

## न्यूक्लियर पावर कॉर्पोरेशन ऑफ इंडिया लिमिटेड

(भारत सरकार का उद्यम)

## NUCLEAR POWER CORPORATION OF INDIA LIMITED

(A Government of India Enterprise)
DIRECTORATE OF PROJECTS

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No: NPCIL/AD(PHWR-P)/2020/M/ 21

June 25, 2020

सेवा में To,

उप वन संरक्षक Deputy Conservator of Forest, जिला वन अधिकारी कार्यालय Office of DFO, बांसवाड़ा Banswara

Sub: Area for Compensatory afforestation in lieu of diversion of Forest in respect of Mahi Banswara Rajasthan Atomic Power Project-1 to 4.

संदर्भ:

a) Your letter no 6951-53 dated 20/08/2018 (Annexure-1)

Ref:

- b) Our letter no NPCIL/MBRAPP-1to4/HQ/2018/M dated 10/01/2019 (Annexure-2)
- c) Your letter number 1839-45 dated 26/03/2019(Annexure-3)
- d) Letter number 2019/545 dated 30/07/2019 from Regional Forest Officer, Sajjangarh to Sub Divisional officer Sajjangarh. (Annexure-4)
- d) Letter number 2019/616 dated 01/08/2019 from Tahlisdar to Sub Divisional officer Sajjangarh. (Annexure-5)
- e) Court Proceeding 16/2019 dated 30/09/2019(Annexure-6)
- f) Letter number NPCIL/MBRAPP/2019/75 dated 21/10/2019 from CE(MBRAPP) to District Collector , Banswara(Annexure-7)
- g) Letter number NPCIL/MBRAPP/2019/194 dated 20/11/2019 from CE(MBRAPP) to Tahlisdar , Banswara(Annexure-8)
- h) Amended order of Collector vide number 1185 dated 19/11/2019(Annexure-9)
- i) Letter number NO/READER/2019/1004 dated 22/11/2019(Annexure-10)
- j) Your letter no 8251-53 dated 23/12/2019(Annexure-11)
- k) Metric sheets duly showing marked up Khasra(Annexure-12 to 15)
- I) KML file and DGPS file. (Annexure-16 and 17)
- m) Land Records(Annexure-18 to 25)

## प्रिय महोदय Dear Sir,

This is in reference to your letter no 6951-53 dated 20/08/2018 together with our response vide reference b) above and your subsequent letters referred at c) and j).

In accordance with your letter referred at a) it was informed that there was a mismatch between revenue map prior to settlement and after settlement and forest land plots has not been indicated in the revised maps and the actual situation is quite different from the records as such area allotted for compensatory afforestation is not feasible.

The matter was taken up at various levels and court vide its proceeding (refer e above) dated 30/09/2019 identified new khasra number, new khasra number falling outside and directed for transfer of part khasra identified as Government land (khasra no 197 & 1388) to forest land as they were falling inside the forest land demarcated area to forest department as per new settlement.

In line with your letter referred at j) above please find herewith abstract information depicting area identified for compensatory afforestation as per Collector's order number together with the Tahsil , Name of village , Khasra number , total area of khasra and area allotted.

| S.No | Collector"s<br>Order<br>number | Tahsil   | Name of Village | Khasra<br>Number | Total<br>area of<br>Khasra | Area<br>Reserved<br>for forest |
|------|--------------------------------|--|-----------------|------------------|----------------------------|--------------------------------|
| 1    | 1349-54<br>03-04-2017          | Sajjangarh   | Bhurakuwan      | 197              | 40.74                      | 21.27                          |
|      |                                |  |                 | 379              | 28.80                      | 28.80                          |
|      |                                |  |                 | 380              | 2.60                       | 2.60                           |
|      |                                | 35   |                 | 381              | 1.1                        | 1.1                            |
|      |                                |  |                 | 383              | 1.0                        | 1.0                            |
|      |                                |  |                 | 384              | 1.13                       | 1.13                           |
|      |                                | Total No of Khasra along with their area and area reserved |                 | 6                | 75.37                      | 55.9                           |
| 2    | 1104<br>21-12-2018             |  |                 | 382              | 1.30                       | 1.30                           |
|      |                                |  |                 | 385              | 0.45                       | 0.45                           |
|      |                                |  |                 | 386              | 1.6                        | 1.6                            |
|      | e "                            |  |                 | 413              | 0.74                       | 0.74                           |

| S.No | Collector"s<br>Order<br>number | Tahsil   | Name of Village | Khasra<br>Number | Total<br>area of<br>Khasra | Area<br>Reserved<br>for forest |
|------|--------------------------------|--|-----------------|------------------|----------------------------|--------------------------------|
|      |                                |  |                 | 1388             | 14.65                      | 11.083                         |
| -    | -                              |  |                 | 1389             | 2.5                        | 2.5                            |
|      |                                |  |                 | 1404             | 1.98                       | 1.98                           |
|      |                                |  |                 | 1405             | 0.93                       | 0.93                           |
|      |                                |  |                 | 1406             | 2,16                       | 2,16                           |
|      |                                |  |                 | 1409             | 0.21                       | 0.21                           |
| 5    |                                | Total No of Khasra along with their area and area reserved |                 | 10               | 26.31                      | 22.953                         |
| 3    | 1185<br>19-11-2019             |  |                 | 1380             | 0.11                       | 0.11                           |
|      |                                |  |                 | 1386             | 0.58                       | 0.58                           |
|      | _                              |  |                 | 1423             | 0.13                       | 0.13                           |
| -    |                                |  | ×               | 1424             | 0.34                       | 0.34                           |
|      |                                | ,  |                 | 1425             | 1.85                       | 1.85                           |
|      |                                |  |                 | 1426             | 2.02                       | 2.02                           |
|      |                                |  |                 | 1427             | 3.6                        | 3.6                            |
|      |                                | ×  |                 | 1428             | 0.86                       | 0.86                           |
|      |                                | -  |                 | 1429             | 1.38                       | 1.38                           |
|      |                                |  |                 | 1430             | 2.45                       | 2.45                           |
| ,    |                                | _  |                 | 1431             | 0.2                        | 0.2                            |
| =    |                                |  |                 | 1432             | 5.45                       | 5.45                           |
|      |                                |  |                 | 1434             | 0.16                       | 0.16                           |
|      |                                |  |                 | 1435             | 2.25                       | 2.25                           |
|      |                                |  |                 | 1454/14<br>45    | 1.22                       | 1.22                           |
|      |                                |  |                 | 1455/14<br>45    | 1.05                       | 1.05                           |
|      | 8                              |  |                 | 1467/11<br>39    | 0.05                       | 0.05                           |
|      |                                |  |                 | 1544/14<br>15    | 0.15                       | 0.15                           |

| S.No | Collector"s<br>Order<br>number | Tahsil   | Name of Village | Khasra<br>Number | Total<br>area of<br>Khasra | Area<br>Reserved<br>for forest |
|------|--------------------------------|--|-----------------|------------------|----------------------------|--------------------------------|
|      |                                |  |                 | 1545/14<br>14    | 0.08                       | 0.08                           |
| PG.  | -                              | Total No of Khasra along with their area and area reserved |                 | 19               | 23.93                      | 23.93                          |

As per above a total of 102.783 Ha area has been earmarked for Compensatory Afforestation. True copy of Revenue map duly year marking the area, land record, true copy of court order and KML file and DGPS map is enclosed herewith for your ready reference.

(जी.पी.एस.जाजपुरिया G.P.S Jajpuria) सह निदेशक AD(दाभापारि-परियोजनाएं PHWR-P)

CC:

- 1. Director(Projects)
- 2. ED(Projects)
- 3. CE(MBRAPP)