

Ref. No. BHEL/2022/1017

Dated: 21/02/2023

To

**The Divisional Forest Officer,  
GHNP, Shamshi Distt. Kullu (HP).**

**Subject:** Diversion of 0.8223 ha of forest land in favour of M/S Behal Motors, Plot No. 6-7 Industrial Area, Phase No. -III Suketi Khad Mandi, HP for the construction of Jiwa-II SHEP (1.75 MW) in Sub Division Banjar Distt. Kullu, HP, within the jurisdiction of GHNP Forest Division Distt. Kullu, HP.

Ref: Your good office Endst. No. 4070 Himachal Pradesh Forest Department GHNP Shamshi,  
Dated: 14/09/2022.

Sir,

Kindly refer to Letter No. FC/HPB/01/104/2022 dated 07/09/2022 on the subject cited above. The shortcomings pointed out by Integrated Regional Office, Ministry of Environment, Forest and Climate Change CGO Complex, Shivalikhand, Longwood Shimla, Himachal Pradesh, and the point wise reply for the same as under:-

1. **Point No. 1:** This Point is pertaining to your good office please.
2. **Point No. 2:** This Point is pertaining to your good office please.
3. **Point No. 3:** As per your instruction we applied for NOC of Standing Committee of National Board of Wildlife (NBWL). vide Proposal No.: WL/HP/HYD/407163/2022 on dated 22 November 2022.
4. **Point No. 4:** This Point is pertaining to your good office please.
5. **Point No. 5:** As per your instruction all components are marked distinct colours with components name and upload on PARIVESH portal.
6. **Point No. 6:** NOC/ Affidavit of the Non- Forest land previously sends to your office vide letter No. BHEL/2022/1015 on dated 03/10/2022 & Letter no. BHEL/2022/1016 on dated 31/01/2023.

Receiving  
Date- 21/02/23

01905-235102/ 94180-00097/ 94180-62073

jiwa-shep@behlmotors.com

Plot No: 6,7, Industrial Area, Phase-III,

Sauli Khad, Mandi (Himachal Pradesh)- 175001

7. **Point No. 7:** This Point is pertaining to your good office please. And we undertake that we submit the Soil and Moisture Conservation Plan along with detail cost before the final approval of FCA if applicable. Undertaking in this regard has been sent to your office previously letter no. BHEL/2022/1016 on dated 31/01/2023.
8. **Point No. 8:** In this connection it is submitted that no Private Land available for muck dumping in the project cite. The check list no. 7 & 8 placed each proposal folder. Further it is certified that project is proposed there are no non forest land available in the area.
9. **Point No. 9:** FRA Certificate along with all prescribed annexures including records of all consultations & meetings with Gram Sabha (s) & FRC (s) of all concerned villages are previously sent to your office vide our office letter no. BHEL/2022/1016 on dated 31/01/2023.
10. **Point No. 10:** This is to certify that Village "Raila" and sub Village "Bhiyali" falls in Gram Panchayat "Dehuridhar". Raila Village benefited from the proposed project and population detail of Raila village are uploaded in the addition information detail of online portal.
11. **Point No. 11:** This Point is repeated as point no. 10.
12. **Point No. 12:** As per your instruction Legible copy of Layout Plan showing all the components with distinct colors already sent to your office previously letter no. BHEL/2022/1016 on dated 31/01/2023. And as well as uploaded on the online web portal.
13. **Point No. 13:** As per the comments of PCCF (CWLW) the proposed area is falls inside the ESZ of GHNP. In Part-1 Para-1, this point has been rectified.
14. **Point No. 14:** Beneficiary village/s are marked on the KML and as well as upload on the PARIVESH portal.
15. **Point No. 15 :** This Point is pertaining to your good office please.
16. **Point No. 16 :** In this connection as per recent guidelines of MoEF & CC dated 7<sup>th</sup> June, 2022, we undertake that we pay the cost of Wildlife Management Plan before the final approval of FCA. Undertaking has been attached in this letter.

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17. **Point No. 17 :** All the trees mention in check list no 15 are coming in the alignment and entire trees to be felled as the same are unavoidable for the construction of the above mentioned SHEP
18. **Point No. 18 :** This Point is pertaining to your good office please.
19. **Point No. 19 :** This Point is pertaining to your good office please.
20. **Point No. 20:** The Power is evacuated through 11 KV underground cable along the road. The letter from Govt. Agency i.e HPSEBL is attached.
21. **Point NO. 21 :** (i) Detailed list of proposals approved/ existing/ proposed in the river basin area/ landscape and their impact has attached In this letter.  
(ii) KML files/Digital map showing location of all HEP's, and distance of nearest WLS and GHNP and ESZ has attached in this letter.  
(iii) Certificate of Approved capacity of the river/ rivulet issued by Sr. Project officer HIMURJA has attached in this letter.
22. **Point No. 22 :** This Point is pertain to your good office please.
23. **Point No. 23 :** The power is evacuated through 11 KV underground cable up to Interconnection point. Letter in this regard attached.
24. **Point NO. 24:** We, hereby undertake to ensure adherence to stipulated e-flow as recommended by the Govt. of HP. (undertaking has attached in this letter)

In view of the above, it is therefore, requested to kindly accept the reply submitted and earlier action in this matter shall be highly appreciated.

With Regards

For BEHL MOTORS

*Shrajan*  
Behal Motors  
Jiwa-II SHEP (1.75 MW)

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