

**Full Title of the Project:** Diversion of 0.0209 Ha. of Forest land for Access to Proposed Retail Outlet of BPCL at Village Khurampur Majri on RD 208.150 (RHS) on NH-1 (New NH-44) on Ambala Ludhiana Road Khasra No. 263 Tehsil Ambala City under Forest Division & Distt. Ambala, Haryana

**Online Proposal No.:** FP/HR/APPROACH/41027/2019

**Date of Proposal :** 05.07.2019

**CHECK LIST SERIAL: NUMBER -15**

**SITE INSPECTION REPORT NOT BELOW THE RANK OF DCF/DEO**  
(For the Forest land to be diverted under FCA)

A proposal has been received by this office from **BPCL Mohali** for diversion (under FCA-1980) **0.0209ha. of forest land for Access to Proposed Retail Outlet of BPCL at Village Khurampur Majri on RD 208.150 (RHS) on NH-1 (New NH-44) on Ambala Ludhiana Road Khasra No. 263 Tehsil Ambala City Distt. Ambala.** The site inspection of the land involved in the proposal has been done by me on **dt 13.08.2019**


2. On inspection of the site, it is found that the land required by the user agency is a Forest area measuring **0.0209ha.**
3. The requirement of forest land as proposed by the user agency in Col. 2 of part-I is unavailable and is barest minimum required for the project.
4. Whether any rare/endangered/ unique species of flora and fauna found in the area. If so, the details thereof.
5. Whether any protected archaeological / heritage site/defense establishment or any other important monument is located in the area. If so, the details thereof with NOC from competent authority.
6. (a) (✓) The user agency has not violated the provisions of Forest (Conservation) Act, 1980 and no work has been started without proper sanction.  
(b) It has been found that the user agency has violated the Forest (Conservation) Act, 1980 Indian Forest Act, 1927/any other Forest Act. A detailed report as per para 1.9 of Chapter 1, Part C of Handbook of Forest (Conservation) Act, 1980 is attached.

**(Note: Whichever of the above is applicable should be shown in bold letters)**

Specific recommendation for acceptance or otherwise of the proposal

Date:-

Place:-Ambala

  
Deputy Conservator of Forests  
Ambala Forest Division  
Ambala  
Office Seal-----