

## HIMURJA

(HP Govt. Energy Development Agency)

Urja Bhawan, Kasumpti, Shimla-171 009.

No. HIMURJA/SHP-

5628

Dated: ~~2021~~

08-11-2021.

To

✓ M/s Dhanya Rishi Jandagni Hydro  
Power Pvt. Ltd.  
H.No-99, Ward No.2, Akhara Bazar,  
Tehsil & Distt- Kullu. Pin 171143.

Subject:- Implementation Agreement for Duhangan-III (1.00MW) in District Kullu (H.P.)

Dear sir,

This has reference to Implementation Agreement (IA) & Tripartite Agreement of Duhangan-III (1.00MW) in District Kullu (H.P.) signed by you with H.P Govt. on 8-11-2021 Enclosed please find one set of Implementation Agreement in original along with annexure for information and record at your end. You are requested to attend to the following points in regard to the projects being executed by you.

- i) The requisite works of land acquisition, obtaining of clearances, no-objection certificate and mobilization of work force & machinery is initiated immediately for timely completion of the project.
- ii) Sign boards highlighting various details as per Annexure-A be prepared and fixed at the main road on the bifurcation and at the proposed site of the project.
- iii) A proforma (Annexure-B) showing the details of various activities required for the execution of HEP is enclosed with the request that all these activities including more, if any, be incorporated in the construction schedule for Duhangan-III (1.00MW) project and copies of the same be sent to us in quadruplicate within one month. The Bar Charts for Duhangan -III project be accordingly prepared after planning and fixing all the requisite activities and submitted to this office in quadruplicate within one month.
- iv) Quarterly progress report in respect of Duhangan-III (1.00MW) project on the prescribed proforma (Annexure-C) for four quarters i.e. Jan-March, April-June, July-September and October-December be sent to this office by the 10<sup>th</sup> of the succeeding month regularly and in time positively.
- v) Information regarding the staff employed for Duhangan-III (1.00 MW) whether Himachalis or Non-Himachalis, Skilled & Semi-Skilled with their complete residential address be supplied regularly on monthly basis.
- vi) If at a later stage, it is found that some information has been suppressed or false documents have been supplied by you at the time of submission of application or subsequently, the whole responsibility will be yours and Govt. will be at liberty to take legal action against your firm.
- vii) Second Party agrees to pay outstanding amount, if any, to the First Party, within a month from the date of communicating the same to the Second Party.

- viii) Second Party agrees that in case of any inadvertent omission or commission or mistakes, appearing in Implementation Agreement (IA), are liable to be rectified at any time on or after commissioning of the project to bring the terms and conditions in accordance with the extent of Hydro Power Policy/Rules and Guidelines if the State Government that may be enforced from time to time.

This may be treated as most urgent and receipt of this letter may kindly be acknowledged.

Encl:- A/A

Yours sincerely,

Chief Executive Officer,  
HIMURJA

Dated:- 08-11-2021

Endt. No.: - A/A 5629-42

Copy of Implementation Agreement & Tripartite Agreement of Duhangan -III (1.00MW) SHEP in District Kullu (H.P.) in respect of M/S. Dhomya Rishi Jamdagni Hydro Power Pvt. Ltd forwarded to the following for information & record at their end please.

- i) The Additional Chief Secretary (NES), to the Govt. of H.P., Shimla-171002 a/w one set of IA in original.
- ii) The Additional Chief Secretary (MPP & Power), to the Govt. of H.P., Shimla-171002.
- iii) The Additional Chief Secretary (Revenue), to the Govt. of H.P., Shimla-171002.
- iv) The Principal Secretary (Home), to the Govt. of H.P., Shimla-171002.
- i) The Pr. Chief Conservator of Forest, Forest Department, Taland, Shimla-171001.
- ii) The Director, Directorate of Energy, Shanti Bhawan, Phase-III, Sector-VI, New Shimla (H.P.)- 171009.
- iii) The Deputy Commissioner, Kullu (H.P.).
- viii) The Managing Director, HPTCL, Himfed Bhawan, Panjari, Shimla-171004.
- ix) The Chief Engineer (SO & P), HPSEBL, Vidyut Bhawan, Shimla-171004.
- x) The Member Secretary, PCB, BCS-III, New Shimla (H.P.)-171009.
- xi) The Director (SHP), MNRE, Block No. 14, CGO Complex, Lodhi Road, New Delhi-110003.
- xii) The Director-cum-Warden of Fisheries, Himachal Pradesh, Bilaspur, District Bilaspur (H.P.).
- xiii) The Labour Commissioner-cum-Director, Employment H.P., HIMRUS Building, Near HIMLAND Hotel, Shimla (H.P.).
- xiv) The Project Officer, HIMURJA, Kullu (H.P) with a direction to ensure regular monitoring & compliance.

Chief Executive Officer,  
HIMURJA