26	54	46.30	76	25	68.19	
B15	26	54	46.53	76	25	68.80	
B16	26	54	46.71	76	25	69.42	
B17	26	54	46.92	76	25	70.04	
B18	26	54	46.99	76	25	70.52	
B19	26	54	46.52	76	25	69.45	
B20	26	54	46.44	76	25	69.08	
B21	26	54	46.22	76	25	68.66	
B22	26	54	46.00	76	25	68.24	
B23	26	54	45.78	76	25	67.82	
B24	26	54	45.56	76	25	67.40	
B25	26	54	45.34	76	25	66.99	
B26	26	54	45.12	76	25	66.57	
B27	26	54	44.90	76	25	66.15	
B28	26	54	44.68	76	25	65.73	
B29	26	54	44.47	76	25	65.32	
B30	26	54	44.25	76	25	64.90	
B31	26	54	44.11	76	25	64.50	
B32	26	54	43.98	76	25	64.10	
B33	26	54	43.87	76	25	63.70	
B34	26	54	43.77	76	25	63.30	
B35	26	54	43.68	76	25	62.90	
B36	26	54	43.60	76	25	62.50	

LEGEND			
Acquired Protected Forest Area			
Proposed Center line			
Proposed Right of Way			
District Boundary			
Forest Boundary			
GPS Point			
		REV	DATE
		DESCRIPTION OF REVISIONS	BY

CLIENT:
NATIONAL HIGHWAYS AUTHORITY OF INDIA
(Ministry of Road, Transport & Highways)
Government of India
G - 5 & 6, Sector - 10, Dwarka, New Delhi - 110075

CONSULTANT:
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Feedback Infra Private Limited
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Gurgaon 122 002

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Drawn by:
Designed by:
Checked by:
Approved By:
Scale: 1:5000
Date: April-2019

STATUS: **FEASIBILITY REPORT**
PROJECT: "Diversion of forest land for development of (Greenfield Highway) from Firozpur Jhirka (Ch. 79.394 Km) to Itawa (Ch. 284.000 Km) Section of NH-148N (Total Length 204.606km) under Bharatmala Pariyojana (Lot-4/ Package-4) in Rajasthan State"
TITLE: Georeference Map of Road Padi Protected Forest on NH-11
DRG NO.: FIPL/HW/LOT-4-GRM-01
REV: 0
SHEET: 01 of 01