

# North Karanpura Transco Limited

(Program Under Government of India)

Jayprabha Nagar, Behind Celebration Marriage Hall Near Markham College  
Hazaribagh 825301 Email Id: northkaranpuratransco@gmail.com

Ref. No.: NKTL/NKG/2022-23/236

Date: 22.03.2023

To,  
Divisional Forest Officer,  
Chatra North Forest Division

Sub: Diversion of 197.0115 Ha. (Chatra North – 61.772 ha., Chatra South – 119.8806 ha., & Latehar – 15.3589 ha.) forest land in favour of North Karanpura Transco Limited for construction of 400 KV D/C Transmission Line from North Karanpura (Tandwa) to Gaya Transmission Line under Chatra North, Chatra South & Latehar Forest Division in Chatra and Latehar Districts of Jharkhand – **Regarding submission of reply to EDS dated 07.03.2023.**

Ref: 1. Letter from Asst. Inspector General of Forests, Integrated Regional Office, MOEFCC, Ranchi – FP/JH/TRANS/41236/2019/964 dated 07.03.2023.  
2. DFO Chatra North office letter no - 659 dated 18.03.2023.

Dear Sir,

With reference to observations raised by IRO, Ranchi vide letter dated 07.03.2023 under reference, we do hereby submit the pointwise compliance report along with the necessary undertakings & supporting documents as mentioned below:

Sr. No.	Observation Raised	Compliance Submitted
i	The proposal apparently involves violation over GMJJ land which is neither under jurisdiction nor under management/ownership of State Forest Department. Revenue Department of Jharkhand has jurisdiction over such land, however, JJ land falls under deemed forest category. Therefore, either such land violation be compounded appropriately by State Government before forwarding the proposal to central government or should clearly specify the penal provisions to be undertaken along with recommendation of the department having jurisdiction in the land.	There is no violation on forest land/Jungle Jhari land in your jurisdiction area.

Registered Office: Adani House, Nr. Mithakhali Six Roads, Navrangpura, Ahmedabad, Gujarat, India 380009

CIN: U40103GJ2015GOI094910

**Chandra Shekhar Singh**  
Assistant Manager-Projects  
North Karanpura Transco Limited  
Ranchi

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Sr. No.	Observation Raised	Compliance Submitted																			
ii	The Committee opined that a detailed report in the may be submitted by the State Forest Department regarding the extant proposition.	There is no violation on forest land/Jungle Jhari land in your jurisdiction area.																			
iii	The Committee opined,if user agency started work on GMJJ while the FC proposal is still at processing level, the FC violation should be dealt as per FC Handbook's para 1.21 (ii) a & b only, whereas the Penal CA DFL area should have been 10 times of the area involved in the proposal with 5 times of NPV with regular NPV rates.	There is no violation on forest land/Jungle Jhari land in your jurisdiction area.																			
iv	The Committee raised a question over employment generation and suggested UA to submit the DPR/ Report prepared in the proposal to justify/clarify it.	<div>Employment generation report justifying the data given in proposal is summarized as below:-<table><tr><th colspan="3">Employment details</th></tr><tr><td rowspan="4">i</td><td colspan="2">Permanent employment</td></tr><tr><td>a</td><td>No. of permanent employment (Nos) [A] 40</td></tr><tr><td>b</td><td>Period of employment (No. of days) [B] 575</td></tr><tr><td>c</td><td>No. of man-days [X]=[A]x[B] 23,000</td></tr><tr><td rowspan="3">ii</td><td colspan="2">No. of Temporary employment (Nos) [C] 110</td></tr><tr><td colspan="2">Temporary employment (No. of Man days) [Y]=[C]x[B] 63,250</td></tr><tr><td colspan="2">Total [X] +[Y] 86,250</td></tr></table></div>	Employment details			i	Permanent employment		a	No. of permanent employment (Nos) [A] 40	b	Period of employment (No. of days) [B] 575	c	No. of man-days [X]=[A]x[B] 23,000	ii	No. of Temporary employment (Nos) [C] 110		Temporary employment (No. of Man days) [Y]=[C]x[B] 63,250		Total [X] +[Y] 86,250	
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v	Wildlife Management Plan, soil and moisture conservation plan with approval of Chief Wildlife Warden to be submitted before the final approval.	Wildlife Management & Soil Conservation Plan has been prepared by "Department of Environment, Indian Institute of Social Welfare & Business Management (A Constituent Institute of University of Kolkata)" for all three divisions and submitted to respective Chief Wildlife Warden Office Ranchi vide letter no NKTL (s) 2022-23/F230																			

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**Chandra Shekhar Singh**  
Assistant Manager-Projects  
North Karanpura Transco Limited  
Ranchi

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Sr. No.	Observation Raised	Compliance Submitted
		<p>dated 20.01.2023 for approval and further processing. Chief Wildlife Warden Office Ranchi office forwarded to RCCF office Hazaribagh and Meddininagar vide letter no 154 dated 08.02.2023.</p> <p>The RCCF office Hazaribagh organized review meeting regarding Site Specific Wildlife Management Plan and soil conservation plan on date 16.03.2023 and necessary instruction / suggestion for few revisions / modification/ additions has been provided in said meeting dated 16.03.2023 and corresponding minute of meeting dated 21.03.2023.</p> <p>We are acting on the instructions / suggestions given in said meeting dated 16.03.2023 and we will be submitting revised Wildlife Management plan and soil conservation plan as soon as possible.</p> <p>We also assure to submit approved copy of Site-Specific Wildlife Management Plan and Soil Conservation Plan by competent authority before the final approval.</p> <p>We also undertake to bear the cost for implementation of Site-Specific Wildlife Management Plan and Soil Conservation plan approved by competent authority.</p> <p>Undertaking for Wildlife Management &amp; Soil Conservation Plan is attached as <b>Annexure - 1</b>.</p>

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**Chandra Shekhar Singh**  
Joint Manager-Projects  
North Karanpura Transco Limited  
Ranchi



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The Project is of **high National & Public importance** and will facilitate evacuation of power from the 3x660 MW (1980 MW) super thermal power project of NTPC, thereby increase in productivity in industrial sector and improve power availability.

In view of above compliances, you are humbly requested to kindly forward the proposal to for further processing and grant of In-Principal approval for timely execution and commissioning of the project.

Thanking you,

For **North Karanpura Transmission Limited**

  
**Chandra Shekhar Singh**  
Assistant Manager- Projects  
North Karanpura Transco Limited  
Ranchi

(Authorized Signatory)

**Enclosures:** As above in 7 sets

Copy to: -

1. Regional Chief Conservator of Forest, Hazaribagh for information.
2. Conservator of Forest, Chatra for information.

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Annexure- 1

**Full Title of the Project :** Construction of 400 kV D/C North Karanpura to Gaya transmission line  
(Jharkhand portion)  
**File No. :** FP/JH/TRANS/41236/2019  
**Date of Proposal :** 18 /07/2019

## Undertaking for Wildlife Management Plan

North Karanpura Transco Limited hereby undertakes to bear the cost and deposit the amount in CAMPA account for implementation of Wildlife Conservation Plan prepared under guidance of concerned DFO ( Latehar, Chatra South and Chatra North forest division) and approved by the PCCF (Wildlife) & Chief Wildlife Warden, Jharkhand and accepted by IRO, MoEF Ranchi.

Date: 22/03/2023  
Place: Ranchi

North Karanpura Transco Limited  
Authorized Signatory

  
**Chandra Shekhar Singh**  
Assistant Manager-Projects  
North Karanpura Transco Limited  
Ranchi

Name: Chandra Shekhar Singh  
Designation: Assistant Manager  
Mob. No.: +91-7808958161