

Wild Life Report

Form for seeking recommendation of Standing Committee of NBWL/SBWL.

PART - I

(To be filled up by User Agency)

A. General Details

A-1. Project Details

(i). Forest Clearance Required?: Yes

(a). Forests Clearance Type : Fresh

(ii). Proposal No. : FP/KA/VELEC/18141/2016

(iii). Name of Project: Keredibba Village Electrification

(iv). Short narrative of the Project : Electrification of unelectrified Keredibba hamlet at Arabigere village Hanur subdivision

(v). State : Karnataka

(vi). Category of the Project : Village Electricity

(vii). Shape of project land : Hybrid

(viii). Distance of the project from the boundary of the Protected Area (in km.): 10

(ix). Estimated cost of the Project(Rupees in lacs) : 35.6

(x). Total period for which clearance is required (in year): 10

(xi). Total Project Area(in ha.): 0.064

(xii). Area of Forest Land required for this Project(in ha.): 0.064

(xiii). Non-Forest Land required for this Project (in ha.): 0

(xiv). Forest Land within Protected Area(in ha.): 0.064

(xv). Non-forest Land within Protected Area (in ha.): 0

(xvi). Project Area under Protected Area(in ha.): 0.064

(xvii). Project Area under Non-Protected Area (in ha.): 0

A-2. Details of User Agency

(i). Name : CESC KOLLEGAL

(ii). Address1 : Executive Engineer, CESC O&M Division, Dr. Rajkumar road, Kollegal

(iii). Address2 : NIL

(iv). State : Karnataka

(v). District : Chamarajanagar

(vi). Pin : 571440

(vii). Landmark : NIL

(viii). Email address : cesckollegal@gmail.com

(ix). Landline Telephone No. : 253230

(x). Fax No. : 8224

(xi). Mobile No. : 9449598636

(xii). Website (if any) : NIL

(xiii). Legal status of User Agency : State Government

A-3. Details of Person Making Application

(i). First Name: Shankar

(ii). Middle Name: NIL

(iii). Last Name: A M

(iv). Gender: Male

(v). Designation: Executive Engineer

(vi). Address 1: Executive Engineer, CESC O&M Division, Dr. Rajkumar road, Kollegal

(vii). Address 2: NIL

(viii). State: Karnataka

(ix). District: Chamarajanagar

(x). Pin: 571440

(xi). Landmark: NIL

(xii). Email Address: cesckollegal@gmail.com

(xiii). Landline Telephone No.: 253230

(xiv). Fax No.: 08224256838

(xv). Mobile No.: 9449598636

(xvi). Upload a copy of documents in support of the competence/authority of the person making this application to make application on behalf of the User Agency: Annexure copy of documents in support of the competence

B. Details of Land required for the Project

B-1. Details of Protected Area

B-1.1 No. of Divisions involved in Protected Area

Division wise details of land			
S.no	Division Name	Protected Area Name	Project Area under Protected Area
1.	Kollegala	Malai	0.064

	Mahadeshwara Wildlife Sanctuary	
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B-1.2 Details of Districts involved

District wise breakup			
S.no	District Name	Project Area under Protected Area(ha.)	Project Area under Non-Protected Area(ha.)
1.	Chamarajanagar	0.064	0

B-1.3 Component wise breakup

Component wise breakup			
S.no	Component	Project Area under Protected Area(ha.)	Project Area under Non-Protected Area(ha.)
1	Solar Power House	0.012	0
2	Electrical Line	0.052	0

C. Maps of protected area

Division 1. : Kollegala																				
<p>(i). Project Area under Protected Area (in ha.) : 0.064</p> <p>(ii). Nature of the Project : Hybrid</p> <p>(a). No. of patches : One</p> <table border="1" style="width: 100%; border-collapse: collapse; margin: 10px 0;"> <thead> <tr> <th colspan="3">Patch wise details</th></tr> <tr> <th>Patch No.</th><th>Area of Patch(in ha.)</th><th>Kml File of Patches</th></tr> </thead> <tbody> <tr> <td style="text-align: center;">1.</td><td style="text-align: center;">0.012</td><td style="text-align: center;">No Data</td></tr> </tbody> </table> <p>(iii). No. of Segments : One</p> <table border="1" style="width: 100%; border-collapse: collapse; margin: 10px 0;"> <thead> <tr> <th colspan="3">Patch/Segment wise details</th></tr> <tr> <th>Segments</th><th>Protected Area of segment(in ha.)</th><th>KML file of protected area of segment</th></tr> </thead> <tbody> <tr> <td style="text-align: center;">1.</td><td style="text-align: center;">0.052</td><td style="text-align: center;">  View File </td></tr> </tbody> </table> <p>(iv). copy of Survey of India Toposheet indicating boundary of protected area: <u>Annexure Survey of India Toposheet</u></p> <p>(v). scanned copy of the Geo-referenced map of the protected area prepared by</p>			Patch wise details			Patch No.	Area of Patch(in ha.)	Kml File of Patches	1.	0.012	No Data	Patch/Segment wise details			Segments	Protected Area of segment(in ha.)	KML file of protected area of segment	1.	0.052	 View File
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Patch/Segment wise details																				
Segments	Protected Area of segment(in ha.)	KML file of protected area of segment																		
1.	0.052	 View File																		

D. Justification for locating the Project in protected area and details of alternates examined :

(i). **copy of note containing justification for locating the Project in protected area:** Annexure Justification

(ii). **Whether a copy of map indicating location of alternative examined is required to be provided:**
No

(a). **Reason for not providing such map** residing from a long period

E. Employment likely to be generated

(i). **Whether project is likely to generate employment ?:** No

F. Displacement of People due to the project, if any

(i). **Whether project involve displacement?:** No

G. Status of Environmental clearance

(i). **Whether the Project requires Clearance under the Environment (Protection) Act 1986 ? :** No

H. Whether proposal is for investigation/survey

(H- Details of the Bio diversity Impact Assessment report in case the proposal involves use of
2). more than 50 ha. NP/WLS.

(a). **Copy of the Bio diversity Impact Assessment report:** Annexure Copy of Bio diversity Impact Assessment report

(H- Information on the projects undertaken by the proponent agency in the past in Protected
3). Areas

(a). **Upload file:** Annexure Information on the projects undertaken by the proponent agency in the past in Protected Areas

(H-
4). Details regarding compliance of the conditions on each proposal

(a).Upload file: Annexure Details regarding compliance of the conditions on each proposal

(H-5).Whether any matter related to the project is sub judice in any court of law?: No

Documents		
S.No	Uploaded Additional Info. Files	Remarks
1	<u>Additional Info.</u>	Control room
2	<u>Additional Info.</u>	NOC
3	<u>Additional Info.</u>	Index map
4	<u>Additional Info.</u>	Resource Map
5	<u>Additional Info.</u>	Cost Benefit analysis
6	<u>Additional Info.</u>	Sanction letter
7	<u>Additional Info.</u>	Solar Layout

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