

North Karanpura Transco Limited

(Program Under Government of India)

Jayprabha Nagar, Behind Celebration Marriage Hall, Near Markham College
Hazaribagh 825301 Email Id: northkaranpuratransco@gmail.com

Ref. No.: NKTL/NKG/2022-23/234

Date: 20.03.2023

To,
Divisional Forest Officer
Latehar Forest Division

Sub: Diversion of 197.0115 Ha. (Chatra North – 61.772 ha., Chatra South – 119.8806 ha., & Latehar – 15.3589 ha.) forest land in favour of North Karanpura Transco Limited for construction of 400 KV D/C Transmission Line from North Karanpura (Tandwa) to Gaya Transmission Line under Chatra North, Chatra South & Latehar Forest Division in Chatra and Latehar Districts of Jharkhand – **Regarding submission of reply to EDS dated 07.03.2023.**

Ref: 1. Letter from Asst. Inspector General of Forests, Integrated Regional Office, MOEFCC, Ranchi – FP/JH/TRANS/41236/2019/964 dated 07.03.2023.
2. DFO Latehar office letter no - 467 dated 15.03.2023.

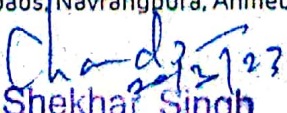
Dear Sir,

With reference to observations raised by IRO, Ranchi vide letter dated 07.03.2023 under reference, we do hereby submit the pointwise compliance report along with the necessary undertakings & supporting documents as mentioned below:

Sr. No.	Observation Raised	Compliance Submitted
i	The proposal apparently involves violation over GMJJ land which is neither under jurisdiction nor under management/ownership of State Forest Department. Revenue Department of Jharkhand has jurisdiction over such land, however, JJ land falls under deemed forest category. Therefore, either such land violation be compounded appropriately by State Government before forwarding the proposal to central government or should clearly specify the penal provisions to be undertaken along with recommendation of the department having jurisdiction in the land.	There is no violation on forest land in your jurisdiction area.

Registered Office: Adani House, Nr. Mithakhali Six Roads, Navrangpura, Ahmedabad, Gujarat, India 380009

CIN: U40103GJ2015GOI094910


Chandra Shekhar Singh
Assistant Manager Projects
North Karanpura Transco Limited
Ranchi

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ii	The Committee opined that a detailed report in the may be submitted by the State Forest Department regarding the extant proposition.	This point is not applicable for user agency and need to be to be replied by forest department.																				
iii	The Committee opined, if user agency started work on GMJJ while the FC proposal is still at processing level, the FC violation should be dealt as per FC Handbook's para 1.21 (ii) a & b only, whereas the Penal CA DFL area should have been 10 times of the area involved in the proposal with 5 times of NPV with regular NPV rates.	There is no violation on forest land in your jurisdiction area.																				
iv	The Committee raised a question over employment generation and suggested UA to submit the DPR/ Report prepared in the proposal to justify/clarify it.	<p>Employment generation report justifying the data given in proposal is summarized as below:-</p> <table><tr><th colspan="3">Employment details</th></tr><tr><td rowspan="3">i</td><td>Permanent employment</td><td></td></tr><tr><td>a No. of permanent employment (Nos) [A]</td><td>40</td></tr><tr><td>b Period of employment (No. of days) [B]</td><td>575</td></tr><tr><td rowspan="2">c</td><td>No. of man-days [X]=[A]x[B]</td><td>23,000</td></tr><tr><td>No. of Temporary employment (Nos) [C]</td><td>110</td></tr><tr><td rowspan="2">ii</td><td>Temporary employment (No. of Man days) [Y]=[C]x[B]</td><td>63,250</td></tr><tr><td>Total [X] +[Y]</td><td>86,250</td></tr></table>	Employment details			i	Permanent employment		a No. of permanent employment (Nos) [A]	40	b Period of employment (No. of days) [B]	575	c	No. of man-days [X]=[A]x[B]	23,000	No. of Temporary employment (Nos) [C]	110	ii	Temporary employment (No. of Man days) [Y]=[C]x[B]	63,250	Total [X] +[Y]	86,250
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Chandra
20/12/22
Chandra Shekhar Singh
Assistant Manager-Projects
North Karanpura Transco Limited
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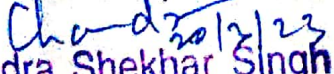
Sr. No.	Observation Raised	Compliance Submitted
v	Wildlife Management Plan, soil and moisture conservation plan with approval of Chief Wildlife Warden to be submitted before the final approval.	<p>Wildlife Management & Soil Conservation Plan has been prepared by "Department of Environment, Indian Institute of Social Welfare & Business Management (A Constituent Institute of University of Kolkata)" for all three divisions and submitted to respective Chief Wildlife Warden Office Ranchi vide letter no NKTL (s) 2022-23/F230 dated 20.01.2023 for approval and further processing.</p> <p>Status of Wildlife Management & Soil Conservation Plan is under review at RCCF, Hazaribagh office and RCCF Medininagar office.</p> <p>Undertaking for Wildlife Management & Soil Conservation Plan is attached as Annexure - 1.</p>

The Project is of **high National & Public importance** and will facilitate evacuation of power from the 3x660 MW (1980 MW) super thermal power project of NTPC, thereby increase in productivity in industrial sector and improve power availability.

In view of above compliances, you are humbly requested to kindly forward the proposal to for further processing and grant of In-Principal approval for timely execution and commissioning of the project

Thanking you,

For North Karanpura Transmission Limited


Chandra Shekhar Singh
Assistant Manager- Projects
North Karanpura Transco Limited
Ranchi

(Authorized Signatory)

Enclosures: As above in 8 sets

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Annexure- 1

Full Title of the Project : Construction of 400 kV D/C North Karanpura to Gaya transmission line
(Jharkhand portion)

File No. : FP/JH/TRANS/41236/2019

Date of Proposal : 18 /07/2019

Undertaking for Wildlife Management Plan

North Karanpura Transco Limited hereby undertakes to bear the cost and deposit the amount in CAMPA account for implementation of Wildlife Conservation Plan prepared under guidance of concerned DFO (Latehar, Chatra South and Chatra North forest division) and approved by the PCCF (Wildlife) & Chief Wildlife Warden, Jharkhand and accepted by IRO, MoEF Ranchi.

Date: 20/03/2023

Place: Ranchi

North Karanpura Transco Limited
Authorized Signatory


Chandra Shekhar Singh
Assistant Manager - Projects
North Karanpura Transco Limited
Ranchi

Name: Chandra Shekhar Singh
Designation: Assistant Manager
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