

## Wild Life Report

Form for seeking recommendation of Standing Committee of NBWL/SBWL.

### **PART - I**

(To be filled up by User Agency)

#### A. General Details

##### A-1. Project Details

(i). Forest Clearance Required?: Yes

(a). Forests Clearance Type : Fresh

(ii). Proposal No. : FP/KA/VELEC/18154/2016

(iii). Name of Project: Begur Hadi and Gadde Hadi Village Electrification

(iv). Short narrative of the Project : Electrification of unelectrified Begur Hadi and Gadde Hadi at Madikeri subdivision

(v). State : Karnataka

(vi). Category of the Project : Village Electricity

(vii). Shape of project land : Hybrid

(viii). Distance of the project from the boundary of the Protected Area (in km.): 10

(ix). Estimated cost of the Project(Rupees in lacs) : 45.19

(x). Total period for which clearance is required (in year): 10

(xi). Total Project Area(in ha.): 0.10672

(xii). Area of Forest Land required for this Project(in ha.): 0.10672

(xiii). Non-Forest Land required for this Project (in ha.): 0



(xiv). Forest Land within Protected Area(in ha.): 0.10672

(xv). Non-forest Land within Protected Area (in ha.): 0

(xvi). Project Area under Protected Area(in ha.): 0.10672

(xvii). Project Area under Non-Protected Area (in ha.): 0

A-2. Details of User Agency

(i). Name : EXECUTIVE ENGINEER CESC MADIKERI

(ii). Address1 : EXECUTIVE ENGINEER, CESC, O&M DIVISION, MADIKERI-571201,  
KARNATAKA

(iii). Address2 : NIL

(iv). State : Karnataka

(v). District : Kodagu

(vi). Pin : 571201

(vii). Landmark : Shanthinikethana

(viii). Email address : cesceemdk@gmail.com

(ix). Landline Telephone No. : 225650

(x). Fax No. : 8272

(xi). Mobile No. : 9449598601

(xii). Website (if any) : NIL

(xiii). Legal status of User Agency : State Government

A-3. Details of Person Making Application

(i). First Name: SOMASHEKHAR



(ii). Middle Name: MAVINAKERE

(iii). Last Name: KRISHNAPPA

(iv). Gender: Male

(v). Designation: EXECUTIVE ENGINEER

(vi). Address 1: EXECUTIVE ENGINEER, CESC, O&M DIVISION, MADIKERI-571201,  
KARNATAKA

(vii). Address 2: NIL

(viii). State: Karnataka

(ix). District: Kodagu

(x). Pin: 571201

(xi). Landmark: Shanthinikethana

(xii). Email Address: cesceemdk@gmail.com

(xiii). Landline Telephone No.: 225650

(xiv). Fax No.: 08272222665

(xv). Mobile No.: 9449598601

(xvi). Upload a copy of documents in support of the competence/authority of the person making this application to make application on behalf of the User Agency: Annexure copy of documents in support of the competence

**B. Details of Land required for the Project**

**B-1. Details of Protected Area**

**B-1.1 No. of Divisions involved in Protected Area**

Division wise details of land		
		Project Area



S.no	Division Name	Protected Area Name	under Protected Area
1.	Madikeri	Nagarahole National Park	0.10672




#### B-1.2 Details of Districts involved

District wise breakup			
S.no	District Name	Project Area under Protected Area(ha.)	Project Area under Non-Protected Area(ha.)
1.	Kodagu	0.10672	0

#### B-1.3 Component wise breakup

Component wise breakup			
S.no	Component	Project Area under Protected Area(ha.)	Project Area under Non-Protected Area(ha.)
1	Solar Power House	0.01272	0
2	Electric Line	0.094	0

#### C. Maps of protected area

Division 1. : Madikeri																				
<p>(i). Project Area under Protected Area (in ha.) : 0.10672</p> <p>(ii). Nature of the Project : Hybrid</p> <p>(a). No. of patches : One</p> <table border="1" style="width: 100%; border-collapse: collapse; margin: 10px 0;"> <thead> <tr> <th colspan="3" style="text-align: center;">Patch wise details</th> </tr> <tr> <th style="width: 10%;">Patch No.</th> <th style="width: 40%;">Area of Patch(in ha.)</th> <th style="width: 50%;">Kml File of Patches</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">1.</td> <td style="text-align: center;">0.01272</td> <td style="text-align: center;">No Data</td> </tr> </tbody> </table> <p>(iii). No. of Segments : One</p> <table border="1" style="width: 100%; border-collapse: collapse; margin: 10px 0;"> <thead> <tr> <th colspan="3" style="text-align: center;">Patch/Segment wise details</th> </tr> <tr> <th style="width: 20%;">Segments</th> <th style="width: 30%;">Protected Area of segment(in ha.)</th> <th style="width: 50%;">KML file of protected area of segment</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">1.</td> <td style="text-align: center;">0.094</td> <td style="text-align: center;">  <a href="#">View File</a> </td> </tr> </tbody> </table> <p>(iv). copy of Survey of India Toposheet indicating boundary of protected area:  <u>Annexure Survey of India Toposheet</u></p>			Patch wise details			Patch No.	Area of Patch(in ha.)	Kml File of Patches	1.	0.01272	No Data	Patch/Segment wise details			Segments	Protected Area of segment(in ha.)	KML file of protected area of segment	1.	0.094	 <a href="#">View File</a>
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1.	0.094	 <a href="#">View File</a>																		



(v). scanned copy of the Geo-referenced map of the protected area prepared by using DGPS or Total Station: Annexure scanned copy of the Geo-referenced map

**D. Justification for locating the Project in protected area and details of alternates examined :**

(i). copy of note containing justification for locating the Project in protected area: Annexure Justification

(ii). Whether a copy of map indicating location of alternative examined is required to be provided:  
No

(a). Reason for not providing such map residing from a long period

**E. Employment likely to be generated**

(i). Whether project is likely to generate employment ? : No

**F. Displacement of People due to the project, if any**

(i). Whether project involve displacement?: No

**G. Status of Environmental clearance**

(i). Whether the Project requires Clearance under the Environment (Protection) Act 1986 ? : No

**H. Whether proposal is for investigation/survey**

(H- Details of the Bio diversity Impact Assessment report in case the proposal involves use of  
2). more than 50 ha. NP/WLS.

(a). Copy of the Bio diversity Impact Assessment report: Annexure Copy of Bio diversity Impact Assessment report

(H- Information on the projects undertaken by the proponent agency in the past in Protected  
3). Areas

(a). Upload file: Annexure Information on the projects undertaken by the proponent agency in the past in Protected Areas

(H-  
4). Details regarding compliance of the conditions on each proposal



(a).Upload file: Annexure Details regarding compliance of the conditions on each proposal

(H-5).Whether any matter related to the project is sub judice in any court of law?: No

Documents		
S.No	Uploaded Additional Info. Files	Remarks
1	<u>Additional Info.</u>	Approval for Forest clearance
2	<u>Additional Info.</u>	Control room
3	<u>Additional Info.</u>	Resource Map
4	<u>Additional Info.</u>	Index map
5	<u>Additional Info.</u>	Sanction letter
6	<u>Additional Info.</u>	Solar Layout

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