

OCCUPATION-CERTIFICATE

From

Senior Town Planner,  
Cum-Chairman, Building Composition Committee,  
C-III, Third Floor, HUDA Building, Sector-6, Panchkula.

To

✓ M/s Sangeet Resort,  
Village Dhurkura, Tehsil & Distt. Ambala.

Memo. No. 3493

STP(P)2014/-

Dated: 1/8/2014

Subject:- Occupation Certificate for setting up of "Banquet Hall" in the revenue estate of village Dhurkura, Tehsil & Distt. Ambala.

Reference:- Your application dated 25.07.2014.

Whereas you have applied for the issuance of occupation certificate as required under rule 47(1) of the Punjab Scheduled Roads and Controlled Areas Restriction of Unregulated Development Rules, 1965 in respect of the Banquet Hall constructed in khasra no's 49/1, 2, 3, 4/1, 36/21/1, 21/2/2, 21/2/1 & 21/1/1 over an area measuring 10224.035 sq. meters (after excluding the area 5432.11 sq. meters falling in 60 meters wide green belt) in the revenue estate of village Dhurkura, Tehsil & Distt. Ambala for which change of land use permission stands granted by DTCP memo no. A-571-JE(VA)-2011/2152 dated 01.04.2011 & building plans approved by this office vide memo no. 4579 dated 24.11.2011. The components of the said building are described below:-

Ground Floor	= 3000.53 Sq. mtrs.
First Floor	= 1187.19 Sq. mtrs.
Second Floor	= 1107.36 Sq. mtrs.
Total Covered Area	= 5295.08 Sq. mtrs.

The permission for the part-occupation of above building after compounding of the violations by the composition committee in its meeting dated 27.06.2014 is hereby granted, subject to the condition that this occupation certificate will stand automatically cancelled if the permitted use of building or part thereof is change of any additional construction or alteration in the said building is raised without approval of the Competent Authority or occupy the portion of the building for which occupation certificate has not been granted in occupied, then in that case action as per law is liable to be taken.

  
Senior Town Planner, cum-Chairman,  
Building Composition Committee,  
Panchkula.


Endst. no:-

STP(P)2014/-

Dated:-

A copy of the above is forwarded to the following for information please.

1. Director General, Town & Country Planning, Haryana, Chandigarh in reference to the memo no. A-571-JE(VA)-2011/2152 dated 01.04.2011.
2. Superintendent Engineer HUDA, Karnal in reference to this office memo no. 367 dated 16.01.2014 vide which clearance from Public Health of view point has been issued.
3. District Town Planner, Ambala in reference to memo no. 530 dated 16.04.2014.
4. Deputy Excise and Taxation Commissioner, Ambala.

  
Senior Town Planner, cum-Chairman,  
Building Composition Committee,  
Panchkula.