



कार्यालय :-वन प्रमण्डल पदाधिकारी, चतरा उत्तरी वन प्रमण्डल।

E-mail Address : dfo-chatranorth@gov.in, Phone No. : 06541-296022

पत्रांक :-...../ दिनांक :-...../2023

सेवा में,

वन संरक्षक,
प्रादेशिक अंचल, चतरा।

विषय:-

मेसर्स नॉर्थ कर्णपुरा ट्रांसको लिमिटेड, द्वारा चतरा जिला अन्तर्गत नार्थ कर्णपुरा (टंडवा) से गया 400 के.मी. डी/सी ट्रांसमिशन लाईन निर्माण हेतु कुल 197.0115 हे० (चतरा उत्तरी- 61.772 हे०, चतरा दक्षिणी- 119.8806 हे०, लातेहार- 15.3589 हे०) वन भूमि अपयोजन प्रस्ताव के संबंध में।

प्रसंग:-

भारत सरकार, पर्यावरण वन एवं जलवायु परिवर्तन मंत्रालय के क्षेत्रीय कार्यालय राँची का पत्र संख्या-FP/JH/TRANS/41236/2019/964 दि० 07.03.2023 एवं प्रधान मुख्य वन संरक्षक -सह-कार्यकारी निदेशक, बंजर भूमि विकास बोर्ड, झारखण्ड, राँची का ज्ञापांक 266 दिनांक 14.03.2023

महाशय,

उपर्युक्त विषयक प्रसंगिक पत्र के सन्दर्भ में सूचित करना है कि भारत सरकार के क्षेत्रीय कार्यालय, राँची द्वारा विषयगत ट्रांसमिशन लाईन निर्माण हेतु समर्पित प्रस्ताव पर की गई पांच बिन्दुओं पर पृच्छा के आलोक में प्रयोक्ता अभिकरण ने अपने पत्रांक 236 दिनांक 22.03.2023 द्वारा बिन्दुवार अनुपालन प्रतिवेदन समर्पित किया गया है, तथा वन क्षेत्र पदाधिकारी, हंटरगंज प्रक्षेत्र द्वारा भी स्थलीय जांच कर अपने पत्रांक 162 दिनांक 12.04.2023 द्वारा समर्पित किया गया है। प्रयोक्ता अभिकरण द्वारा समर्पित बिन्दुवार अनुपालन प्रतिवेदन पर अधोहस्ताक्षरी का कंडिकावार मंतव्य निम्नवत है:-

Cond ition No.	Description	Compliance by User Agency	DFO North Comments
1	2	3	4
I	The proposal apparently involves violation over GMJJ land which is neither under jurisdiction nor under management/ownership of State Forest Department. Revenue Department of Jharkhand has jurisdiction over such land, however, JJ land falls under deemed forest category. Therefore, either such land violation be compounded appropriately by State Government before forwarding the proposal to central government or should clearly specify the penal provisions to be undertaken along with recommendation of the department having jurisdiction in the land.	There is no violation on forest land/Jungle Jhari land in your jurisdiction area.	No such violation over GMJJ /Forest land has been found in Chatra North Division.
II	The Committee opined that a detailed report in the may be submitted by the State Forest Department regarding the extant proposition.	There is no violation on forest land/Jungle Jhari land in your jurisdiction area.	As no such violation of FCA 1980 has been found in this division, therefore proposal may be processed with extant proposition.

III	The Committee opined, if user agency started work on GMJJ while the FC proposal is still at processing level, the FC violation should be dealt as per FC Handbook's para 1.21 (ii) a & b only, whereas the Penal CA DFL area should have been 10 times of the area involved in the proposal with 5 times of NPV with regular NPV rates.	There is no violation on forest land/Jungle Jhari land in your jurisdiction area.	As there is no such violation has been found in Chatra North Forest Division therefore, proposal may be processed accordingly.																				
IV	The Committee raised a question over employment generation and suggested UA to submit the DPR/ Report prepared in the proposal to justify/clarify it.	<p>Employment generation report justifying the data given in proposal is summarized as below:-</p> <table><tr><th colspan="3">Employment details</th></tr><tr><td rowspan="4">i</td><td colspan="2">Permanent employment</td></tr><tr><td>a</td><td>No. of permanent employment (Nos) [A]</td></tr><tr><td>b</td><td>Period of employment (No. of days) [B]</td></tr><tr><td>c</td><td>No. of man-days [X]=[A]x[B]</td></tr><tr><td rowspan="2">ii</td><td colspan="2">No. of Temporary employment (Nos) [C]</td></tr><tr><td colspan="2">Temporary employment (No. of Man days) [Y]=[C]x[B]</td></tr><tr><td colspan="2">Total [X] +[Y]</td><td></td></tr></table>	Employment details			i	Permanent employment		a	No. of permanent employment (Nos) [A]	b	Period of employment (No. of days) [B]	c	No. of man-days [X]=[A]x[B]	ii	No. of Temporary employment (Nos) [C]		Temporary employment (No. of Man days) [Y]=[C]x[B]		Total [X] +[Y]			Justification of proposal based on employment generation may be accepted.
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V	Wildlife Management Plan, soil and moisture conservation plan with approval of Chief Wildlife Warden to be submitted before the final approval.	<p>Wildlife Management & Soil Conservation Plan has been prepared by “Department of Environment, Indian Institute of Social Welfare & Business Management (A Constituent Institute of University of Kolkata)” for all three divisions and submitted to respective Chief Wildlife Warden Office Ranchi vide letter no NKTL (s) 2022-23/F230 dated 20.01.2023 for approval and further processing. Chief Wildlife Warden Office Ranchi office forwarded to RCCF office Hazaribagh and Medininagar vide letter no 154 dated 08.02.2023.</p> <p>The RCCF office Hazaribagh organized review meeting regarding Site Specific Wildlife Management Plan and soil conservation plan on date 16.03.2023 and necessary instruction / suggestion for few revisions / modification/ additions has been provided in said meeting dated 16.03.2023 and corresponding minute of meeting dated 21.03.2023.</p> <p>We are acting on the instructions / suggestions given in said meeting dated 16.03.2023 and we will be submitting revised Wildlife Management plan and soil conservation plan as soon as possible.</p> <p>We also assure to submit approved copy of Site-Specific Wildlife Management Plan and</p>	<p>Revised wildlife management plan soil and conservation plan yet to be submitted by user agency as directed in review meeting dated 16.03.2023 under Chairmanship of RCCF, Hazaribag.</p> <p>Same has been agreed by user agency in their submitted undertaking for Wildlife Management Plan attached as Annexure-I</p>																				

		<p>Soil Conservation Plan by competent authority before the final approval.</p> <p>We also undertake to bear the cost for implementation of Site-Specific Wildlife Management Plan and Soil Conservation plan approved by competent authority.</p> <p>Undertaking for Wildlife Management & Soil Conservation Plan is attached as Annexure - 1.</p>	
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अतः प्रयोक्ता अभिकरण द्वारा समर्पित अनुपालन प्रतिवेदन पर अधोहस्ताक्षरी द्वारा दी गई मंजूरी सहित सात प्रतियाँ इस पत्र के साथ संलग्न कर अग्रेतर कार्रवाई हेतु भेजा जा रहा है।

अनु०-यथोक्त।

आपका विश्वासी,

ह०/-

वन प्रमण्डल पदाधिकारी,
चतरा उत्तरी वन प्रमण्डल।

ज्ञापांक-

दिनांक-

प्रतिलिपि- क्षेत्रीय मुख्य वन संरक्षक, हजारीबाग को सूचनार्थ एवं आवश्यक कार्रवाई हेतु प्रेषित।

ह०/-

वन प्रमण्डल पदाधिकारी,
चतरा उत्तरी वन प्रमण्डल।

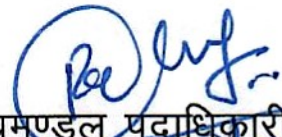
ज्ञापांक-

948

दिनांक-

18/04/2023

प्रतिलिपि- चन्द्रशेखर सिंह, सहायक प्रबंधक, नॉर्थ कर्णपुरा ट्रांसको लिमिटेड, सुनिता सदन प्रथम तल्ल, आश्रम मार्ग, मिलेट्री फायरिंग रेंज के नजदीक, रांची को सूचनार्थ प्रेषित।


 वन प्रमण्डल पदाधिकारी
 चतरा उत्तरी वन प्रमण्डल।
 18/04/2023