

**MAGO CHU H E PROJECT (96MW)****ANNEXURE A**

| <b>LIST OF UNDERTAKINGS/CERTIFICATES /DOCUMENTS FURNISHED</b> |                                                                                                                    |                    |
|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>Sl No</b>                                                  | <b>Details of documents</b>                                                                                        | <b>Annexure No</b> |
| 1                                                             | Copy of the document in support of the competence/authority of the person making this application.(Authorisation)  | Annexure -1        |
| 2                                                             | Purpose Wise Breakup of the land required for the project.                                                         | Annexure -2        |
| 3                                                             | KML file of the Forest Land proposed to be diverted                                                                | Annexure -3        |
| 4                                                             | Survey of India Topo Sheet indicating the Forest Land proposed to be diverted to a scale of <b>1:50,000</b> .      | Annexure -4        |
| 5                                                             | Copy of Map of the Forest Land proposed to be diverted, prepared using Total Station                               | Annexure -5        |
| 6                                                             | Note on Justification for locating the Project in Forest Land                                                      | Annexure -6        |
| 7                                                             | Cost- Benefit Analysis (7, 7A, 7B&7C)                                                                              | Annexure -7        |
| 8                                                             | Copy of orders Environmental Clearance                                                                             | Annexure -8        |
| 9                                                             | Copy of the approval of CAT plan(Copy of EC)                                                                       | Annexure -9        |
| 10                                                            | Copy of CAT plan as provided in the approved EIA/EMP Report                                                        | Annexure -10       |
| 11                                                            | Project Summary                                                                                                    | Annexure -11       |
| 12                                                            | Memorandum of Agreement (MoA)                                                                                      | Annexure -12       |
| 12A                                                           | Executive Summary of the Project                                                                                   | Annexure 12A       |
| 13                                                            | Incorporation certificate of Special Purpose Vehicle (SPV)                                                         | Annexure-13        |
| 14                                                            | Permission for carrying out survey and investigations from the Department of MoEF Government of Arunachal Pradesh. | Annexure-14        |
| 15                                                            | Note on the alternate sites considered.                                                                            | Annexure-15        |
| 15A                                                           | Map showing the alternatives considered                                                                            | Annexure 15A       |
| 16                                                            | Salient Features of Mago Chu H E Project                                                                           | Annexure-16        |
| 16A                                                           | Project Lay Out Map                                                                                                | Annexure 16A       |
| 17                                                            | Copy of Muck disposal plan as provided in the approved EIA/EMP Report                                              | Annexure-17        |
| 18                                                            | Undertaking to bear the Cost of Compensatory Afforestation                                                         | Annexure-18        |
| 19                                                            | Undertaking to bear the Cost of Net Present Value.                                                                 | Annexure-19        |
| 20                                                            | Undertaking to bear the Additional Cost of Net Present Value as per the Hon'ble Supreme Court orders.              | Annexure-20        |
| 21                                                            | Undertaking to bear the Cost of Forest Produces                                                                    | Annexure-21        |
| 22                                                            | Undertaking that the project works will be commenced only after getting Final Forest Clearance from MoEF.          | Annexure-22        |
| 23                                                            | Certificate under "Section K" of Form A regarding settlement of rights under FRA-2006                              | Annexure-23        |
| 24                                                            | Certificate under "Section L" of Form A regarding land for Compensatory Afforestation                              | Annexure-24        |

**Signature:**

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