Full Title of the Project: Diversion of 0.0209 Ha. of Forest land for Access to Proposed Retail Outlet of BPCL at Village Khurampur Majri on RD 208.150 (RHS) on NH-1 (New NH-44) on Ambala Ludhiana Road Khasra No. 263 Tehsil Ambala City under Forest Division & Distt. Ambala, Haryana

Online Proposal No.: FP/HR/APPROACH/41027/2019

Date of Proposal:05.07.2019

PART - II

(To be fitted by the concerned Deputy Conservator of Forests)

7.	Location of the project / Scheme:	Diversion of 0.0209 Ha. of Forest land for Access to Proposed Retail Outlet of BPCL at Village Khurampur Majri on RD 208.150 (RHS) on NH-1 (New NH-44) on Ambala Ludhiana Road Khasra No. 263 Tehsil Ambala City under Forest Division & Distt. Ambala, Haryana
(i) _	State / Union Territory	Haryana State
(ii)	District	Ambala
(iii)	Forest Division	Ambala Territorial Division
(iv)	Area of forest land proposed for diversion (in ha.)	0.0209На.
	Legal status of forest	Protected Forest
(vi)	Density of vegetation	0.5
(vii)	Species-wise (scientific names) and diameter class-wise enumeration of trees (to be enclosed. In case of irrigation / hydel projects enumeration at FRL, FRL-2 meter & FRL-4 meter also to be enclosed.)	Attached
(viii)	Brief note on vulnerability of the area to erosion	Benefit of the local people
(ix)	Approximate distance of proposed site for diversion from boundary of forest.	
(x)	Whether forms part of National Park, wildlife sanctuary, biosphere reserve, tiger reserve, elephant corridor, etc. (If so, the details of the area and comments of the Chief Wildlife Warden to be annexed).	
(xi)	Whether any rare/ endangered / unique species of flora and fauna found in the area – if so details thereof.	Nil

xii)	and projected alchaeological	fil
amind)	haritage site / detence establishment of	
	other important monument is	
	located in the area, It so, the details	
1	thereof with NOC from competent	
	de anits	as agon He of Forest land for
0	Whether the requirement of forest land	Diversion of 0.0209 Ha. of Forest land for
8.	of Part-I is unavoidable and barest minimum for the project. If no, recommended area item-wise with details of alternatives examined.	Access to Proposed Retail Outlet of BPCL at Village Khurampur Majri on RD 208.150 (RHS) on NH-1 (New NH-44) on Ambala Ludhiana Road Khasra No. 263 Tehsil Ambala City under Forest Division & Distt. Ambala, Haryana
9.	Whether any work in violation of the	100
,,,	A the been carried out (Yes/No). II	
	Vac details of the same including	
	action taken on	
	erring officials. Whether work in	
	adation is still in progress.	Attached
10.	Details of compensatory afforestation	
0000016	scheme.	
(i)	Details of non forest area / degraded	A PART STORM AND A
0.8560	foract area identified for compensatory	
	efforestation its distance from adjoining	
	forest, number of patches, size of each	
	natoh	
(ii)	Man showing non-forest / degraded	A SHOW OF THE PROPERTY OF THE
A.S. A.	forest area identified for compensatory	
	afforestation and adjoining forest	
	boundaries.	Attached
(iii)	Detailed compensatory afforestation	A CONTROL OF THE CONT
(111)	scheme including species to be planted	,
	implementing agency, time schedule	,
	aget structure, etc.	
(iv)	Total financial outlay for compensatory	Attached
3	afforestation scheme	
(v)	Certificates from competent authorit	
(,)	recording suitability of area identifie	d
	for compensatory afterestation and Iron	11
	management point of view. (10 t	ic
	signed by the concerned Deput	Ly
	C-manufactor of Forests).	
11	Site inspection report of the DCF (to be a second of the DCF).	De Attached
	enclosed) especially highlighting rac	45
	asked in col. 7 (xi, xii), 8 and 9 above.	
12	Company of the Compan	Ambala Division
12		
(i) Geographical area of the district	156701Ha.
(1	,	

(ii)	Forest area of the district	5294.40 Ha.
(iii)	Total forest area diverted Since 1980	409.022 Ha.
(iv)	with number of cases Progress of compensatory afforestation as on (date)	31.03.2019
(a)	Forest Land	458.53 Ha.
(b)	Non-Forest land	Nil
3	Specific recommendations of the DCF for acceptance or otherwise of the proposal with reasons.	Project is recommended for acceptance.

Date:- 16 8 11 / Place:-Ambala Deputy Conservator of Gorestests
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