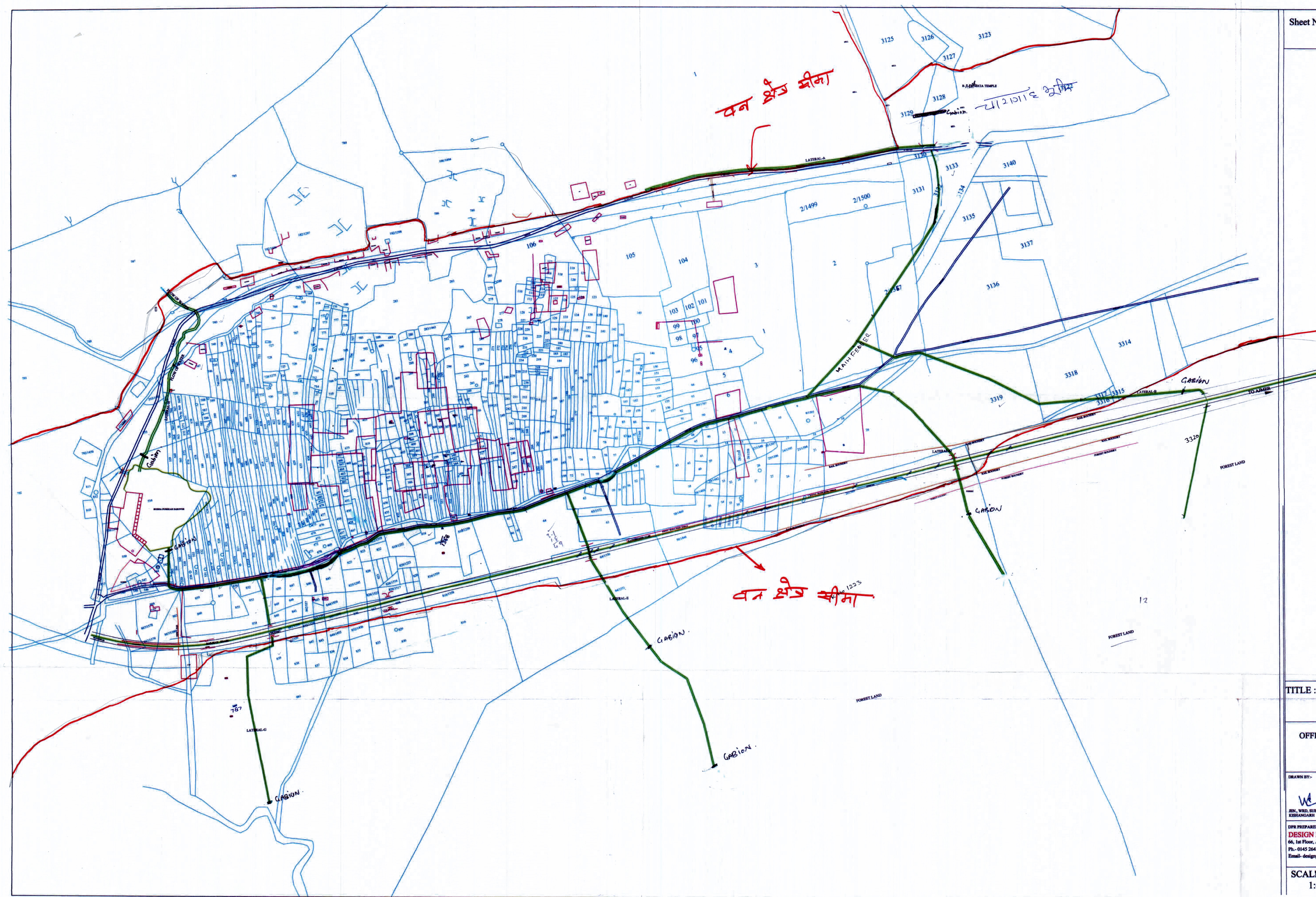




|                     |                  |
|---------------------|------------------|
| Sheet No. :-<br>1/1 | Drg No.:-<br>3-A |
|---------------------|------------------|

|          |                                                                                          |
|----------|------------------------------------------------------------------------------------------|
| TITLE :- | <p><b>KHASARA SUPERIMPOSE PLAN<br/>BUDAH PUSHKAR</b></p>                                 |
|          | <p><b>OFFICE OF THE SUPERINTENDING ENGINEER<br/>WATER RESOURCES CIRCLE<br/>AJMER</b></p> |

|                                                                                                                                                   |                                  |                                                                                                                                                          |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| DRAWN BY:-<br><br>WD                                                                                                                              | CHECKED BY:-<br><br>Mm           | SUBMITTED BY:-                                                                                                                                           | RECOMMENDED BY:-         |
| JEN, WRD, SUB DIV,<br>KISHANGARH                                                                                                                  | AKN, WRD, SUB DIV,<br>KISHANGARH | SE, WRD, DIV-IL<br>AJMER                                                                                                                                 | SE, WRD, CIRCLE<br>AJMER |
| DPR PREPARED BY:-<br><b>DESIGN PLUS</b><br>66, 1st Floor, Ajmer Tower, Ajmer (Rajasthan)<br>Ph.- 0145 2642454<br>Email- designplusajmer@gmail.com |                                  | SURVEY BY:-<br><b>AVM ENGINEERS</b><br>F-2, Parvati Chamber,<br>Behind Indira Mandir Cinema,<br>Tonk Road, Jaipur (Raj.)<br>Mob. 09214536265, 0914074950 |                          |
| SCALE:-<br><br>1:4000                                                                                                                             |                                  | DATE:-<br><br>18.12.2014                                                                                                                                 |                          |