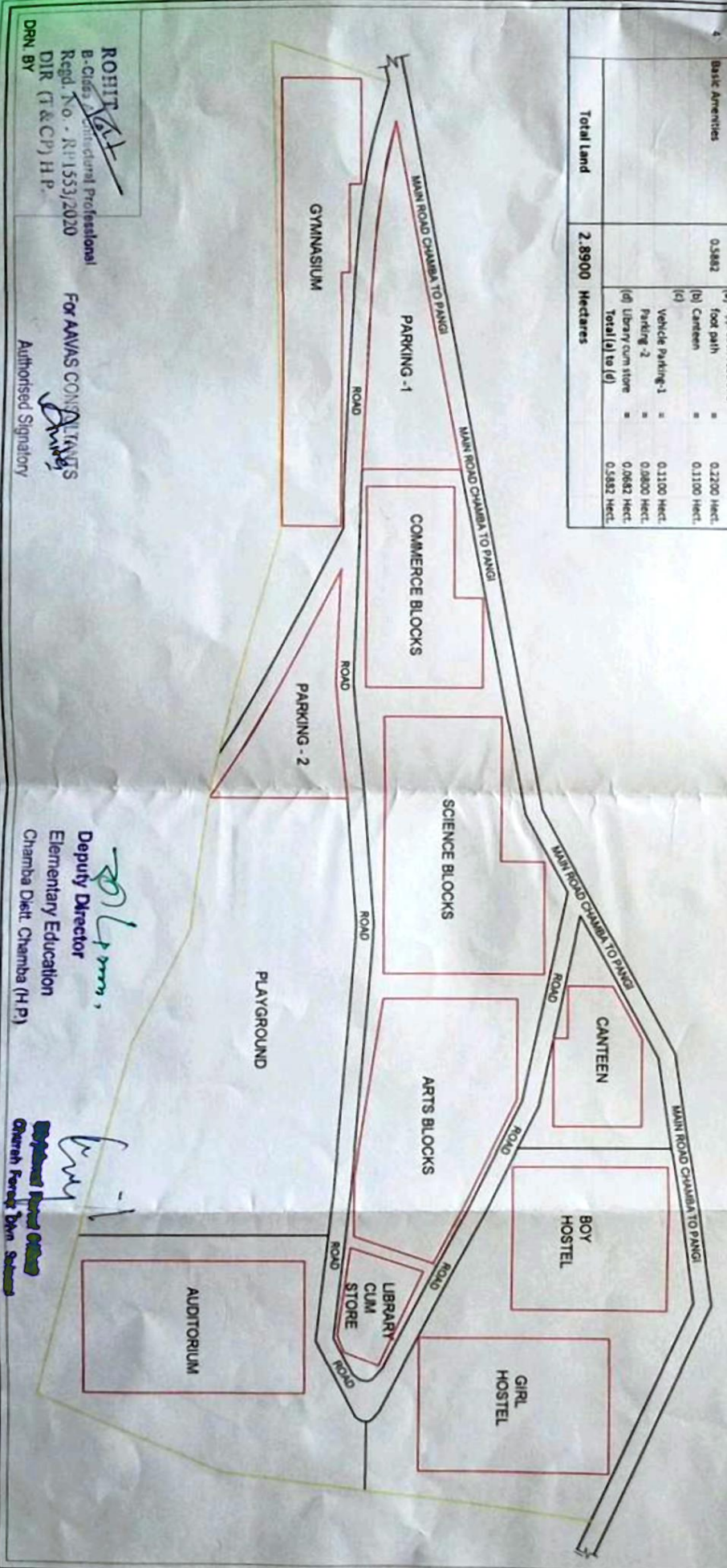


COMPONENT-WISE BREAK-UP OF LAND  
DRAWING FOR THE CONSTRUCTION OF BUILDING AND CAMPUS OF ATAL AADRRSH  
VIDYALAYA AT SATYAS

S.NO	COMPONENT	AREA IN HECTARES	REMARKS																																								
1	Administrative & Teaching Blocks (arts, commerce & hotel for boy & girl separately)	0.6818	0.6818 Hect.																																								
2	Playground & Auditorium and Gymnasium	0.4900	0.4900 Hect.																																								
3	Basic Amenities	0.5882	0.5882 Hect.																																								
<table border="0"> <tr> <td>(a)</td> <td>Playground</td> <td>=</td> <td>0.5000 Hect.</td> </tr> <tr> <td>(b)</td> <td>Gymnasium</td> <td>=</td> <td>0.2700 Hect.</td> </tr> <tr> <td>(c)</td> <td>Auditorium</td> <td>=</td> <td>0.8600 Hect.</td> </tr> <tr> <td colspan="4">Total (a) to (c) = 1.1300 Hect.</td> </tr> <tr> <td>(a)</td> <td>Approach road and foot path</td> <td>=</td> <td>0.2200 Hect.</td> </tr> <tr> <td>(b)</td> <td>Canteen</td> <td>=</td> <td>0.1100 Hect.</td> </tr> <tr> <td>(c)</td> <td>Vehicle Parking-1</td> <td>=</td> <td>0.1100 Hect.</td> </tr> <tr> <td>(d)</td> <td>Parking -2</td> <td>=</td> <td>0.0800 Hect.</td> </tr> <tr> <td>(e)</td> <td>Library cum store</td> <td>=</td> <td>0.0682 Hect.</td> </tr> <tr> <td colspan="4">Total (a) to (e) = 0.5882 Hect.</td> </tr> </table>				(a)	Playground	=	0.5000 Hect.	(b)	Gymnasium	=	0.2700 Hect.	(c)	Auditorium	=	0.8600 Hect.	Total (a) to (c) = 1.1300 Hect.				(a)	Approach road and foot path	=	0.2200 Hect.	(b)	Canteen	=	0.1100 Hect.	(c)	Vehicle Parking-1	=	0.1100 Hect.	(d)	Parking -2	=	0.0800 Hect.	(e)	Library cum store	=	0.0682 Hect.	Total (a) to (e) = 0.5882 Hect.			
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<b>Total Land</b>		<b>2.8900 Hectares</b>																																									

DRAWING FOR THE CONSTRUCTION OF BUILDING AND CAMPUS OF ATAL AADRRSH  
VIDYALAYA AT SATYAS TEHSIL CHURAH DISTT. CHAMBA (HP)



**ROHIT KALIT**  
B-Class Architectural Professional  
Regd. No. - RH1553/2020  
DIR (T & CP) H.P.

For AAWS CONSULTANTS  
Authorized Signatory

*[Signature]*  
Deputy Director  
Elementary Education  
Chamba Distt. Chamba (H.P.)

*[Signature]*  
Regional Project Officer  
Churah Forest Divn. Saharanpur