

## Site inspection Report by the DFO

| SL No.                                  | Particular                                                                                                                                                                                                                                                                                                                                                                                                                             | Inspection Report By<br>CCF/DFO (T)                                                                                                                                                                                                                                        |                                         |  |  |      |          |           |         |             |              |       |              |              |
|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--|--|------|----------|-----------|---------|-------------|--------------|-------|--------------|--------------|
| 1.                                      | Extent is hectares                                                                                                                                                                                                                                                                                                                                                                                                                     | 1.680 hac.                                                                                                                                                                                                                                                                 |                                         |  |  |      |          |           |         |             |              |       |              |              |
| 2.                                      | Location (lat-long) of the forest land proposed for diversion.                                                                                                                                                                                                                                                                                                                                                                         | <table><tr><th colspan="3">(1) Location (lat-long) Cmpt.No. RF 524</th></tr><tr><th>S.N.</th><th>LATITUDE</th><th>LONGITUDE</th></tr><tr><td>1</td><td>22°04'32.7"</td><td>78°26'56.30"</td></tr><tr><td>2</td><td>22°03'53.45"</td><td>78°26'10.92"</td></tr></table>     | (1) Location (lat-long) Cmpt.No. RF 524 |  |  | S.N. | LATITUDE | LONGITUDE | 1       | 22°04'32.7" | 78°26'56.30" | 2     | 22°03'53.45" | 78°26'10.92" |
| (1) Location (lat-long) Cmpt.No. RF 524 |                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                            |                                         |  |  |      |          |           |         |             |              |       |              |              |
| S.N.                                    | LATITUDE                                                                                                                                                                                                                                                                                                                                                                                                                               | LONGITUDE                                                                                                                                                                                                                                                                  |                                         |  |  |      |          |           |         |             |              |       |              |              |
| 1                                       | 22°04'32.7"                                                                                                                                                                                                                                                                                                                                                                                                                            | 78°26'56.30"                                                                                                                                                                                                                                                               |                                         |  |  |      |          |           |         |             |              |       |              |              |
| 2                                       | 22°03'53.45"                                                                                                                                                                                                                                                                                                                                                                                                                           | 78°26'10.92"                                                                                                                                                                                                                                                               |                                         |  |  |      |          |           |         |             |              |       |              |              |
| 3.                                      | Legal status of the forest land (Protected forest , reserved forests,revenue forest lands or any other forest land)                                                                                                                                                                                                                                                                                                                    | 1.680 ha. Reserved Forest                                                                                                                                                                                                                                                  |                                         |  |  |      |          |           |         |             |              |       |              |              |
| 4.                                      | Demarcation of the area with temporary cairns etc.                                                                                                                                                                                                                                                                                                                                                                                     | Yes                                                                                                                                                                                                                                                                        |                                         |  |  |      |          |           |         |             |              |       |              |              |
| 5.                                      | Any signs of encroachment.                                                                                                                                                                                                                                                                                                                                                                                                             | No                                                                                                                                                                                                                                                                         |                                         |  |  |      |          |           |         |             |              |       |              |              |
| 6.                                      | Any activity already taken up within the forest land or adjoining non-forest land as part of the proposed Project by the user agency.Details of action taken against the User Agency in case of violation of the FC ACt and guidlines there under.                                                                                                                                                                                     | No                                                                                                                                                                                                                                                                         |                                         |  |  |      |          |           |         |             |              |       |              |              |
| 7.                                      | Status of vegetatin.Site quality,species composition etc.                                                                                                                                                                                                                                                                                                                                                                              | <table><tr><th colspan="4">Density of vegetation</th></tr><tr><th>S.No</th><th>Area</th><th>Density</th><th>Eco-Class</th></tr><tr><td>1</td><td>1.680</td><td>0.4</td><td>Eco3</td></tr></table>                                                                          | Density of vegetation                   |  |  |      | S.No     | Area      | Density | Eco-Class   | 1            | 1.680 | 0.4          | Eco3         |
| Density of vegetation                   |                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                            |                                         |  |  |      |          |           |         |             |              |       |              |              |
| S.No                                    | Area                                                                                                                                                                                                                                                                                                                                                                                                                                   | Density                                                                                                                                                                                                                                                                    | Eco-Class                               |  |  |      |          |           |         |             |              |       |              |              |
| 1                                       | 1.680                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0.4                                                                                                                                                                                                                                                                        | Eco3                                    |  |  |      |          |           |         |             |              |       |              |              |
| 8.                                      | Importance of area from wildlife point of view. Status of wildlife (density and abundance of important species , bird life reptiles,butterflies and other scheduled animals,any endangered wildlife). Any latest census of wildlife in this area.                                                                                                                                                                                      | No signs of scheduled animals & endangered animals found.                                                                                                                                                                                                                  |                                         |  |  |      |          |           |         |             |              |       |              |              |
| 9.                                      | Endemism of flora/fauna or any other unique ecosystem in the area.                                                                                                                                                                                                                                                                                                                                                                     | No                                                                                                                                                                                                                                                                         |                                         |  |  |      |          |           |         |             |              |       |              |              |
| 10.                                     | Current land use. In this area managed as per prescriptions in the Working Plan and , if not , why ?                                                                                                                                                                                                                                                                                                                                   | Yes                                                                                                                                                                                                                                                                        |                                         |  |  |      |          |           |         |             |              |       |              |              |
| 11.                                     | Importance of the area from historical or religious point of view.                                                                                                                                                                                                                                                                                                                                                                     | No                                                                                                                                                                                                                                                                         |                                         |  |  |      |          |           |         |             |              |       |              |              |
| 12.                                     | Any dependent persons/farmilies on this land.                                                                                                                                                                                                                                                                                                                                                                                          | No                                                                                                                                                                                                                                                                         |                                         |  |  |      |          |           |         |             |              |       |              |              |
| 13.                                     | Any displacement of persons proposed.                                                                                                                                                                                                                                                                                                                                                                                                  | No                                                                                                                                                                                                                                                                         |                                         |  |  |      |          |           |         |             |              |       |              |              |
| 14.                                     | Is there any Rehabilitation and Resettlement Plan for the person to be affected ? Is there any dissenting voice among the person proposed to be displaced ?                                                                                                                                                                                                                                                                            | Not required                                                                                                                                                                                                                                                               |                                         |  |  |      |          |           |         |             |              |       |              |              |
| 15.                                     | <ul style="list-style-type: none"><li>Compensatory afforestation proposed is on forest land or non-forest land. Location of this area , suitability of the area for CA, if in the degraded forest land then what is the current Working Plan prescription for the area ?</li><li>Distance of the non-forest land for CA from the nearest forest area.</li><li>Number of patches in case the area should be more than to kms.</li></ul> | <p>Compensatory afforestation proposed is on Non forest land village Lehgadua, khasra no. 71/1 area is 1.68 hac.</p> <p>It is suitable for Compensatory afforestation..</p> <p>Distance from the non-forest land for CA to the nearest forest area P236B is 400 meter.</p> |                                         |  |  |      |          |           |         |             |              |       |              |              |
| 16.                                     | Proposed area should not be part of any protected area. Also distance from the boundary of the nearest protected area should be more than 10 kms.                                                                                                                                                                                                                                                                                      | <p>Distance Between protected area and proposed area are following</p> <p>1.Pench Tiger Reserve - 81 km</p> <p>2.Satpura Tiger Resrve - 41 km</p>                                                                                                                          |                                         |  |  |      |          |           |         |             |              |       |              |              |
| 17.                                     | Dependence of tribal's in the area. Whether the rights of the tribal's have been recognized in this area.                                                                                                                                                                                                                                                                                                                              | No                                                                                                                                                                                                                                                                         |                                         |  |  |      |          |           |         |             |              |       |              |              |
| 18.                                     | Utility of the project, including the people living in close vicinity of the project.                                                                                                                                                                                                                                                                                                                                                  | For Public Transporting.                                                                                                                                                                                                                                                   |                                         |  |  |      |          |           |         |             |              |       |              |              |
| 19.                                     | In case of renewal whether all the conditions stipulated in the earlier sanction order have been complied with.                                                                                                                                                                                                                                                                                                                        | It is Fresh Proposal                                                                                                                                                                                                                                                       |                                         |  |  |      |          |           |         |             |              |       |              |              |
| 20.                                     | Alternatives examined by the user agency in case of non-site specific projects.                                                                                                                                                                                                                                                                                                                                                        | No                                                                                                                                                                                                                                                                         |                                         |  |  |      |          |           |         |             |              |       |              |              |

|     |                                                                                                                                             |                                                                                                                               |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| 21. | Attestification by the user agency that the forest land requested for diversion for non-forestry                                            | Yes                                                                                                                           |
| 22. | Any scope of saving tree growth while ensuring that the purpose for which the forest land is being diverted is also not adversely affected. | -                                                                                                                             |
| 23. | Any other issue of significance.                                                                                                            | No                                                                                                                            |
| 24. | Specific recommendations of the DFO with reasons for approval of the project.                                                               | The Proposal provide conveyance facilities to villagers there will not be any adverse effect on the forest hence recommended. |



Divisional Forest Officer

Place :-

Date :- 13.11.2021