

No. UD-H(C)(10)-1/2020-I-CFC Release-  
Directorate of Urban Development,  
Himachal Pradesh.

THROUGH E-MAIL

60623-85

Dated: Shimla-171002, the

2 February, 2023.

From:

Director,  
Urban Development,  
Himachal Pradesh.

To

1. Commissioner,  
Municipal Corporations- Shimla, Dharamshala, Solan, Mandi  
& Palampur in Himachal Pradesh.
2. Executive Officer/Secretary,  
All Municipal Councils/Nagar Panchayats in Himachal Pradesh.
3. Chief Executive Officer,  
Cantonment Boards- Khas Yol, Subathu, Dagshai, Kasauli,  
Jutogh, Dalhousie & Bakloh in H.P.

Subject: -

Release of 1<sup>st</sup> Installment of Tied Grant to ULBs and  
Cantonment Boards for the Financial Year FY 2022-23) under  
15<sup>th</sup> Finance Commission.

Sir/ Madam,

On the subject cited above, it is informed that 1<sup>st</sup> Installment of  
Tied Grant under 15<sup>th</sup> Finance Commission for the financial year 2022-23 to Urban  
Local Bodies (ULBs) and Cantonment Boards (CBs) has been credited in your Bank  
Account (online) through PFMS on dated 20.02.2023 as per detail list enclosed at  
Annexure "A".

This Tied Grant can be used on 50:50 basis for *creation of assets*  
under two parameters:-

1. Water Management (WM)

- (a) Rejuvenation of Water Bodies — जल निकायों का कायाकल्प
- (b) Drinking water → पीन जल
- (c) Rainwater harvesting
- (d) Water Recycling.

2. Solid Waste Management (SWM)

- (a) Sanitation
- (b) Solid Waste Management. —

  
Executive Officer,  
Municipal Council ROHRU  
Distt Shimla (H.P.)

Further, if any Urban local Body has fully saturated the needs of one category, it can utilise the funds for the other category.

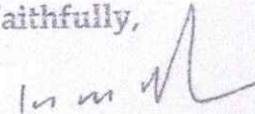
You are therefore, requested to utilize the above Tied Grant for strictly as per recommendations of the 15<sup>th</sup> Finance Commission.

Since, further release of funds under 15<sup>th</sup> Finance Commission will be on the basis of full utilization of the previous grant, as such ULBs/CBs are requested that UCs of above grant may be submitted immediately after utilizing the funds, so that further claim in this regard could be made to the Government of India.

Please acknowledge the receipt.

Encl. As above.

Yours faithfully,

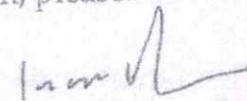
  
(Manmohan Sharma), IAS  
Director,  
Urban Development  
Himachal Pradesh.

End. No. As above

Dated:

Copy forwarded for necessary action to :-

1. Principal Secretary (UD) to the Govt. of H.P. Shimla-2 w.r.t. their sanction letter No. UD-C(10)-5/2022 dated 15.02.2023 for information, please.
2. Cashier, Directorate of Urban Development, H.P.

  
Director,  
Urban Development  
Himachal Pradesh.

Allocation of First Installment of Tied Grant amounting to Rs. 48,60,00,000/- for the FY 2022-23 under 15th Central Finance Commission (CFC) to be distributed amongst 68 ULBs/CBs in H.P.

(Figures in Rupees)

| Sr. No. | Name of Urban Local Bodies | Population (2011) | Area | Allocation (90% population basis) | Allocation (10% Area basis) | Total (5+6) | Drinking Water, Rainwater Harvesting & Water Recycling | Sanitation and Solid Waste Management (SWM) | Amount of 1st Installment of Tied Grant for FY 2022-23 |
|---------|----------------------------|-------------------|------|-----------------------------------|-----------------------------|-------------|--------------------------------------------------------|---------------------------------------------|--------------------------------------------------------|
| 1       | 2                          | 3                 | 4    | 5                                 | 6                           | 7           | 8                                                      | 9                                           | 10                                                     |

**Municipal Corporations**

Total allocation of Tied Grant (100% Population Basis) = Rs. 209293698/-

Allocation of Rs. 209293698/- into Population &amp; Area basis (90:10) (188364327 : 20929371)

|   |                                    |               |               |                  |                 |                  |                  |                  |                  |
|---|------------------------------------|---------------|---------------|------------------|-----------------|------------------|------------------|------------------|------------------|
| 1 | Municipal Corporation, Shimla      | 169578        | 32.30         | 90668569         | 5130682         | 95799251         | 47899626         | 47899625         | 95799251         |
| 2 | Municipal Corporation, Dharamshala | 53543         | 27.60         | 28627930         | 4384112         | 33012042         | 16506021         | 16506021         | 33012042         |
| 3 | Municipal Corporation, Solan       | 47418         | 11.62         | 25353065         | 1845775         | 27198840         | 13599420         | 13599420         | 27198840         |
| 4 | Municipal Corporation, Mandi       | 41375         | 28.66         | 22122044         | 4552488         | 26674532         | 13337266         | 13337266         | 26674532         |
| 5 | Municipal Corporation, Palampur    | 40385         | 31.58         | 21592719         | 5016314         | 26609033         | 13304517         | 13304516         | 26609033         |
|   | <b>Total M.Corp.</b>               | <b>352299</b> | <b>131.76</b> | <b>188364327</b> | <b>20929371</b> | <b>209293698</b> | <b>104646850</b> | <b>104646848</b> | <b>209293698</b> |

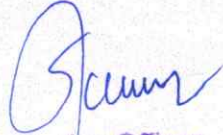
| Sr. No. | Name of Urban Local Bodies | Population (2011) | Area | Allocation (90% population basis) | Allocation (10% Area basis) | Total (5+6) | Drinking Water, Rainwater Harvesting & Water Recycling | Sanitation and Solid Waste Management (SWM) | Amount of 1st Installment of Tied Grant for FY 2022-23 |
|---------|----------------------------|-------------------|------|-----------------------------------|-----------------------------|-------------|--------------------------------------------------------|---------------------------------------------|--------------------------------------------------------|
| 1       | 2                          | 3                 | 4    | 5                                 | 6                           | 7           | 8                                                      | 9                                           | 10                                                     |

**Municipal Councils**

Total allocation of Tied Grant (100% Population Basis) = Rs. 203447960/-

Allocation of Rs. 203447960/- into Population &amp; Area basis (90:10) (183103159 : 20344801)

|    |                                      |               |               |                  |                 |                  |                  |                  |                  |
|----|--------------------------------------|---------------|---------------|------------------|-----------------|------------------|------------------|------------------|------------------|
| 1  | Municipal Council, Rampur            | 9239          | 2.08          | 4939832          | 278880          | 5218712          | 2609356          | 2609356          | 5218712          |
| 2  | Municipal Council, Theog             | 4351          | 4.00          | 2326357          | 536307          | 2862664          | 1431332          | 1431332          | 2862664          |
| 3  | <b>Municipal Council, Rohru</b>      | 6875          | 1.07          | 3675869          | 143462          | 3819331          | 1909666          | 1909665          | 3819331          |
| 4  | Municipal Council, Nalagarh          | 10709         | 3.88          | 5725800          | 520218          | 6246018          | 3123009          | 3123009          | 6246018          |
| 5  | Municipal Council, Parvanoo          | 8758          | 15.00         | 4682656          | 2011150         | 6693806          | 3346903          | 3346903          | 6693806          |
| 6  | Municipal Council, Baddi             | 29911         | 6.99          | 15992565         | 937196          | 16929761         | 8464881          | 8464880          | 16929761         |
| 7  | Municipal Council, Nahan             | 29014         | 8.78          | 15512966         | 1177194         | 16690160         | 8345080          | 8345080          | 16690160         |
| 8  | Municipal Council, Paonta-Sahib      | 25183         | 6.18          | 13464639         | 828594          | 14293233         | 7146617          | 7146616          | 14293233         |
| 9  | Municipal Council, Bilaspur          | 13654         | 10.62         | 7300408          | 1423895         | 8724303          | 4362152          | 4362151          | 8724303          |
| 10 | Municipal Council, Nainadevi ji      | 1204          | 0.82          | 643745           | 109943          | 753688           | 376844           | 376844           | 753688           |
| 11 | Municipal Council, Ghumarwin         | 7899          | 3.10          | 4223372          | 415638          | 4639010          | 2319505          | 2319505          | 4639010          |
| 12 | Municipal Council, Una               | 18722         | 4.97          | 10010125         | 666361          | 10676486         | 5338243          | 5338243          | 10676486         |
| 13 | Municipal Council, Santokgarh        | 9363          | 7.00          | 5006132          | 938537          | 5944669          | 2972335          | 2972334          | 5944669          |
| 14 | Municipal Council, Mehatpur-Basdehra | 9218          | 3.80          | 4928604          | 509492          | 5438096          | 2719048          | 2719048          | 5438096          |
| 15 | Municipal Council, Hamirpur          | 17604         | 5.24          | 9412362          | 702562          | 10114924         | 5057462          | 5057462          | 10114924         |
| 16 | Municipal Council, Sujanpur-Tihra    | 7943          | 3.03          | 4246898          | 406253          | 4653151          | 2326576          | 2326575          | 4653151          |
| 17 | Municipal Council, Kangra            | 9528          | 3.12          | 5094353          | 418319          | 5512672          | 2756336          | 2756336          | 5512672          |
| 18 | Municipal Council, Nurpur            | 9809          | 4.75          | 5244596          | 636864          | 5881460          | 2940730          | 2940730          | 5881460          |
| 19 | Municipal Council, Nagrota-Bagwan    | 5900          | 3.54          | 3154563          | 474632          | 3629195          | 1814598          | 1814597          | 3629195          |
| 20 | Municipal Council, Jawalamkuhi       | 5361          | 4.52          | 2866375          | 606027          | 3472402          | 1736201          | 1736201          | 3472402          |
| 21 | Municipal Council, Dehra             | 4816          | 3.27          | 2574979          | 438431          | 3013410          | 1506705          | 1506705          | 3013410          |
| 22 | Municipal Council, Chamba            | 19933         | 4.33          | 10657613         | 580552          | 11238165         | 5619083          | 5619082          | 11238165         |
| 23 | Municipal Council, Dalhousie         | 7051          | 7.58          | 3769971          | 1016301         | 4786272          | 2393136          | 2393136          | 4786272          |
| 24 | Municipal Council, Sundernagar       | 24344         | 11.46         | 13016050         | 1536519         | 14552569         | 7276285          | 7276284          | 14552569         |
| 25 | Municipal Council, Sarkaghat         | 5575          | 2.95          | 2980795          | 395526          | 3376321          | 1688161          | 1688160          | 3376321          |
| 26 | Municipal Council, Nerchowk          | 8528          | 5.73          | 4559681          | 768260          | 5327941          | 2663971          | 2663970          | 5327941          |
| 27 | Municipal Council, Jogindernagar     | 5335          | 4.25          | 2852474          | 569826          | 3422300          | 1711150          | 1711150          | 3422300          |
| 28 | Municipal Council, Kullu             | 18536         | 6.68          | 9910676          | 895632          | 10806308         | 5403154          | 5403154          | 10806308         |
| 29 | Municipal Council, Manali            | 8096          | 3.00          | 4328703          | 402230          | 4730933          | 2365467          | 2365466          | 4730933          |
|    | <b>Total MCs</b>                     | <b>342459</b> | <b>151.74</b> | <b>183103159</b> | <b>20344801</b> | <b>203447960</b> | <b>101723986</b> | <b>101723974</b> | <b>203447960</b> |

  
Executive Officer,  
Municipal Council ROHRU  
Distt. Shimla (H.P.)

THROUGH E-MAIL

No. UD-H(C)(10)-1/2020-I-CFC Release- 28040-28109  
Directorate of Urban Development,  
Himachal Pradesh.

Dated: Shimla-171002, the

From:

Director,  
Urban Development,  
Himachal Pradesh.

To

1. Commissioner,  
Municipal Corporations- Shimla, Dharamshala, Solan, Mandi &  
Palampur in Himachal Pradesh.
2. Executive Officer/Secretary,  
All Municipal Councils/Nagar Panchayats in Himachal Pradesh.
3. Chief Executive Officer,  
Cantonment Boards- Khas Yol, Subathu, Dagshai, Kasauli,  
Jutogh, Dalhousie & Bakloh in H.P.

Subject: - Release of <sup>7th</sup> 2<sup>nd</sup> Installment of Tied Grant to ULBs and  
Cantonment Boards for the year 2021-22 (drawn in FY 2022-23)  
under 15<sup>th</sup> Finance Commission.

Sir/Madam,

On the subject cited above, it is intimated that 2<sup>nd</sup> Installment of  
Tied Grant under 15<sup>th</sup> Finance Commission for the year 2021-22 (drawn in FY 2022-23)  
to ULBs and Cantonment Boards has been credited in your Bank Account (online)  
through PFMS on dated 27.08.2022 as per detail list enclosed at Annexure "A".

1. This Tied Grant can be used for two parameters (a) Drinking water  
(including rainwater harvesting and recycling) (b) Solid waste management  
& Sanitation consists of two equal parts each.
2. The ULBs/CBs shall earmark one half of the tied grants each to above  
mentioned two critical services and this amount will be in addition to the  
funds received from relevant CSS.
3. If any Urban local Body has fully saturated the needs of one category, it can  
utilise the funds for the other category.

You are therefore, requested to utilize the above Tied Grant for  
strictly as per recommendations of the 15<sup>th</sup> Finance Commission.

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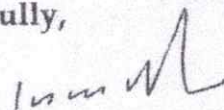
  
Executive Officer,  
Municipal Council ROHP  
M. C. Boards (B) P.Y.

Since, further release of funds under 15<sup>th</sup> Finance Commission will be on the basis of full utilization of the previous grant, as such ULBs/CBs are requested that UCs of above grant may be submitted immediately after utilizing the funds, so that further claim in this regard could be made to the Government of India.

**Please acknowledge the receipt.**

**Encl. As above.**

**Yours faithfully,**



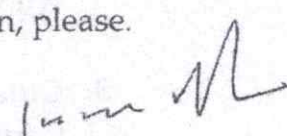
**(Manmohan Sharma), IAS**  
Director,  
Urban Development  
Himachal Pradesh.

**End. No. As above**

**Dated:**

**Copy forwarded for necessary action to :-**

1. Principal Secretary (UD) to the Govt. of H.P. Shimla-2 w.r.t. their sanction letter No. UD-C(10)-5/2022 dated 22.08.2022 for information, please.
2. Cashier, Directorate of Urban Development, H.P.



**Director,**  
Urban Development  
Himachal Pradesh.

Allocation of 2nd Installment of Tied Grant amounting to Rs. 46,80,00,000/- for the FY 2021-22 (drawn in FY 2022-23) under 15th Central Finance Commission (CFC) to be distributed amongst 68 ULBs/CBs in H.P.

(Figures in Rupees)

| Sr. No. | Name of Urban Local Bodies | Population (2011) | Area | Allocation (90% Population basis) | Allocation (10% Area basis) | Total (5+6) | Drinking Water, Rainwater Harvesting & Water Recycling | Sanitation and Solid Waste Management (SWM) | Amount of 2nd Installment of Tied Grant for FY 2021-22 |
|---------|----------------------------|-------------------|------|-----------------------------------|-----------------------------|-------------|--------------------------------------------------------|---------------------------------------------|--------------------------------------------------------|
| 1       | 2                          | 3                 | 4    | 5                                 | 6                           | 7           | 8                                                      | 9                                           | 10                                                     |

**Municipal Corporations**

Total allocation of Tied Grant (100% Population Basis) = Rs. 201542079/-

Allocation of Rs. 201542079/- into Population &amp; Area basis (90:10) (181387871 : 20154208)

|   |                                    |               |               |                  |                 |                  |                  |                  |                  |
|---|------------------------------------|---------------|---------------|------------------|-----------------|------------------|------------------|------------------|------------------|
| 1 | Municipal Corporation, Shimla      | 169578        | 32.30         | 87310473         | 4940656         | 92251129         | 46125565         | 46125564         | 92251129         |
| 2 | Municipal Corporation, Dharamshala | 53543         | 27.60         | 27567637         | 4221738         | 31789375         | 15894688         | 15894687         | 31789375         |
| 3 | Municipal Corporation, Solan       | 47418         | 11.62         | 24414063         | 1777413         | 26191476         | 13095738         | 13095738         | 26191476         |
| 4 | Municipal Corporation, Mandi       | 41375         | 28.66         | 21302709         | 4383877         | 25686586         | 12843293         | 12843293         | 25686586         |
| 5 | Municipal Corporation, Palampur    | 40385         | 31.58         | 20792989         | 4830524         | 25623513         | 12811757         | 12811756         | 25623513         |
|   | <b>Total M.Corp.</b>               | <b>352299</b> | <b>131.76</b> | <b>181387871</b> | <b>20154208</b> | <b>201542079</b> | <b>100771041</b> | <b>100771038</b> | <b>201542079</b> |

| Sr. No. | Name of Urban Local Bodies | Population (2011) | Area | Allocation (90% Population basis) | Allocation (10% Area basis) | Total (5+6) | Drinking Water, Rainwater Harvesting & Water Recycling | Sanitation and Solid Waste Management (SWM) | Amount of 2nd Installment of Tied Grant for FY 2021-22 |
|---------|----------------------------|-------------------|------|-----------------------------------|-----------------------------|-------------|--------------------------------------------------------|---------------------------------------------|--------------------------------------------------------|
| 1       | 2                          | 3                 | 4    | 5                                 | 6                           | 7           | 8                                                      | 9                                           | 10                                                     |

**Municipal Councils**

Total allocation of Tied Grant (100% Population Basis) = Rs. 195912845/-

Allocation of Rs. 195912845/- into Population &amp; Area basis (90:10) (176321561 : 19591284)

|    |                                      |               |               |                  |                 |                  |                 |                 |                  |
|----|--------------------------------------|---------------|---------------|------------------|-----------------|------------------|-----------------|-----------------|------------------|
| 1  | Municipal Council, Rampur            | 9239          | 2.08          | 4756876          | 268551          | 5025427          | 2512714         | 2512713         | 5025427          |
| 2  | Municipal Council, Theog             | 4351          | 4.00          | 2240196          | 516444          | 2756640          | 1378320         | 1378320         | 2756640          |
| 3  | Municipal Council, Rohru             | 6875          | 1.07          | 3539725          | 138149          | 3677874          | 1838937         | 1838937         | 3677874          |
| 4  | Municipal Council, Nalagarh          | 10709         | 3.88          | 5513733          | 500950          | 6014683          | 3007342         | 3007341         | 6014683          |
| 5  | Municipal Council, Parwanoo          | 8758          | 15.00         | 4509224          | 1936663         | 6445887          | 3222944         | 3222943         | 6445887          |
| 6  | Municipal Council, Baddi             | 29911         | 6.99          | 15400250         | 902485          | 16302735         | 8151368         | 8151367         | 16302735         |
| 7  | Municipal Council, Nahan             | 29014         | 8.78          | 14938412         | 1133594         | 16072006         | 8036003         | 8036003         | 16072006         |
| 8  | Municipal Council, Paonta-Sahib      | 25183         | 6.18          | 12965949         | 797905          | 13763854         | 6881927         | 6881927         | 13763854         |
| 9  | Municipal Council, Bilaspur          | 13654         | 10.62         | 7030023          | 1371158         | 8401181          | 4208591         | 4208590         | 8401181          |
| 10 | Municipal Council, Nainadevi ji      | 1204          | 0.82          | 619902           | 105871          | 725773           | 362887          | 362886          | 725773           |
| 11 | Municipal Council, Ghumarwin         | 7899          | 3.10          | 4066951          | 400244          | 4467195          | 2233598         | 2233597         | 4467195          |
| 12 | Municipal Council, Una               | 18722         | 4.97          | 9639380          | 641681          | 10281061         | 5140531         | 5140530         | 10281061         |
| 13 | Municipal Council, Santokgarh        | 9363          | 7.00          | 4820719          | 903776          | 5724495          | 2862248         | 2862247         | 5724495          |
| 14 | Municipal Council, Mehatpur-Basdehra | 9218          | 3.80          | 4746063          | 490621          | 5236684          | 2618342         | 2618342         | 5236684          |
| 15 | Municipal Council, Hamirpur          | 17604         | 5.24          | 9063756          | 676541          | 9740297          | 4870149         | 4870148         | 9740297          |
| 16 | Municipal Council, Sujampur-Tihra    | 7943          | 3.03          | 4089605          | 391206          | 4480811          | 2240406         | 2240405         | 4480811          |
| 17 | Municipal Council, Kangra            | 9528          | 3.12          | 4905673          | 402826          | 5308499          | 2654250         | 2654249         | 5308499          |
| 18 | Municipal Council, Nurpur            | 9809          | 4.75          | 5050351          | 613277          | 5663628          | 2831814         | 2831814         | 5663628          |
| 19 | Municipal Council, Nagrota-Bagwan    | 5900          | 3.54          | 3037728          | 457050          | 3494778          | 1747389         | 1747389         | 3494778          |
| 20 | Municipal Council, Jawalamkuhi       | 5361          | 4.52          | 2760213          | 583581          | 3343794          | 1671897         | 1671897         | 3343794          |
| 21 | Municipal Council, Dehra             | 4816          | 3.27          | 2479610          | 422193          | 2901803          | 1450902         | 1450901         | 2901803          |
| 22 | Municipal Council, Chamba            | 19933         | 4.33          | 10262886         | 559050          | 10821936         | 5410968         | 5410968         | 10821936         |
| 23 | Municipal Council, Dalhousie         | 7051          | 7.58          | 3630342          | 978660          | 4609002          | 2304501         | 2304501         | 4609002          |
| 24 | Municipal Council, Sundernagar       | 24344         | 11.46         | 12533974         | 1479611         | 14013585         | 7006793         | 7006792         | 14013585         |
| 25 | Municipal Council, Sarkaghat         | 5575          | 2.95          | 2870395          | 380877          | 3251272          | 1625636         | 1625636         | 3251272          |
| 26 | Municipal Council, Nerchowk          | 8528          | 5.73          | 4390804          | 739805          | 5130609          | 2565305         | 2565304         | 5130609          |
| 27 | Municipal Council, Jogindernagar     | 5335          | 4.25          | 2746827          | 548721          | 3295548          | 1647774         | 1647774         | 3295548          |
| 28 | Municipal Council, Kullu             | 18536         | 6.68          | 9543614          | 862461          | 10406075         | 5203038         | 5203037         | 10406075         |
| 29 | Municipal Council, Manali            | 8096          | 3.00          | 4168380          | 387333          | 4555713          | 2277857         | 2277856         | 4555713          |
|    | <b>Total MCs</b>                     | <b>342459</b> | <b>151.74</b> | <b>176321561</b> | <b>19591284</b> | <b>195912845</b> | <b>97956431</b> | <b>97956414</b> | <b>195912845</b> |

*[Signature]*  
Executive Officer,  
Municipal Council ROHRU  
Shimla (H.P.)