

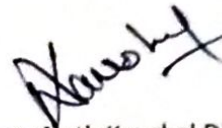
(27)

**CHECK LIST SERIAL NUMBER:-10**

**CERTIFICATE FOR MINIMUM USE OF FOREST LAND.**

This is to certify that the forest area involved in the proposal for Diversion of 02-85-73Hect. Land for *C/o Tranh Charoli SHEP (2MW) Kupvi District Shimla, H.P.*

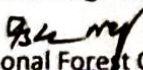
is unavoidable and barest minimum forest area i.e. 02-85-73Hect. Area which is proposed for diversion.



Amar Nath Kaushal Director  
M/S Hydro More Power Pvt. Ltd.

Authorized Signatory

Countersigned by:



Divisional Forest Officer  
Forest Division Chopal,  
Chopal Shimla H.P.