

## **Wild Life Report**

Form for seeking recommendation of Standing Committee of NBWL/SBWL.

### **PART - I**

(To be filled up by User Agency)

#### **A. General Details**

##### **A-1. Project Details**

**(i). Forest Clearance Required?:** Yes

**(a). Forests Clearance Type :** Fresh

**(ii). Proposal No. :** FP/KA/VELEC/18111/2016

**(iii). Name of Project:** Palar Village Electrification

**(iv). Short narrative of the Project :** For Electrification of unelectrified Palar hamlet at Ponnachi Village Hanur subdivision

**(v). State :** Karnataka

**(vi). Category of the Project :** Village Electricity

**(vii). Shape of project land :** Hybrid

**(viii). Distance of the project from the boundary of the Protected Area (in km.):** 10

**(ix). Estimated cost of the Project(Rupees in lacs) :** 35.13

**(x). Total period for which clearance is required (in year):** 10

**(xi). Total Project Area(in ha.):** 0.053

**(xii). Area of Forest Land required for this Project(in ha.):** 0.053

**(xiii). Non-Forest Land required for this Project (in ha.):** 0



(xiv). Forest Land within Protected Area(in ha.): 0.053

(xv). Non-forest Land within Protected Area (in ha.): 0

(xvi). Project Area under Protected Area(in ha.): 0.053

(xvii). Project Area under Non-Protected Area (in ha.): 0

A-2. Details of User Agency

(i). Name : EXECUTIVE ENGINEER

(ii). Address1 : Executive Engineer(Ele),CESCom, O&M Division, Chamarajanagar

(iii). Address2 : Karnataka

(iv). State : Karnataka

(v). District : Chamarajanagar

(vi). Pin : 571313

(vii). Landmark : NIL

(viii). Email address : eechnndvn@gmail.com

(ix). Landline Telephone No. : 222119

(x). Fax No. : 8226

(xi). Mobile No. : 9448994864

(xii). Website (if any) : NIL

(xiii). Legal status of User Agency : State Government

A-3. Details of Person Making Application

(i). First Name: Executive Engineer



(ii). Middle Name: NIL

(iii). Last Name: Chamarajanagar

(iv). Gender: Male

(v). Designation: Executive Engineer

(vi). Address 1: Executive Engineer(Ele),CESCom, O&M Division, Chamarajanagar

(vii). Address 2: Karnataka

(viii). State: Karnataka

(ix). District: Chamarajanagar

(x). Pin: 571313

(xi). Landmark: NIL

(xii). Email Address: eeechndvn@gmail.com

(xiii). Landline Telephone No.: 222119

(xiv). Fax No.: 08226222119

(xv). Mobile No.: 9448994864

(xvi). Upload a copy of documents in support of the competence/authority of the person making this application to make application on behalf of the User Agency: Annexure copy of documents in support of the competence

**B. Details of Land required for the Project**

**B-1. Details of Protected Area**

**B-1.1 No. of Divisions involved in Protected Area**

Division wise details of land			
S.no	Division Name	Protected Area Name	Project Area under Protected Area
1.	Chamarajanagara	Malai	0.053



	Mahadeshwara Wildlife Sanctuary	
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#### B-1.2 Details of Districts involved

District wise breakup			
S.no	District Name	Project Area under Protected Area(ha.)	Project Area under Non-Protected Area(ha.)
1.	Chamarajanagar	0.053	0

#### B-1.3 Component wise breakup

Component wise breakup			
S.no	Component	Project Area under Protected Area(ha.)	Project Area under Non-Protected Area(ha.)
1	Solar Power Line	0.007	0
2	Electric Line	0.046	0

#### C. Maps of protected area

Division 1. : Chamarajanagara																				
<p>(i). Project Area under Protected Area (in ha.) : 0.053</p> <p>(ii). Nature of the Project : Hybrid</p> <p>(a). No. of patches : One</p> <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th colspan="3">Patch wise details</th></tr> <tr> <th>Patch No.</th><th>Area of Patch(in ha.)</th><th>Kml File of Patches</th></tr> </thead> <tbody> <tr> <td style="text-align: center;">1.</td><td style="text-align: center;">0.007</td><td style="text-align: center;">No Data</td></tr> </tbody> </table> <p>(iii). No. of Segments : One</p> <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th colspan="3">Patch/Segment wise details</th></tr> <tr> <th>Segments</th><th>Protected Area of segment(in ha.)</th><th>KML file of protected area of segment</th></tr> </thead> <tbody> <tr> <td style="text-align: center;">1.</td><td style="text-align: center;">0.046</td><td style="text-align: center;">  <a href="#">View File</a> </td></tr> </tbody> </table> <p>(iv). copy of Survey of India Toposheet indicating boundary of protected area:  <u>Annexure Survey of India Toposheet</u></p> <p>(v). scanned copy of the Geo-referenced map of the protected area prepared by</p>			Patch wise details			Patch No.	Area of Patch(in ha.)	Kml File of Patches	1.	0.007	No Data	Patch/Segment wise details			Segments	Protected Area of segment(in ha.)	KML file of protected area of segment	1.	0.046	 <a href="#">View File</a>
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Segments	Protected Area of segment(in ha.)	KML file of protected area of segment																		
1.	0.046	 <a href="#">View File</a>																		



**D. Justification for locating the Project in protected area and details of alternates examined :**

(i). **copy of note containing justification for locating the Project in protected area:** Annexure Justification

(ii). **Whether a copy of map indicating location of alternative examined is required to be provided:**  
No

(a). **Reason for not providing such map** residing from a long period

**E. Employment likely to be generated**

(i). **Whether project is likely to generate employment ?:** No

**F. Displacement of People due to the project, if any**

(i). **Whether project involve displacement?:** No

**G. Status of Environmental clearance**

(i). **Whether the Project requires Clearance under the Environment (Protection) Act 1986 ? :** No

**H. Whether proposal is for investigation/survey**

(H- Details of the Bio diversity Impact Assessment report in case the proposal involves use of  
2). more than 50 ha. NP/WLS.

(a). **Copy of the Bio diversity Impact Assessment report:** Annexure Copy of Bio diversity Impact Assessment report

(H- Information on the projects undertaken by the proponent agency in the past in Protected  
3). Areas

(a). **Upload file:** Annexure Information on the projects undertaken by the proponent agency in the past in Protected Areas

(H-  
4). Details regarding compliance of the conditions on each proposal



(a).Upload file: Annexure Details regarding compliance of the conditions on each proposal

(H-5).Whether any matter related to the project is sub judice in any court of law?: No

Documents		
S.No	Uploaded Additional Info. Files	Remarks
1	<u>Additional Info.</u>	Approval for Forest clearance
2	<u>Additional Info.</u>	Control room
3	<u>Additional Info.</u>	NOC
4	<u>Additional Info.</u>	Index map
5	<u>Additional Info.</u>	Resource Map
6	<u>Additional Info.</u>	Sanction letter
7	<u>Additional Info.</u>	Solar Layout

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