



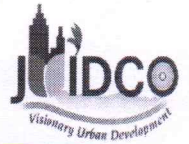
# **JHARKHAND URBAN INFRASTRUCTURE DEVELOPMENT COMPANY LIMITED**

**(A Government of Jharkhand Undertaking)**

JUIDCO BUILDING, KUTCHERY CHOWK, RANCHI 834 001, JHARKHAND.

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CIN: U45200JH2013SGC001752



Letter No.- 5907

Date: 22/03/2022

## **Undertaking to Submit the District Collector Certificate on No Alternative Suitable Non-forest land is Available for the Project**

We hereby certify that, the forest area proposed to be diverted for Upgradation of Drinking Water Distribution Lines 30MLD WTP at Sitarampur, MBR at Krishnapur and ESR/OHT1 at Asangi village in Adityapur Municipal Corporation in the State of Jharkhand, is bare minimum forest area for the purpose. In this regard, we have requested Deputy Commissioner to issue the certificate on the same, which is under preparation. Hence, we are hereby undertaking that, certificate on no alternative suitable non-forest land is available for the project will be submitted, once after receiving the same from Deputy Commissioner, Saraikela – Kharsawan.

Letter No. \_\_\_\_\_

Signature

Date: Place:

C - - - - Y

**Project Director (Administration)**  
**Jharkhand Urban Infrastructure Development Corporation**  
**Govt. Of Jharkhand**  
Office seal

**Amarendra Kumar**  
**Project Director (Administration)**  
**Jharkhand Urban Infrastructure**  
**Development Company Limited**  
**Ranchi (Jharkhand)**

Counter Signed by:

**Divisional Forests Officer**  
**Saraikela Forest Division**

Prashant Das  
**(PRASHANT DAS)**  
**JOINT OFFICER**  
**JUIDCO LTD.**

Signature

Counter Signed by: