Government of Himachal Pradesh Technical Education Vocational & Industrial Training Department.

No. EDN (TE) B (1)-3/2011

Dated Shimla -2

## NOTIFICATION

In continuation to this Department Notification No. EDN (TE)F(10)-2/2004 dated 26-11-2011, the Governor, Himachal Pradesh is pleased to order establishing of five Govt. Polytechnics along with the branches of Engineering as shown against below with immediate effect:-.

Sr. No.	Polytechnic	1. Computer Science Engineering
01	Govt. Polytechnic Poanta Sahib, Distt. Sirmour.	2 Mechanical Engineering
02	Govt. Polytechnic Kullu Distt. Kullu.	Electrical Engineering Civil Engineering
03	Govt. Polytechnic Kinnuar, Distt. Kinnaur.	Civil Engineering Mechanical Engineering
04 /	Govt. Polytechnic Bilaspur, Distt. Bilaspur	Electrical Engineering Mechanical Engineering
05 /	Govt. Polytechnic Udaypur, Distt. Lahaul & Spiti	Civil Engineering
		Ry Order

By Order

Principal Secretary (TE) to the Govt. of Himachal Pradesh.

Endst No. ---- As above ---- Dated Shimla-2 the Dec, 2011. Copy forwarded for information & necessary action to:-

- The Secretary to Governor, Himachal Pradesh Shimla-2. 1.
- The Principal Secretary to the Hon'ble Chief Minister, H.P.Shimla-2. 2.
- The Special Secretary to the Hon'ble Chief Minister, H.P.Shimla-2. 3.
- The Private Secretary to the Hon'ble Technical Education Minister, Shimla -2. 4.
- All the Administrative Secretaries to the Govt. of H.P. 5.
- All the Deputy Commissioner of Himachal Pradesh. 6.
- The Accountant General, Himachal Pradesh, Shimla-3. 7.
- The Sr. Deputy Accountant General (A & E) Shimla-3. 8.
- The Finance Department (E- Section) to the Govt. of H.P. 9. 10.
- The Director, Technical Education Vocational & Industrial Training, H.P. Sundernagar, Distt. Mandi w.r.t. his letters No. STV (TE) H-B (1) - Creation of
- Posts- Poly/2011-12- 17308,17309,17310,17307 and17311 dated 06-05-11. The Controller, Printing & Stationery, Shimla -5. 11.
- 12.
- The Dealing Assistants dealing with the establishments in the section. 13.

Om Kan 40 Under Secretary (TF) to the