

Wild Life Report

Form for seeking recommendation of Standing Committee of NBWL/SBWL.

PART - I

(To be filled up by User Agency)

A. General Details

A-1. Project Details

(i). Forest Clearance Required?: Yes

(a). Forests Clearance Type : Fresh

(ii). Proposal No. : FP/KA/VELEC/18210/2016

(iii). Name of Project: Adugundi Village Electrification

(iv). Short narrative of the Project : Electrification of unelectrified Adugundi hamlet at Madikeri subdivision

(v). State : Karnataka

(vi). Category of the Project : Village Electricity

(vii). Shape of project land : Hybrid

(viii). Distance of the project from the boundary of the Protected Area (in km.): 10

(ix). Estimated cost of the Project(Rupees in lacs) : 34.87

(x). Total period for which clearance is required (in year): 10

(xi). Total Project Area(in ha.): 0.04166

(xii). Area of Forest Land required for this Project(in ha.): 0.04166

(xiii). Non-Forest Land required for this Project (in ha.): 0

(xiv). Forest Land within Protected Area(in ha.): 0.04166

(xv). Non-forest Land within Protected Area (in ha.): 0

(xvi). Project Area under Protected Area(in ha.): 0.04166

(xvii). Project Area under Non-Protected Area (in ha.): 0

A-2. Details of User Agency

(i). Name : EXECUTIVE ENGINEER CESC MADIKERI

(ii). Address1 : EXECUTIVE ENGINEER, CESC, O&M DIVISION, MADIKERI-571201,
KARNATAKA

(iii). Address2 : NIL

(iv). State : Karnataka

(v). District : Kodagu

(vi). Pin : 571201

(vii). Landmark : Shanthinikethana

(viii). Email address : cesceemdk@gmail.com

(ix). Landline Telephone No. : 225650

(x). Fax No. : 8272

(xi). Mobile No. : 9449598601

(xii). Website (if any) : NIL

(xiii). Legal status of User Agency : State Government

A-3. Details of Person Making Application

(i). First Name: SOMASHEKHAR

(ii). Middle Name: MAVINAKERE

(iii). Last Name: KRISHNAPPA

(iv). Gender: Male

(v). Designation: EXECUTIVE ENGINEER

(vi). Address 1: EXECUTIVE ENGINEER, CESC, O&M DIVISION, MADIKERI-571201,
KARNATAKA

(vii). Address 2: NIL

(viii). State: Karnataka

(ix). District: Kodagu

(x). Pin: 571201

(xi). Landmark: Shanthinikethana

(xii). Email Address: cesceemdk@gmail.com

(xiii). Landline Telephone No.: 225650

(xiv). Fax No.: 08272222665

(xv). Mobile No.: 9449598601

(xvi). Upload a copy of documents in support of the competence/authority of the person making this application to make application on behalf of the User Agency: Annexure copy of documents in support of the competence

B. Details of Land required for the Project

B-1. Details of Protected Area

B-1.1 No. of Divisions involved in Protected Area

| Division wise details of land | | | Project Area |
|-------------------------------|--|--|--------------|
| | | | |

| S.no | Division Name | Protected Area Name | under Protected Area |
|------|---------------|--------------------------|----------------------|
| 1. | Madikeri | Nagarahole National Park | 0.04166 |


B-1.2 Details of Districts involved

| District wise breakup | | | |
|-----------------------|---------------|--|--|
| S.no | District Name | Project Area under Protected Area(ha.) | Project Area under Non-Protected Area(ha.) |
| 1. | Kodagu | 0.04166 | 0 |

B-1.3 Component wise breakup

| Component wise breakup | | | |
|------------------------|-------------------|--|--|
| S.no | Component | Project Area under Protected Area(ha.) | Project Area under Non-Protected Area(ha.) |
| 1 | Solar Power House | 0.01166 | 0 |
| 2 | Electric line | 0.03 | 0 |

C. Maps of protected area

| Division 1. : Madikeri | | |
|---|-----------------------------------|---|
| (i). Project Area under Protected Area (in ha.) : 0.04166 | | |
| (ii). Nature of the Project : Hybrid | | |
| (a). No. of patches : One | | |
| Patch wise details | | |
| Patch No. | Area of Patch(in ha.) | Kml File of Patches |
| 1. | 0.01166 | No Data |
| (iii). No. of Segments : One | | |
| Patch/Segment wise details | | |
| Segments | Protected Area of segment(in ha.) | KML file of protected area of segment |
| 1. | 0.03 |  View File |
| (iv). copy of Survey of India Toposheet indicating boundary of protected area: <u>Annexure Survey of India Toposheet</u> | | |

(v). scanned copy of the Geo-referenced map of the protected area prepared by using DGPS or Total Station: Annexure scanned copy of the Geo-referenced map

D. Justification for locating the Project in protected area and details of alternates examined :

(i). copy of note containing justification for locating the Project in protected area: Annexure Justification

(ii). Whether a copy of map indicating location of alternative examined is required to be provided:
No

(a). Reason for not providing such map residing from a long period

E. Employment likely to be generated

(i). Whether project is likely to generate employment ? : No

F. Displacement of People due to the project, if any

(i). Whether project involve displacement?: No

G. Status of Environmental clearance

(i). Whether the Project requires Clearance under the Environment (Protection) Act 1986 ? : No

H. Whether proposal is for investigation/survey

(H- Details of the Bio diversity Impact Assessment report in case the proposal involves use of
2). more than 50 ha. NP/WLS.

(a).Copy of the Bio diversity Impact Assessment report: Annexure Copy of Bio diversity Impact Assessment report

(H- Information on the projects undertaken by the proponent agency in the past in Protected
3). Areas

(a).Upload file: Annexure Information on the projects undertaken by the proponent agency in the past in Protected Areas

(H-
4). Details regarding compliance of the conditions on each proposal

(a).Upload file: Annexure Details regarding compliance of the conditions on each proposal

(H-5).Whether any matter related to the project is sub judice in any court of law?: No

| Documents | | |
|-----------|---------------------------------|-------------------------------|
| S.No | Uploaded Additional Info. Files | Remarks |
| 1 | <u>Additional Info.</u> | Resource Map |
| 2 | <u>Additional Info.</u> | Control room |
| 3 | <u>Additional Info.</u> | Index map |
| 4 | <u>Additional Info.</u> | Solar Layout |
| 5 | <u>Additional Info.</u> | Approval for Forest clearance |
| 6 | <u>Additional Info.</u> | Sanction letter |

Print page