

**CHECK LIST SERIAL NUMBER :- 08**

**Title:- C/O Car Parking Opposite HPSEB Substation Kalibari in ward no-2 Shimla.**

**STATEMENT SHOWING DETAILS OF NON-FOREST AREA**

**PROPOSED FOR DIVERSION**

| Sr. No | District | Division | Range/Tehsil/Village/Mohal | Khasra/Survey or compartment Number or Km. Stone | Forest Area proposed for Diversion (Hact.) | Legal status of Forest Area. (Category) | Remarks. (DPF etc.) |
|--------|----------|----------|----------------------------|--------------------------------------------------|--------------------------------------------|-----------------------------------------|---------------------|
| 1      | 2        | 3        | 4                          | 5                                                | 6                                          | 7                                       | 8                   |
| 1      | Shimla   | Shimla   | Nil                        | Nil                                              | Nil                                        | Nil                                     | Nil                 |
|        |          |          |                            |                                                  | Nil                                        |                                         |                     |

**Total Land:- Nil**

  
**Executive Engineer**  
**(R&B) M.C. Shimla**  
**Roads & Buildings**  
**Deptt., M.C. Shimla**